## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |  |  |
|-----------------------|----------------|--|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |  |  |

## CONVEYING PARTY DATA

| Name            | Execution Date |
|-----------------|----------------|
| Joseph Geringer | 05/11/2011     |
| Richard Watson  | 05/17/2011     |
| Jason Cooper    | 05/17/2011     |

#### **RECEIVING PARTY DATA**

| Name:           | iRobot Corporation |  |
|-----------------|--------------------|--|
| Street Address: | 8 Crosby Drive     |  |
| City:           | Bedford            |  |
| State/Country:  | MASSACHUSETTS      |  |
| Postal Code:    | 01730              |  |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 29382284 |  |

## CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 617-542-5070
Email: cahill@fr.com
Correspondent Name: J. P. Mello

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 09945-0187001   |
|-------------------------|-----------------|
| NAME OF SUBMITTER:      | John Paul Mello |

#### Total Attachments: 4

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> PATENT REEL: 026444 FRAME: 0224

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Attorney Docket No.: 09945-0187001/DP-48US

## <u>ASSIGNMENT</u>

For valuable consideration, we, Joseph Geringer, of 1 Blossom Lane, Merrimack, NH 03054; Richard Watson, of 195 Cross Street, Norwell, MA 02061; Jason Cooper, of 28 Amherst Road, Watertown, MA, 02472; hereby assign to IROBOT CORPORATION, a corporation of Delaware, having a place of business at 8 Crosby Drive, Bedford, MA 01730, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled AUTONOMOUS COVERAGE ROBOT, filed December 30, 2010, and assigned U.S. Serial Number 29/382,284, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 4

| DATE: _ | <u> </u>  |   | Migg | JOSEPH GERINGER | inimmid Maria |
|---------|---|---|------|-----------------|---------------|
|         | OF <u>Alassachuseits</u><br>COF <u>Alaktear</u> | ) | SS.  |                 |               |

On \_\_\_\_\_\_\_\_\_, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared JOSEPH GERINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notacy Public



PAUL J. REARDON;

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Commission of Managements

My Commission Explices

Professory 20, 2018

Attorney Docket No.: 09945-0187001/DP-48U8

| DATE: <u>MV (7-10 K</u> |                          |   |
|-------------------------|--------------------------|---|
|                         | RICHA <b>ŘÍÐ-W</b> ÁTSON | 7 |
|                         |                          |   |

STATE OF //(/S) ) \$8.

COUNTY OF /// // // ) before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared RICHARD WATSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Aleagga NCLWAN Notary Public

| DATE: MY 17,2011   |       |
|--------------------|-------|
| STATE OF           |       |
| COUNTY OF MUPIESEN | s SS. |

On Massachusetts, there personally appeared JASON COOPER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

AMAIA NOMAN Notary Public

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PATENT REEL: 026444 FRAME: 0228

**RECORDED: 06/14/2011**