| Ass<br>Dir  |  | ORM COVER SHEET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office  |  |  |  |  |
|---|--|--|--|--|--|--|
| Ale   | exandria, VA 22313-1450  | Attorney Docket No. 202383 (AIP Ref.: 2834/1)  |  |  |  |  |
| Please record the attached document.  Total number of pages including cover sheet, attachments, and document: 3 |  |  |  |  |  |  |
| 1.  | <ul> <li>A. Name of conveying party:</li> <li>3C WATER SYSTEMS LTD.</li> <li>B. Additional name(s) of conveying party(ies) attached?</li> <li>☐ Yes ☒ No</li> </ul>                                    | 2. A. Name and address of receiving party:  CWC WATER CLARIFICATION  TECHNOLOGIES INC.  2333 6 <sup>TH</sup> AVENUE  REGINA, SASKATCHEWAN  CANADA, S4R 1B4 |  |  |  |  |
| 3.  | A. Nature of conveyance:   | B. Additional name(s) & address(es) attached? ☐Yes ☑ No  |  |  |  |  |
| 4.  | A. Patent Application No. 09/937,787  B. Patent No. 6,902,667  Additional numbers attached? ☐ Yes ☒ No  C. Title of Application: FLUID TREATMENT SYSTEM  |  |  |  |  |  |
| 5.  | Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number of applications and patents involved: 1  |  |  |  |  |
|   | Name: W. Thad Adams, III   | 7. Please charge Deposit Account No. 15-0461 the total fee (37 CFR 3.41) in the amount of \$40.00.   |  |  |  |  |
|   | Address: OLIFF & BERRIDGE, PLC P.O. Box 320850 Alexandria, VA 22320-4850 Phone Number: 703-836-6400 Fax Number: 703-836-2787   | Credit any overpayment or charge any underpayment to deposit account number 15-0461.   |  |  |  |  |
|   |  |  |  |  |  |  |
| 9.  | Statement and signature.  To the best of my knowledge and belief, the foregoing information original document.  W. Thad Adams, III Registration No. 29,037  Jeffrey S. Bernard Registration No. 50,020 | nation is true and correct and any attached copy is a true copy of the  Date: <u>April 29, 2011</u>  |  |  |  |  |

PATENT REEL: 026217 FRAME: 0051

UNITED STATES

## ASSIGNMENT OF PATENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged:

3C WATER SYSTEMS LTD., (hereinafter the "Assignor") whose full post office address is:

Box 406 Lumsden, Saskatchewan CANADA, SOG 3C0

does hereby confirm its sale, assignment, transfer and setting over and does hereby sell, assign, transfer and set over to:

CWC WATER CLARIFICATION TECHNOLOGIES INC., (hereinafter the "Assignee") whose full post office address is:

2333 6<sup>th</sup> Avenue Regina, Saskatchewan CANADA, S4R 1B4

its entire right, title and interest in and to United States Patent No. 6,902,667 entitled FLUID TREATMENT SYSTEM.

AND the Assignor hereby authorizes the issuance to said Assignee of any and all said Letters Patent not already issued as the assignee of our entire right, title and interest in and to the same, for the sole use and benefit of said Assignee, its successors, assigns or legal representatives.

AND the Assignor, on behalf of its executors and administrators, hereby covenants and agrees to do all such lawful acts and things and to execute without further consideration such further

PATENT REEL: 026217 FRAME: 0052 Patent Assignment - 3C Water Systems Ltd. & CWC Clear Water Clarification Technologies Inc.
Page 2

lawful assignments, documents, assurances applications and other instruments as may be required by said Assignee, its successors, assigns or legal representatives, to obtain any and all Letters Patent of the United States for said invention and vest the same in said Assignee, its successors, assigns or legal representatives.

SIGNED at Regina, Saskatchewin, this 22 day of February, 2011.

Witness

3C Water Systems Ltd.

Print Name

President

## STATEMENT BY WITNESS

| I, Phil Gravelle                 |                   | , whose          | address is      |                     |
|----------------------------------|-------------------|------------------|-----------------|---------------------|
| 2333 6+1 bu                      |                   |                  |                 | was                 |
| personally present and did see _ | Pat               | Dunna            | , who is per    | sonally known to me |
| execute the attached assignmen   | t of interest     | in United States | Patent No. 6,90 | 02,667 entitled     |
| "FLUID TREATMENT SYST            | ΓΕΜ", at <u>/</u> | Pesina,          | Sask            | , this              |
| 22 day of Feb                    | ۔<br>2011.        |                  |                 |                     |

Signature of Witness