

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                              |                |
|------------------------------|----------------|
| <b>SUBMISSION TYPE:</b>      | NEW ASSIGNMENT |
| <b>NATURE OF CONVEYANCE:</b> | ASSIGNMENT     |

**CONVEYING PARTY DATA**

| Name              | Execution Date |
|-------------------|----------------|
| Andrew F. Johnke  | 05/13/2011     |
| W. Larry Lewis    | 05/13/2011     |
| L. Don Tyler      | 05/10/2011     |
| John D. Wilkinson | 05/10/2011     |
| Joe T. Lynch      | 05/10/2011     |
| Hank M. Hudson    | 05/10/2011     |
| Kyle T. Cuellar   | 06/01/2011     |

**RECEIVING PARTY DATA**

|                        |                     |
|------------------------|---------------------|
| <b>Name:</b>           | S.M.E. Products LLP |
| <b>Street Address:</b> | 6715 Theall         |
| <b>City:</b>           | Houston             |
| <b>State/Country:</b>  | TEXAS               |
| <b>Postal Code:</b>    | 77066               |

|                        |                           |
|------------------------|---------------------------|
| <b>Name:</b>           | Ortloff Engineers, Ltd.   |
| <b>Street Address:</b> | 415 West Wall, Suite 2000 |
| <b>City:</b>           | Midland                   |
| <b>State/Country:</b>  | TEXAS                     |
| <b>Postal Code:</b>    | 79701-4438                |

**PROPERTY NUMBERS Total: 1**

| Property Type              | Number   |
|----------------------------|----------|
| <b>Application Number:</b> | 13052348 |

**CORRESPONDENCE DATA**

Fax Number: (212)218-2200  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Email: amarino@fchs.com

**CH \$40.00 13052348**

**501558513**

**PATENT  
 REEL: 026409 FRAME: 0875**

Correspondent Name: Fitzpatrick, Cella, Harper & Scinto  
Address Line 1: 1290 Avenue of the Americas  
Address Line 4: New York, NEW YORK 10104

ATTORNEY DOCKET NUMBER: 03137.000260.1

NAME OF SUBMITTER: Alicia A. Russo, Reg. No. 46192

Total Attachments: 6  
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***ASSIGNMENT RE NON-PROVISIONAL APPLICATION  
FOR THE UNITED STATES***

FOR VALUE RECEIVED, WE **ANDREW F. JOHNKE, W. LARRY LEWIS**  
citizens of **UNITED STATES**

residing, respectively, at

907 W. Main St., Beresford, South Dakota 57004;  
5602 Court of Lions, Houston, Texas 77069;

hereby sell, assign, transfer and convey unto

**S.M.E. PRODUCTS LP**

corporation of **TEXAS**

having places of business at: 6715 Theall, Houston, TX 77066

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

**HYDROCARBON GAS PROCESSING**

and described in an application for Letters Patent of the United States Application No. **13/052,348** filed on **March 21, 2011**, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all

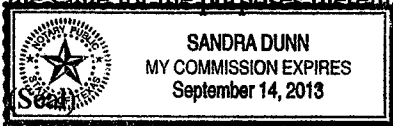
lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

IN TESTIMONY WHEREOF, I hereunto set my hand:

*Andrew F. Johnke* 5-13-2011  
Andrew F. Johnke Date

STATE OF: Texas )  
 ) ss.:  
COUNTY OF: Harris )

On this 13 day of May, 2011, before me personally appeared Andrew F. Johnke, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.



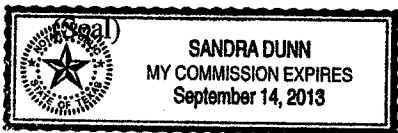
*Sandra Dunn*  
Notary Public  
(Notary Stamp)

IN TESTIMONY WHEREOF, I hereunto set my hand:

*W. Larry Lewis* 5-13-2011  
W. Larry Lewis Date

STATE OF: Texas )  
 ) ss.:  
COUNTY OF: Harris )

On this 13 day of May, 2011, before me personally appeared W. Larry Lewis, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.



