29392493

CH \$40.00

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------|----------------|
| Matthew Wilkson | 06/22/2011 |
| Zachary Dunkin | 06/21/2011 |
| Jamie Johnson | 06/21/2011 |

RECEIVING PARTY DATA

| Name: | Otter Products, LLC | |
|-----------------|-----------------------|--|
| Street Address: | 209 S. Meldrum Street | |
| City: | Fort Collins | |
| State/Country: | COLORADO | |
| Postal Code: | 80521 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29392493 |

CORRESPONDENCE DATA

Fax Number: (970)493-1755

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: ip@otterbox.com
Correspondent Name: Kelly Frazier

Address Line 1: 401 W. Mountain Ave

Address Line 2: Suite 200

Address Line 4: Fort Collins, COLORADO 80521

ATTORNEY DOCKET NUMBER: 376USD1

NAME OF SUBMITTER: Kelly Frazier

Total Attachments: 2

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PATENT

REEL: 026526 FRAME: 0394

ASSIGNMENT & APPOINTMENT OF COMMON REPRESENTATIVE

WHEREAS we, the below named inventors with respective addresses, have invented a certain new and useful invention entitled CASE for which:

a patent application has been prepared and filed with the U.S. Patent & Trademark Office on 23 May 2011 receiving Serial No. 29/392,493, and further identified as Attorney File No. 376USD1;

NOW THEREFORE, be it known that we together and each of us individually, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Otter Products, LLC Colorado limited liability company having a place of business at 1 Old Town Square, Suite 303, Fort Collins, Colorado, 80524, its successors, legal representatives and assigns, the aforesaid application and all rights to claim priority directly or indirectly to the aforesaid application and all converted non-provisional utility, continuation, divisional, continuation-in-part and reissue applications, all patent applications that claim priority directly or indirectly to the aforesaid application, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention(s), and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s) in the United States or any other country; each of us also assigns any right, title or interest in and to the invention(s) that has not already been transferred to the assignee; each of us warrants that no assignment of the invention(s), application or patent therefor has been made to a party other than Otter Products, LLC; each of us warrants that there is no obligation to make any assignment of the invention(s), application, or any patent therefor to any party other than Otter Products, LLC; and each of us further agrees to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

The Commissioner For Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Otter Products, LLC, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

Furthermore, we together and each individually hereby irrevocably appoint Otter Products, LLC its successors, legal representatives and assigns, as common representative for any and all international patent applications filed pursuant to the Patent Cooperation Treaty, and all national phase applications derived therefrom, concerning the invention(s) or claiming priority from the aforesaid application.

IN WITNESS WHEREOF, the party hereto has executed this Assignment & Appointment of Common Representative as of the date indicated hereunder.

| Date: <u>6/22/26//</u> | By: Well Well | |
|---|--|---|
| , | Matthew Wilkson | |
| , | 4533 Starflower Drive, Unit B, Fort Col | lins, CO 80526 |
| STATE OF Colorado | | · |
| STATE OF Colorado COUNTY OF Larine |) ss.) | |
| Before me, a Notary Public in and for | or said County and State, personally appeared Matt V | √ilkson , known to |
| me to be the person whose name is su | bscribed to the foregoing instrument, and acknowledg | ed to me that he |
| | | , |
| executed the same for the purposes ar Given under my hand and seal of of | fice this 22" day of | . 20 1/ |
| *************************************** | | *************************************** |
| REPORT PURE | | |
| | | ~~~~~ |
| LAUREN TE | Notary Public | |
| § * WILLIAMS . * # | My Commission Expires: | |

Page 1 of 3

MY COMMISSION EXPIRES:

November 30, 2011

| Δ. | | | |
|-----------------|--|--|---|
| Date: 6/2 | 1/2011 | Ву | : Callette Teller |
| • | | • | Zachary Dunkin |
| STATE OF | Colorado |) | 841&7hird Street, Wellington, CO 80649 |
| COUNTY OF | Constant |) ss.) | |
| | | | inty and State, personally appeared Zachary Dunkin , knowr I to the foregoing instrument, and acknowledged to me that |
| he executed the | e same for the sumpor | es and cons | iderations therein expressed |
| Given under | r my hand ඇඳි මිමින් රි | vanice this _< | 21st day of |
| | 12 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | LAUREN WILLIAM | | |
| | | /\$/ No | otary Public |
| | NO COL | | / Commission Expires: |
| | AN COMMECCION | San. | |
| L 1 | AY COMMISSION (Nevember 30, | expires: | |
| Date: | 10 / 17 · 1.7 · 1.00 · 100, | <u></u> " Ву | |
| í | / | | Jamie Johnson |
| | Octobral. | | 800 Cambridge Drive, Fort Collins, CO 80525 |
| STATE OF | Coco caso |) | |
| COUNTION | Colorado Larimer |) ss.) | |
| Before me, | a Notary Public in and | d for said Cou | inty and State, personally appeared <mark>Jamie Johnson,</mark> known |
| to me to be the | person whose name | is subscribed | to the foregoing instrument, and acknowledged to me that |
| | | | derations therein expressed?) |
| Given under | r my hand and seal of | office this _c | 22 day of |
| | Common Co | | |
| | | <u>.</u> | |
| | / **/ %6 | <i></i> | |
| | LAUREN . | | ntary Public |
| | WILLIAMS | , Ni | / Commission Expires: |
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| | W CFCOLOR | | |
| | MY COMMISSION EXPI | RES: | |

November 30, 2011