## PATENT ASSIGNMENT

## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNMENT			
NATURE OF CONVEYANCE:		ASSIGNMENT			
CONVEYING PARTY DATA					
		Name	Execution Date		
Jeffrey E. Howard			06/20/2011		
RECEIVING PARTY DATA					
Name:	Name: The Convertible Greenhouse Company, LLC				
Street Address:	2821 South Russell Street				
City:	Missoula				
State/Country:	MONTANA				
Postal Code:	59801				
PROPERTY NUMBERS Total: 1					
Property Type		Number			
Application Number: 2938		5407			
Fox Number: (406)729,9979					
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Correspondent Name: Address Line 1: Address Line 4:	Sarah J. Rhoa 401 North Wa Missoula, MO NUMBER:	ades shington NTANA 59802			

## Assignment of Rights, Title and Interest in Invention

This is an Assignment of the following rights, title and interest: (check all that apply):

- United States of America rights, title and interest in the invention;
- □ Foreign rights, title and interest in the invention;
- United States Design Patent Application Serial No.: 29/385,407
   Filing Date: February 14, 2011; Date of Execution: June 22, 2011
- United States Provisional Patent Application Serial No.
- ✓ United States Patent No.(s) <u>To be provided</u>
- International (PCT) Patent Application Serial No.
- Other (specify)

	Application Number	29/385,407
	Application Filing Date	February 14, 2011
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE	First Names Inventor	Jeffrey E. Howard
	Assignor:	Jeffrey E. Howard 1211 Kenwood Drive Missoula, MT 59804
	Assignee:	The Convertible Greenhouse Company, LLC P. O. Box 7967 Missoula, MT 59807
	Attorney Docket Number	1123-2 HIPCO
Title of the Invention:	Multi-Hinged, Convertible Greenhouse	

Now, this indenture witnesseth, that for good and valuable consideration, the receipt whereof is hereby acknowledged;

I hereby assign, sell and transfer my above-identified rights, title and interest in said Invention, said application as identified above, including any divisions, continuations and continuations-in-part thereof, and in and to any and all Letter Patent of the Untied States, and countries foreign thereto, which may be granted or have been granted for said Invention, and in and to any and all reissues and reexaminations thereof, and in and to any and all priority rights, Convention rights, and other benefits accruing or to accrue to me

Assignment of Rights, Title and Interest in Invention

Page 1 of 2

PATENT REEL: 026492 FRAME: 0021 with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto said Assignee;

And I hereby authorize and request the Commissioner of Patents and Trademarks to issue any United States Letters Patent which may issue for said Invention to said Assignee, as assignee of the whole right, title and interest thereto;

And I further agree to sign and execute all necessary and lawful future documents, including applications for foreign patents, for filing divisions, continuations and continuations-in-part of said application for patent, updated assignment documents, and/or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid Invention, as the Assignee or its Designee(s) may from time to time require and prepare at its own expense.

Executed this \_\_\_\_\_ day of June, 2011, pursuant to 35 U.S.C. 261,

Jeffrey E. Howard, Inventor

STATE OF MONTANA County of <u>Missaula</u>)ss.

On this <u>2</u> day of June, 2011, before me, the undersigned, a Notary Public, personally appeared Jeffrey E. Howard, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Maria Wayerin Print Name: Marcia Wangerin

Print Name: <u>Marcia Wandersh</u> Notary Public for the State of Montaha Residing at: <u>NSSOULA</u>, <u>Martana</u> My Commission Expires: <u>Alage 199</u>

Assignment of Rights, Title and Interest in Invention

Page 2 of 2

PATENT REEL: 026492 FRAME: 0022

**RECORDED: 06/23/2011**