

## PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT            |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
|--|---------------------------|--------------------------|---------------------|---------------------------|--------------|------------|-------------------|------------|------------------|------------|------------------|------------|--|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| CONVEYING PARTY DATA   |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Yingbo Li</td><td>04/20/2011</td></tr><tr><td>Masoud Ameri</td><td>03/24/2011</td></tr><tr><td>G. Shantanu Reddy</td><td>04/22/2011</td></tr><tr><td>Arthur J. Foster</td><td>03/16/2011</td></tr><tr><td>James G. Bentsen</td><td>04/05/2011</td></tr></tbody></table> | Name                      | Execution Date           | Yingbo Li           | 04/20/2011                | Masoud Ameri | 03/24/2011 | G. Shantanu Reddy | 04/22/2011 | Arthur J. Foster | 03/16/2011 | James G. Bentsen | 04/05/2011 |  |
| Name   | Execution Date            |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Yingbo Li  | 04/20/2011                |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Masoud Ameri   | 03/24/2011                |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| G. Shantanu Reddy  | 04/22/2011                |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Arthur J. Foster   | 03/16/2011                |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| James G. Bentsen   | 04/05/2011                |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| RECEIVING PARTY DATA   |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| <table border="1"><tr><td>Name:</td><td>Cardiac Pacemakers, Inc.</td></tr><tr><td>Street Address:</td><td>4100 Hamline Avenue North</td></tr><tr><td>City:</td><td>St. Paul</td></tr><tr><td>State/Country:</td><td>MINNESOTA</td></tr><tr><td>Postal Code:</td><td>55112</td></tr></table>  | Name:                     | Cardiac Pacemakers, Inc. | Street Address:     | 4100 Hamline Avenue North | City:        | St. Paul   | State/Country:    | MINNESOTA  | Postal Code:     | 55112      |                  |            |  |
| Name:  | Cardiac Pacemakers, Inc.  |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Street Address:  | 4100 Hamline Avenue North |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| City:  | St. Paul                  |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| State/Country:   | MINNESOTA                 |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Postal Code:   | 55112                     |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| PROPERTY NUMBERS Total: 1  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>13030467</td></tr></tbody></table>   | Property Type             | Number                   | Application Number: | 13030467                  |              |            |                   |            |                  |            |                  |            |  |
| Property Type  | Number                    |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Application Number:  | 13030467                  |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| CORRESPONDENCE DATA  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Fax Number: (612)766-1600<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Phone: 612-766-8728  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Email: eraiten@faegre.com  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Correspondent Name: Elaine Raiten  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Address Line 1: 2200 Wells Fargo Center  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Address Line 2: 90 South Seventh Street  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Address Line 4: Minneapolis, MINNESOTA 55402-3901  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| ATTORNEY DOCKET NUMBER:  | 391728                    |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| NAME OF SUBMITTER:   | Elaine Raiten             |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |
| Total Attachments: 3<br>source=391728Assignment#page1.tif<br>source=391728Assignment#page2.tif<br>source=391728Assignment#page3.tif  |                           |                          |                     |                           |              |            |                   |            |                  |            |                  |            |  |

OP \$40.00 13030467

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PATENT  
REEL: 026192 FRAME: 0235

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|-------------------|---|-------------|
| <b>ASSIGNMENT</b> | F&B Ref. No.: 391728<br>CPI Ref. No.: 09-129                                    | Page 1 of 3 |
|                   | First Named Inventor: LI, Yingbo  |             |
|                   | Title: LEAD INCLUDING CONDUCTORS CONFIGURED<br>FOR REDUCED MRI-INDUCED CURRENTS |             |

WHEREAS, we, Yingbo Li, a United States citizen, residing at 8274 Enclave Road, Woodbury, MN 55125, Masoud Ameri, a citizen of Iran, residing at 3665 County Road 90, Maple Plain, MN 55359, G. Shantanu Reddy, a United States citizen, residing at 315 West River Parkway, #103, Minneapolis, MN 55401, Arthur J. Foster, a United States citizen, residing at 6926 Tourville Circle, Centerville, MN 55038, and James G. Bentsen, a United States citizen, residing at 2818 First St. North, North St. Paul, MN 55109, have invented certain new and useful improvements as described in an application entitled **LEAD INCLUDING CONDUCTORS CONFIGURED FOR REDUCED MRI-INDUCED CURRENTS**, in which an application was made for Letters Patent of the United States, the application having been executed on even date herewith, and/or being identified in the United States Patent and Trademark Office by Application No. 13/030,467, filed February 18, 2011; and

