PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

CONVEYING PARTY DATA

Name	Execution Date
UNIVERSITY OF MONTANA	06/17/2011

RECEIVING PARTY DATA

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7980

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	6610306

CORRESPONDENCE DATA

Fax Number: (301)480-0272

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: edison@nih.gov

Correspondent Name: Director, DEITR

Address Line 1: NIH, 6705 Rockledge Drive, Suite 310

Address Line 2: MSC 7980

Address Line 4: Bethesda, MARYLAND 20892-7980

NAME OF SUBMITTER: Director, DEITR, NIH

Total Attachments: 1

source=6610306,JMW,07-05-2011#page1.tif

PATENT 501585008 REEL: 026544 FRAME: 0663

License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).
nvention Title: OMP85 PROTEIN OF N. Meningitidis, compositions containing the same
nventor(s): Ralph Judd, Scott Manning
U.S. Filing/Issue Date: 08/26/2003
Patent or Application Serial No.: 6610306
Grant/Contract Number(s): NIH AI021235, NIH AI037777
Foreign Applications filed/intended in (countries):
The invention identified above is a Subject Invention under 35 U.S.C. 200 , et seq., and the Standard Patent Rights clause at 37 CFR 401.14 , FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:
 The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.
The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.
Signed this 7 day of JUNE, 20 1
By TOE FANGLY (Institutional Business Official) (Signature)
Title Director, Office of Technology Transfer
For UNIVERSITY OF MONTANA (Grantee/Contractor Organization)
At 32 Campus Drive The University of Montana Missoula, MT 59812 US (Business Address)

PATENT REEL: 026544 FRAME: 0664

RECORDED: 07/05/2011