# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: **NEW ASSIGNMENT** 

**NATURE OF CONVEYANCE: ASSIGNMENT** 

#### **CONVEYING PARTY DATA**

Name	Execution Date
John GREEN	03/14/2002

# RECEIVING PARTY DATA

Name:	XROS, INC.
Street Address:	2505 MISSION COLLEGE BOULEVARD
City:	SANTA CLARA
State/Country:	CALIFORNIA
Postal Code:	95054

# PROPERTY NUMBERS Total: 2

Property Type	Number
Patent Number:	6744550
Patent Number:	7031045

#### **CORRESPONDENCE DATA**

Fax Number: (202)778-2201

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Phone: 2029551500

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ATTORNEY DOCKET NUMBER: 57983.000343

NAME OF SUBMITTER: Thomas E. Anderson

**Total Attachments: 3** 

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> **PATENT** REEL: 026246 FRAME: 0558

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Form PTO-1595 (Rev. 03-11)
OMB No. 0651-0027 (exp. 03/31/2012)

RECORDATION FORM COVER SHEET			
PATENTS ONLY			
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
John GREEN	Name: _xros,ınc		
Additional name(s) of conveying party(les) attached? Yes X No	Chaot Address: programme 5 lb to Do 1		
3. Nature of conveyance/Execution Date(s):	Street Address: 2505 Mission College Boulevard		
Execution Date(s) March 14, 2002 Merger			
Security Agreement Change of Name	City: Santa Clera		
Joint Research Agreement	State: California		
Government Interest Assignment	Country: USAZip: 95054		
Executive Order 9424, Confirmatory License			
Other	Additional name(s) & address(es) attached? Yes No		
4. Application or patent number(s):  A. Patent Application No.(s)  This document is being filed together with a new application.  B. Patent No.(s)			
	6,744,550		
	7,031,045		
Additional numbers attached? Yes No			
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 2		
Name: Hunton & Williams, LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$_80.00		
Internal Address: Intellectual Property	· · · · · <del></del>		
	Authorized to be charged to deposit account		
Street Address: 1900 K. Street, N.W.	Enclosed		
Suite 1200	None required (government interest not affecting title)		
City: Washington	8. Payment Information		
State: <u>pcZip:20006</u>			
Phone Number: 202-955-1500	Deposit Account Number 14-1315		
Fax Number: 202-778-2201	Authorized User Name Thomas E. Anderson		
Email Address: patdkdocket@kunton.com	AUDIO12CO OSGI NGITIG INOMAS E. ANGERSON		
9. Signature: 5/9/11			
Signature			
THOMAS E. ANDERSON	Total number of pages including cover sheet, attachments, and documents:		
Name of Person Signing sheet, attachments, and documents.			

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

#### ASSIGNMENT

I, John Green, whose citizenship, residence, and post office address are as stated below beneath my name, for One Dollar (\$1.00) in hand paid to me and for other good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to Xros, Inc., a Delaware Corporation having an office located at 2305 Mission College Boulevard, Santa Clara, California 95054 (hereinafter referred to as Assignee), its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by me and disclosed in a United States patent application entitled:

# TWO-DIMENSIONSAL MICRO-MIRROR ENHANCEMENTS

Serial No. 09/715,945 that was filed with the United States Patent and Trademark Office on or about November 16, 2000; and in and to any and all divisions, reissues, in and to all continuations and extensions thereof; and in and to all Letters Patent and all Convention and Treaty Rights of all kinds, in all countries throughout the world, for such subject matter.

I hereby authorize and request that Patent Office Officials in the United States and any and all foreign countries issue any and all of the Letters Patent, when granted, to the Assignee, as the assignee of my entire right, title and interest in and to the same, for the sole use and enjoyment of said Assignee, its successors and assigns.

Further, I agree that I will communicate to said Assignee, or its representative, any facts known to me respecting said invention, and testify in any legal proceedings, sign all lawful papers, execute all divisions, continuations, substitution, renewal and reissue applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said Assignee, make all rightful oaths and generally do everything necessary or desirable to aid said Assignee, its successors and assigns, in obtaining and enforcing proper protection for said invention in the United States and in any and all foreign countries.

John Green

Residence: Unit

United States

of America

Citizenship:

United States

of America

Residence Address:

240 Southwood Drive

Scotts Valley, California

95066

Docket No. 12485-002001

PATENT REEL: 012751 FRAME: 0994

PATENT REEL: 026246 FRAME: 0560 County of Wate Class

on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official seal.

Signature Millie (Seal)



2 - Docket No. 12485-002001

**RECORDED: 03/22/2002** 

PATENT REEL: 012761 FRAME: 0996

PATENT REEL: 026246 FRAME: 0561

**RECORDED: 05/09/2011**