

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Dusan Pavcnik	04/04/2005
Martina Bastin Pavcnik	04/04/2005
John Kaufman	04/04/2005
F. Joseph Obermiller	10/18/2002
Rodney W. Bosley Jr.	10/29/2002

RECEIVING PARTY DATA

Name:	Oregon Health & Science University
Street Address:	3181 S.W. Sam Jackson Park Road
City:	Portland
State/Country:	OREGON
Postal Code:	97201

Name:	Cook Biotech Incorporated
Street Address:	1425 Innovation Place
City:	West Lafayette
State/Country:	INDIANA
Postal Code:	47906

Name:	Vance Products Incorporated d/b/a Cook Urological Incorporated
Street Address:	1100 West Morgan Street
City:	Spencer
State/Country:	INDIANA
Postal Code:	47460

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	10843990

OP \$40.00 10843990

501546357

PATENT
REEL: 026351 FRAME: 0886

CORRESPONDENCE DATA

Fax Number: (317)637-7561

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 317-634-3456

Email: docketdept@uspatent.com

Correspondent Name: Timothy B. Paul

Address Line 1: Woodard, Emhardt, Moriarty, McNett et al

Address Line 2: 111 Monument Circle, Suite 3700

Address Line 4: Indianapolis, INDIANA 46204

ATTORNEY DOCKET NUMBER:

003006-002350

NAME OF SUBMITTER:

Carol A. Thomas

Total Attachments: 6

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CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

ASSIGNMENT AND AGREEMENT

For value received, We, Dusan Pavcnik, residing at 7676 SW Skylar Drive, Portland, OR 97223, U.S.A.; Martina Bastin Pavcnik, residing at 7676 SW Skylar Drive, Portland, OR 97223, U.S.A.; and John Kaufman, residing at 14210 Amberwood Circle, Lake Oswego, OR 97039, U.S.A., hereby sell, assign, and transfer to Oregon Health & Science University, an Oregon public corporation, having an office at 3181 S.W. Sam Jackson Park Road, Portland, Oregon, 97201-3098, U.S.A., and its successors, assigns and legal representatives, hereinafter collectively "Oregon Health Sciences University", the entire right, title and interest, for the United States of America, in and to certain inventions related to "VESSEL CLOSURE MEMBER, DELIVERY APPARATUS, AND METHOD OF INSERTING THE MEMBER" described in U.S. Provisional Application Serial No. 60/307,893, filed on July 26, 2001, and described in U.S. Application Serial No. 10/206,480 filed on July 26, 2002; and all the rights and privileges in said application and under any and all Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or re-examination thereof that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Cook the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Oregon Health & Science University to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

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PATENT

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Oregon Health & Science University to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Oregon Health & Science University in the United States and in all countries foreign to the United States, or to such nominees as Oregon Health & Science University may designate.

We agree that, when requested, I/we shall, without charge to Oregon Health & Science University but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Date:

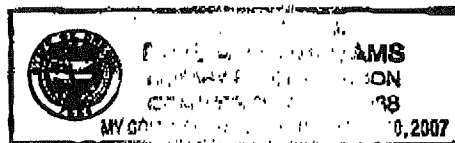
April 4-2005

Dusan Pavcnik

United States of America)
State of Oregon) ss:
County of Multnomah)

On this 4th day of April, 2005, before me personally came Dusan Pavcnik, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Dixie A. McWilliams
Notary Public

My Commission Expires: 12-10-07

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Date: 4/4/05

Martina Bastin Pavcnik
Martina Bastin Pavcnik

United States of America)
State of Oregon) ss:
County of Multnomah)

On this 4th day of April, 2005, before me personally came Martina Bastin Pavcnik, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Dixie A. McWilliams
Notary Public

My Commission Expires: 12-10-07

Date: 4/4/05

John Kaufman
John Kaufman

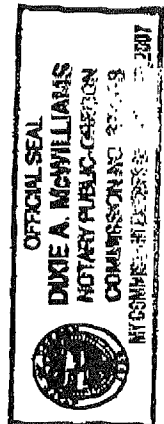
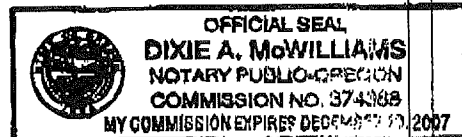
United States of America)
State of Oregon) ss:
County of Multnomah)

On this 4th day of April, 2005, before me personally came John Kaufman, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Dixie A. McWilliams
Notary Public

My Commission Expires: 12-10-07

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CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

ASSIGNMENT AND AGREEMENT

For value received, I, Joseph F. Obermiller, residing at 1906 Blueberry Lane, West Lafayette, IN 47906, U.S.A., hereby sell, assign, and transfer to **Cook Biotech, Inc.**, a corporation of the State of Indiana, having an office at 3055 Kent Avenue, West Lafayette, IN, 47906, U.S.A., and its successors, assigns and legal representatives, hereinafter collectively "Cook,"; and

I, Rodney W. Bosley, Jr., residing at 4922 Harvest Lane, Bloomington, IN 47401, U.S.A., hereby sell, assign, and transfer to **Cook Urological Incorporated**, a corporation of the State of Indiana, having an office at 1100 West Morgan Street, Spencer, Indiana, 47460, U.S.A., and its successors, assigns and legal representatives, hereinafter collectively "CUI,"

the entire right, title and interest, for the United States of America, in and to certain inventions related to VESSEL CLOSURE MEMBER, DELIVERY APPARATUS, AND METHOD OF INSERTING THE MEMBER, described in an application for Letters Patent of the United States, filed July 26, 2002, and assigned Serial No.10/206,480 and all the rights and privileges in said application and under any and all Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or re-examination thereof that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Cook and CUI, either jointly or individually, the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Cook and CUI, either jointly or individually, to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions,

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without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Cook and CUI, either jointly or individually, to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Cook and CUI, either jointly or individually, in the United States and in all countries foreign to the United States, or to such nominees as Cook and CUI, either jointly or individually, may designate.

We agree that, when requested, we shall, without charge to Cook and CUI, either jointly or individually, but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Date: 18 October

Joseph F. Obermiller
Joseph F. Obermiller

United States of America)

State of Indiana) ss:

County of Tippecanoe)

On this 18 day of October, 2002, before me personally came Joseph F. Obermiller, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Patricia F. Corbett
Notary Public

My Commission Expires: 11-03-2007

PATRICIA F. CORBETT, Notary Public.
Resident of Tippecanoe County.
My commission expires 11/03/2007.

PATENT

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Date: October 29, 2002

Rodney W. Bosley, Jr.
Rodney W. Bosley, Jr.

United States of America)

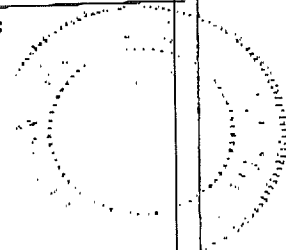
State of Indiana) ss:

County of Owen)

On this 29th day of October, 2002, before me personally came Rodney W. Bosley, Jr., to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Jane E. Burton
Notary Public

My Commission Expires: March 10, 2008



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