*Sandra Dunn*  
Notary Public  
(Notary Stamp)

**ASSIGNMENT RE NON-PROVISIONAL APPLICATION  
FOR THE UNITED STATES**

**FOR VALUE RECEIVED, WE L. DON TYLER, JOHN D. WILKINSON, JOE T.  
LYNCH, HANK M. HUDSON and KYLE T. CUELLAR**

citizens of **UNITED STATES**

residing, respectively, at

2200 Princeton Ave., Midland, Texas 79701  
4113 Tanforan Ave., Midland, Texas 79707;  
5510 Ashwood Ct., Midland, Texas 79707  
2508 W. Sinclair Ave., Midland, Texas 79705  
1611 Cottage Point, Katy, Texas 77494

hereby sell, assign, transfer and convey unto

**ORTLOFF ENGINEERS, LTD.**

corporation of **TEXAS**

having places of business at: 415 West Wall, Suite 2000, Midland, TX 79701-4438

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

**HYDROCARBON GAS PROCESSING**

and described in an application for Letters Patent of the United States Application No. **13/052,348** filed on **March 21, 2011**, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

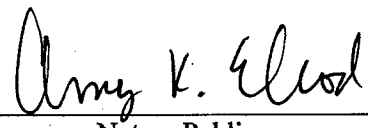
IN TESTIMONY WHEREOF, I hereunto set my hand:

  
L. Don Tyler 5/10/11  
Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 10 day of May, 2011, before me personally appeared **L. Don Tyler**, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal) 

  
Notary Public  
(Notary Stamp)

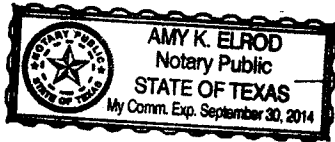
IN TESTIMONY WHEREOF, I hereunto set my hand:

John D. Wilkinson 10 MAY 2011  
John D. Wilkinson Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 10 day of May, 2011, before me personally appeared **John D. Wilkinson**, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)



Amy K. Elrod  
Notary Public  
(Notary Stamp)

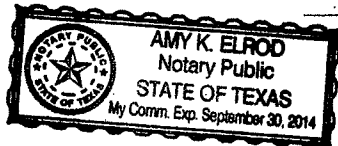
IN TESTIMONY WHEREOF, I hereunto set my hand:

Joe T. Lynch 10 May 2011  
Joe T. Lynch Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 10 day of May, 2011, before me personally appeared **Joe T. Lynch**, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)



Amy K. Elrod  
Notary Public  
(Notary Stamp)

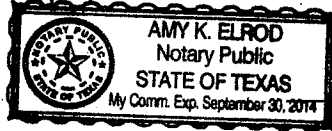
IN TESTIMONY WHEREOF, I hereunto set my hand:

*[Signature]* 10 May 2011  
Hank M. Hudson Date

STATE OF: Texas )  
COUNTY OF: Midland ) ss.:

On this 10 day of May, 2011, before me personally appeared **Hank M. Hudson**, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)



*Amy K. Elrod*

Notary Public  
(Notary Stamp)

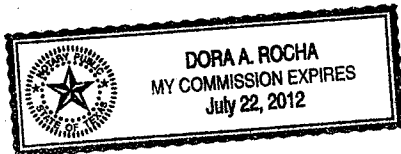
IN TESTIMONY WHEREOF, I hereunto set my hand:

*[Signature]* 6/1/11  
Kyle T. Cuellar Date

STATE OF: Texas )  
COUNTY OF: Harris ) ss.:

On this 1 day of June, 2011, before me personally appeared **Kyle T. Cuellar**, to me known and known to me to be the individual(s) described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)



*Dora A. Rocha*

Notary Public  
(Notary Stamp)