WHEREAS, Cardiac Pacemakers, Inc., Corporation of the State of Minnesota, and having an address of 4100 Hamline Avenue North, St. Paul, MN 55112 United States ("Assignee"), is desirous of acquiring the entire right, title and interest in and to the invention, the application, and any and all Letters Patent or similar legal protection, foreign or domestic, to be obtained therefore;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, we transfer to Assignee, its successors and assigns, our entire right, title, and interest in and to the invention, the above-identified patent application, corresponding domestic applications (including original, non-provisional, divisional, continuation, and continuations-in-part, reexamination, or reissue patent or application), corresponding foreign applications, all Letters Patent or similar legal protection issuing thereon, and all rights and benefits under any applicable treaty or convention; and we authorize the Commissioner of Patents and Trademarks of the United States or foreign equivalent thereof to issue the Letters Patent or similar legal protection to the Assignee.

We authorize the Assignee, its successors and assigns, to insert in this instrument the filing date and application number of the application when ascertained. We authorize the Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent or similar legal protection, in its own name if desired, in any and all foreign countries.

We represent to the Assignee, its successors and assigns, that we have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. We, or our executors or administrators, will at any time upon request, without additional consideration, but at the expense of the Assignee, its successors and assigns, execute such additional writings and do such additional acts as the Assignee, its successors and assigns, may deem desirable to perfect its enjoyment of this grant, and render all assistance in making application for and obtaining, maintaining, and enforcing the Letters Patent or similar legal protection on the invention in any and all countries.

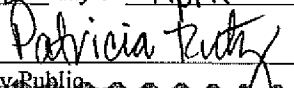
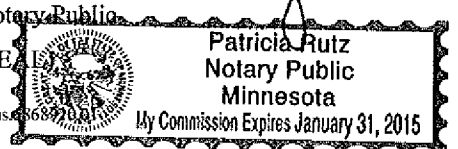
  
Yingbo Li

Date 4/20/11

#### CERTIFICATE OF ACKNOWLEDGMENT

STATE OF MN )  
COUNTY OF RAMSEY : SS.

Subscribed and sworn to before me, a Notary Public,  
this 20 day of April, 2011.

  
Notary Public  
(SE)   
My Commission Expires January 31, 2015

|                   |   |             |
|-------------------|---|-------------|
| <b>ASSIGNMENT</b> | F&B Ref. No.: 391728<br>CPI Ref. No.: 09-129                                    | Page 2 of 3 |
|                   | First Named Inventor: LI, Yingbo  |             |
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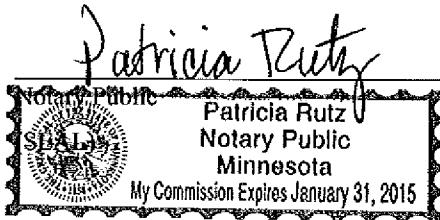
Masoud Ameri  
Masoud Ameri

Date 3-24-11

**CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF MN  
COUNTY OF RAMSEY : SS.

Subscribed and sworn to before me, a Notary Public,  
this 24 day of March, 2011.



G. Shantanu Reddy

G. Shantanu Reddy  
Date 4/22/2011

**CERTIFICATE OF ACKNOWLEDGMENT**

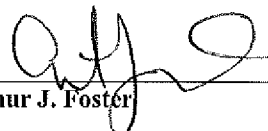
STATE OF MN  
COUNTY OF RAMSEY : SS.

Subscribed and sworn to before me, a Notary Public,  
this 22 day of April, 2011.

Patricia Rutz  
Notary Public  
(SEAL)



|                   |   |             |
|-------------------|---|-------------|
| <b>ASSIGNMENT</b> | F&B Ref. No.: 391728<br>CPI Ref. No.: 09-129                                    | Page 3 of 3 |
|                   | First Named Inventor: LI, Yingbo  |             |
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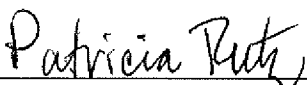

  
\_\_\_\_\_  
Arthur J. Foster

Date 3-16-11

**CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF MN )  
COUNTY OF RAMSEY : SS.

Subscribed and sworn to before me, a Notary Public,  
this 16 day of March, 2011.

  
\_\_\_\_\_  
Notary Public  
(SEAL) 

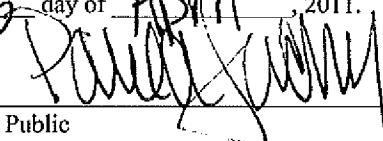
  
\_\_\_\_\_  
James G. Bentsen

Date 4/5/11

**CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF MN )  
COUNTY OF Ramsey : SS.

Subscribed and sworn to before me, a Notary Public,  
this 5 day of April, 2011.

  
\_\_\_\_\_  
Notary Public  
(SEAL) 