U.S. PTO 13/068110 U.S. DEPARTMENT OF COMMERCE Form PTO-1595 (Rev. 03-11) 05/03/2011 OMB No. 0651-0027 (exp. 03/31/201; United States Patent and Trademark Office 05/12/2011 SHEET ached documents or the new address(es) below. To the Director of the U.S. Pate 103624882 2. Name and address of receiving party(ies) 1. Name of conveying party(ies) Name: JR Manufacturing, Inc. John J Buschur Internal Address:___ Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of conveyance/Execution Date(s): Street Address: 900 W. Industrial Drive Execution Date(s) May 2, 2011 Merger City: Fort Recovery **Security Agreement** Change of Name Joint Research Agreement State: Ohio **Government Interest Assignment** Country: USA Zip: 45846 Executive Order 9424, Confirmatory License Other Additional name(s) & address(es) attached? Yes X No This document is being filed together with a new application. 4. Application or patent number(s): A. Patent Application No.(s) B. Patent No.(s) 068110 Additional numbers attached? Yes X No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 1 Name: Alan F. Meckstroth 7. Total fee (37 CFR 1.21(h) & 3.41) \$_40_ Internal Address: Jacox, Meckstroth & Jenkins Authorized to be charged to deposit account X Enclosed Street Address: 2310 Far Hills Building, Ste 2 None required (government interest not affecting title) 8. Payment Information City: <u>Dayton</u> Zip: 45419-1575 State: Ohio Phone Number: (937) 298-2811 Deposit Account Number _____ Fax Number: (937) 298-7418

Documents to be recorded (including cover sheet) should be faced as 153/0873-01403 or malled 69111 13968119

Mail Stop Assignment Recordation Services, Director of the USPTO, 1.0.Box 1450, Alexandria, VA 22313-1450

94 FC:8821 PATENT

48.

Alan F. Meckstroth

Name of Person Signing

Email Address:

9. Signature:

REEL: 026277 FRAME: 0252

Total number of pages including cover

sheet, attachments, and documents.

May 3, 2011

Authorized User Name_____

ASSIGNMENT

WHEREAS, I.

John J. Buschur	of Anna	Shelby	Ohio
Name	City	County	State

invented certain new and useful **METHOD AND APPARATUS FOR ELECTROPLATING METAL PARTS** (Docket 8027) for which I executed an application for letters patent of the United States on even date herewith:

AND WHEREAS, JR Manufacturing, Inc., a corporation of the State of Ohio, with a place of business at 900 W. Industrial Drive, Fort Recovery, Ohio 45846, hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable considerations, receipt of which is hereby acknowledged, I hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application and any divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I hereby authorize and request the Commissioner of Patents to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I hereby agree that, upon request, I will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal on the date corresponding to my signature.

Date 5/2///

PATENT REEL: 026277 FRAME: 0253

RECORDED: 05/03/2011

John J. Bushur