

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Mr. Michael R. Rumbaugh</td><td>05/10/2011</td></tr><tr><td>Mr. Jim F. Evenson</td><td>05/10/2011</td></tr><tr><td>Mr. Jackson E. Reynolds</td><td>05/11/2011</td></tr><tr><td>Mr. David G. Korte</td><td>05/10/2011</td></tr></tbody></table>		Name	Execution Date	Mr. Michael R. Rumbaugh	05/10/2011	Mr. Jim F. Evenson	05/10/2011	Mr. Jackson E. Reynolds	05/11/2011	Mr. David G. Korte	05/10/2011		
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RECEIVING PARTY DATA													
<table border="1"><tr><td>Name:</td><td>Baker Hughes Incorporated</td></tr><tr><td>Street Address:</td><td>2929 Allen Parkway</td></tr><tr><td>Internal Address:</td><td>Suite 2100</td></tr><tr><td>City:</td><td>Houston</td></tr><tr><td>State/Country:</td><td>TEXAS</td></tr><tr><td>Postal Code:</td><td>77019-2118</td></tr></table>		Name:	Baker Hughes Incorporated	Street Address:	2929 Allen Parkway	Internal Address:	Suite 2100	City:	Houston	State/Country:	TEXAS	Postal Code:	77019-2118
Name:	Baker Hughes Incorporated												
Street Address:	2929 Allen Parkway												
Internal Address:	Suite 2100												
City:	Houston												
State/Country:	TEXAS												
Postal Code:	77019-2118												
PROPERTY NUMBERS Total: 1													
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>13108649</td></tr></tbody></table>		Property Type	Number	Application Number:	13108649								
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Application Number:	13108649												
CORRESPONDENCE DATA													
Fax Number: (713)222-3287 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> Phone: 713-223-2300 Email: james.bradley@bgllp.com Correspondent Name: Bracewell & Giuliani LLP Address Line 1: P.O. Box 61389 Address Line 4: Houston, TEXAS 77208-1389													
ATTORNEY DOCKET NUMBER:	MOT4-51380 (045582)												
NAME OF SUBMITTER:	James E. Bradley												
Total Attachments: 6													

OP \$40.00 13108649

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PATENT
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RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Michael R. Rumbaugh
Jim F. Evenson
Jackson E. Reynolds
David G. Korie

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 05/10; 05/10; 05/11; 05/10/2011

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Baker Hughes Incorporated

Internal Address: _____

Street Address: 2929 Allen Parkway,

Suite 2100

City: Houston

State: TX

Country: US Zip: 77019-2118

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: James E. Bradley

Internal Address: _____

Street Address: P.O. Box 61389

City: Houston

State: TX Zip: 77208-1389

Phone Number: 713-221-3301

Fax Number: 713-222-3287

Email Address: james.bradley@bglip.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40

- ☒ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

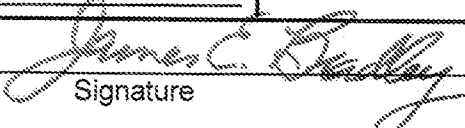
8. Payment Information

a. Credit Card Last 4 Numbers 9470
Expiration Date 01/2013

b. Deposit Account Number _____

Authorized User Name Theresa LeBlanc

9. Signature:


Signature

05/16/2011

Date

James E. Bradley

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 6

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

PATENT
REEL: 026286 FRAME: 0586

PATENT APPLICATION ASSIGNMENT

Docket No. MOT4-51380

WHEREAS, WE, **Michael R. Rumbaugh**, a citizen of the United States, residing at 3309 Callaway Drive, Claremore, OK 74019, **Jim F. Evenson**, a citizen of the United States, residing at 2708 Parkwood Court, Claremore, OK 74017, **Jackson E. Reynolds**, a citizen of the United States, residing at 2000 Frederick Road, Apt. L-10, Claremore, OK 74019 and **David G. Korte**, a citizen of the United States, residing at 14224 Lake Forrest Heights Road, Siloam Springs, AR 72761, have invented new and useful improvements in

ELECTRICAL SUBMERSIBLE PUMP SYSTEM HAVING IMPROVED MAGNET WIRE LEADS

for which an application for Letters Patent was filed on May 16, 2011 as Serial No. 13/108,649 and further being identified by Attorney's Docket MOT4-51380.

WHEREAS, BAKER HUGHES INCORPORATED, a corporation of the State of Delaware, having a principal place of business at 2929 Allen Parkway, Suite 2100, Houston, Texas 77019-2118, is desirous of acquiring our entire right, title and interest in said application and our Letters Patent which may issue thereon.

NOW THEREFORE, be it known by all whom it may concern that for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we hereby assign to said corporation, both in and for the territory of the United States of America and the entire world, all our title and interest in and to said invention, patent application and any patent which may issue thereon, including all divisions, continuations, reissues, continuations-in-part and substitutions thereof, plus all priority rights for patent applications foreign to the United States of America.

We further hereby assign and transfer to said corporation whatever cause of action we may have for past or present infringement of said invention, together with the right to bring suit for any such infringement and to seek and receive damages and other relief arising from any such infringement.

We HEREBY covenant and agree that we will at any time, upon the request and at the expense of said corporation, execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title and said invention, applications and patents, and we authorize the Commissioner of Patents and Trademarks to issue Letters Patent to said corporation.

IN TESTIMONY WHEREOF, I execute this Assignment on the 10th day of May, 2011.

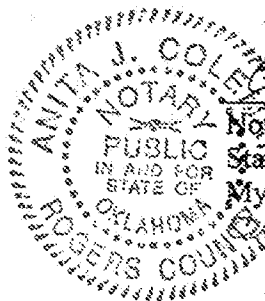
Michael R. Rumbaugh
Michael R. Rumbaugh

STATE OF OKLAHOMA

COUNTY OF ROGERS

Before me personally appeared the above-identified individual and acknowledged the foregoing assignment to be his voluntary act and deed on the 10th day of May, 2011.

Anita J. Coleman
Notary Public in and for
State of Oklahoma
My Commission Expires: Oct 1, 2014
02014621



IN TESTIMONY WHEREOF, I execute this Assignment on the 10 day of May, 2011.




Jim F. Evenson

STATE OF OKLAHOMA

COUNTY OF ROGERS

Before me personally appeared the above-identified individual and acknowledged the foregoing assignment to be his voluntary act and deed on the 10th day of May, 2011.



Anita J. Coleman
Notary Public in and for
State of Oklahoma
My Commission Expires: Oct 1, 2014
02014621

IN TESTIMONY WHEREOF, I execute this Assignment on the 11 day of May, 2011.

Jackson Reynolds
Jackson E. Reynolds

STATE OF OKLAHOMA

COUNTY OF ROGERS

Before me personally appeared the above-identified individual and acknowledged the foregoing assignment to be his voluntary act and deed on the 11th day of May, 2011.

Anita J. Coleman
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Comm # 02014621

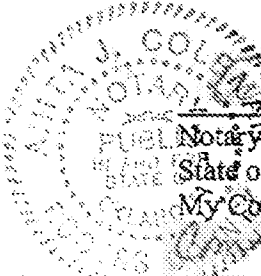
IN TESTIMONY WHEREOF, I execute this Assignment on the 10th day of May, 2011.


David G. Korte

STATE OF ARKANSAS

COUNTY OF ROGERS

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Anita J. Coleman
Notary Public in and for
State of Arkansas
My Commission Expires: Oct 1, 2014
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HOUSTON2439138.1

RECORDED: 05/16/2011

PATENT
REEL: 026286 FRAME: 0591