

## PATENT ASSIGNMENT

Electronic Version v1.1

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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Charles H McClenahan</td><td>07/16/2010</td></tr><tr><td>William B Walter</td><td>07/16/2010</td></tr><tr><td>Chad G Rumchick</td><td>07/17/2010</td></tr><tr><td>Mitcheal A Cooksey Jr</td><td>07/13/2010</td></tr></tbody></table>	Name	Execution Date	Charles H McClenahan	07/16/2010	William B Walter	07/16/2010	Chad G Rumchick	07/17/2010	Mitcheal A Cooksey Jr	07/13/2010	
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Charles H McClenahan	07/16/2010										
William B Walter	07/16/2010										
Chad G Rumchick	07/17/2010										
Mitcheal A Cooksey Jr	07/13/2010										
RECEIVING PARTY DATA											
Name:	Government of the United States, as represented by the Secretary of the Air Force										
Street Address:	2240 B St										
Internal Address:	Area B, Bldg 11										
City:	Wright-Patterson AFB										
State/Country:	OHIO										
Postal Code:	45433										
PROPERTY NUMBERS Total: 1											
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>13118839</td></tr></tbody></table>	Property Type	Number	Application Number:	13118839							
Property Type	Number										
Application Number:	13118839										
CORRESPONDENCE DATA											
Fax Number:	(937)904-3733										
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
Phone:	937-255-2838										
Email:	pamela.kuns@wpafb.af.mil										
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Address Line 4:	WRIGHT-PATTERSON AFB, OHIO 45433-7109										
ATTORNEY DOCKET NUMBER:	AFD 1130										
NAME OF SUBMITTER:	Pam Kuns										
Total Attachments: 2 source=AFD1130_Assignments#page1.tif source=AFD1130_Assignments#page2.tif											

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PATENT  
REEL: 026360 FRAME: 0909

## ASSIGNMENT

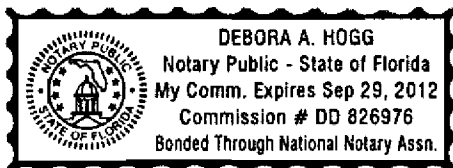
WHEREAS we, **CHARLES H. McCLENAHAN, WILLIAM B. WALTER, CHAD G. RUMCHICK AND MITCHEAL A. COOKSEY, JR.**, while employed by the United States of America, made an invention described in invention disclosure AFD X entitled "IMPACT IGNITING INCENDIARY DEVICE FOR PROJECTILES", to be filed as an application for Letters Patent of the United States (Application number 13/118,839, filed 31 May 2011), and We hereby authorize and request AFMCLO/JAZ to insert here in the above parentheses (Application number, filed) the filing date and application number of said application when known;


WHEREAS, the conditions under which said invention was made are such as to entitle the Government under paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, We, **CHARLES H. McCLENAHAN, WILLIAM B. WALTER, CHAD G. RUMCHICK AND MITCHEAL A. COOKSEY, JR.**, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer unto the Government of the United States, as represented by the Secretary of the Air Force, my entire right, title and interest throughout the world in and to the aforesaid joint invention described in the aforesaid application for Letters Patent of the United States, and any and all applications for patent and patents in any and all countries foreign to the United States, and all Letters Patent issuing thereon and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all priority resulting from the filing of the aforesaid application for patent in the United States; We hereby authorize and request any official whose duty it is to issue patents to issue any patent thereon to the United States of America, as represented by the Secretary of the Air Force, and his successors, as assignee of our entire right, title and interest in and to the same, for the sole use for the full term or terms for which said patents and any continuations, continuations-in-part, divisions and reissues or extensions thereof are, or may be, granted as fully and entirely as the same would have been held by us had this Assignment not been made; and We do hereby also grant to the Government of the United States as represented by the Secretary of the Air Force, the option to take the entire right, title and interest in the invention or all applications for Letters Patent thereon in all countries foreign to the United States in which the United States of America may file, or cause to be filed, applications for Letters Patent, without payment to us of any further consideration; provided, however, that this grant of an option to take foreign rights in the invention must be exercised by written notice to us within eight months of the filing date of any application for United States Letters Patent covering the invention, or within eight months from the declassification of the invention, whichever is later, and that all foreign rights not exercised under the option are left to us subject to a nonexclusive, irrevocable, royalty-free license to the United States of America in any patent which may issue on said invention in any foreign country, including the power to issue sublicenses for use in behalf of the United States of America and/or in furtherance of the foreign policies of the United States of America; and I hereby agree to execute any and all applications for Letters Patent, and to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that We shall not be subject to any out-of-pocket expense relative to such action.

  
CHARLES H. McCLENAHAN

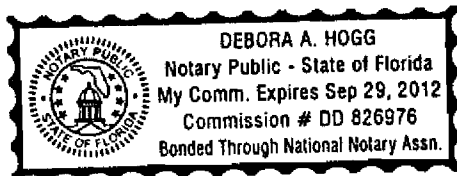
SUBSCRIBED AND ACKNOWLEDGED before me by Charles H. McClenahan this 16th day of July 2010, at the city of Eglin AFB in the County of Okaloosa and State of Florida.

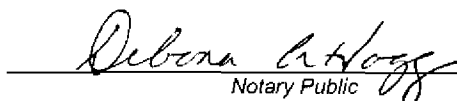


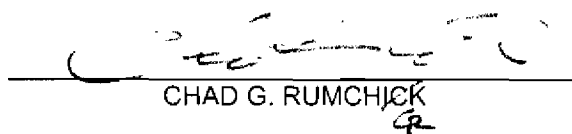
  
Notary Public

  
WILLIAM B. WALTER

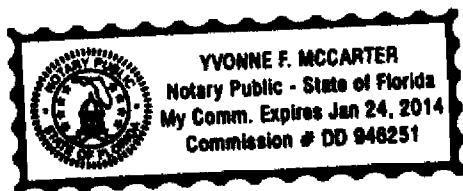
SUBSCRIBED AND ACKNOWLEDGED before me by William B. Walter this 16th day of July 2010, at the city of Eglin AFB in the County of Ocala and State of Florida.

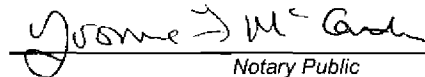


  
Notary Public

  
CHAD G. RUMCHICK

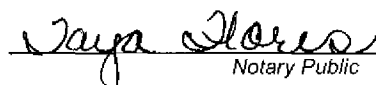
SUBSCRIBED AND ACKNOWLEDGED before me by Chad G. Rumchick this 17th day of July 2010, at the city of Eglin AFB in the County of Ocala and State of Florida.  
FL DA Shawn.



  
Notary Public

  
MITCHEAL A. COOKSEY, JR.

SUBSCRIBED AND ACKNOWLEDGED before me by Mitchael A. Cooksey, Jr. this 13th day of July 2010, at the city of Logan in the County of Cache and State of Utah.

  
Notary Public



NOTARY PUBLIC  
Dayna Flores  
93119  
My Commission Expires  
8/31/13  
STATE OF UTAH