

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MOONSTRUCK LLC	06/17/2011
RECEIVING PARTY DATA	
Name:	BIOFILM IP, LLC
Street Address:	990 Ironwood Drive
City:	Minden
State/Country:	NEVADA
Postal Code:	89423
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	09388893
CORRESPONDENCE DATA	
Fax Number:	(619)595-8135
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	(619) 595-8010
Email:	MLAIPSD@mckennalong.com
Correspondent Name:	Stephanie L. Seidman
Address Line 1:	McKenna Long & Aldridge LLP
Address Line 2:	4435 Eastgate Mall, Suite 400
Address Line 4:	San Diego, CALIFORNIA 92121
ATTORNEY DOCKET NUMBER:	33348.09802.US00 / 9802
NAME OF SUBMITTER:	Stephanie L. Seidman
Total Attachments: 2 source=9802 - MOONSTRUCK LLC to BIOFILM IP, LLC#page1.tif source=9802 - MOONSTRUCK LLC to BIOFILM IP, LLC#page2.tif	

CH \$40.00 09388893

501568071

PATENT
REEL: 026461 FRAME: 0660

ASSIGNMENT

MOONSTRUCK LLC, a corporation organized under the laws of the State of Delaware, U.S.A., having a principal business address of 3121 Scott Street, Vista, California 92083, U.S.A., for good and valuable consideration, has assigned and does hereby assign to BIOFILM IP, LLC, a corporation organized under the laws of the State of Nevada, with its principal place of business at 990 Ironwood Drive, Minden, Nevada 89423, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in U.S. Patent Application Serial No. 09/388,893 entitled:

**DEVICES AND METHODS FOR CAPTURING AND CONTAINING
MENSTRUAL FLOW**

which was filed on September 02, 1999, and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 US C 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

ASSIGNMENT

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:

June 17, 2011

Daniel X Wzy
Managing Member

STATE OF NEVADA

COUNTY OF Douglas

On

6/17/11

before me,

Rishele L Thompson,

personally appeared *Daniel X Wzy*,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rishele L Thompson
Notary Public

