PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Cook Incorporated	07/05/2011

RECEIVING PARTY DATA

Name:	Cook Medical Technologies LLC
Street Address:	750 N. Daniels Way
City:	Bloomington
State/Country:	INDIANA
Postal Code:	47404

PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	60851119
Application Number:	11869499

CORRESPONDENCE DATA

Fax Number: (312)321-4299

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ATTORNEY DOCKET NUMBER: 8627/1761

NAME OF SUBMITTER: Richard E. Stanley, Jr.

Total Attachments: 2

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RECORDABLE CONFIRMATORY ASSIGNMENT

THIS ASSIGNMENT ("Assignment") is made this 5th day of 2011, by Cook Incorporated, an Indiana corporation (referred to/as "Assignor").

WHEREAS Assignor entered into an Intellectual Property Contribution Agreement (the "Contribution Agreement"), dated January 1, 2011 between and among Assignor and Cook Medical Technologies LLC, an Indiana limited liability company having an office at 750 N. Daniels Way, Bloomington, IN 47404, U.S.A. ("Assignee"), pursuant to which Assignor previously assigned to Assignee all of Assignor's right, title, and interest in the U.S. patent application and all inventions described therein related to "CLOSURE DEVICE WITH BIOMATERIAL PATCHES" and being described in U.S. Provisional Patent Application No. 60/851,119, filed on October 11, 2006, and any and all applications claiming the benefit thereof including the right of priority, and described in U.S. Nonprovisional Application No. 11/869,499, filed on October 9, 2007, (collectively, the "Applications").

WHEREAS, pursuant to Section 6.2 of the Contribution Agreement, Assignor agreed to execute this Assignment to confirm the assignment on January 1, 2011, for the purpose of recording Assignee's rights with the Patent and Trademark Office.

WHEREAS, to the extent that any of Assignor's right, title, or interest in the Applications was not transferred pursuant to the Contribution Agreement, Assignor desires to assign to Assignee all of Assignor's right, title, and interest in, to, or under the Applications, including all inventions described therein, and Assignee desires to accept such an assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns, transfers, contributes, and sets over, and does hereby confirm the previous contribution, assignment, and transfer, unto the said Assignee, its successors, legal representatives and assigns, all of Assignor's right, title and interest in, to and under the Applications, including all inventions described therein and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues, re-examinations and extensions thereof (including, without limitation, all proceeds thereof and the rights to sue for past, present and future infringements), and all applications for Letters Patent which may hereafter be filed for said Applications (including the right to claim priority from said Applications, including all inventions described therein) in any country or countries foreign to the United States, and all letters Patent which may be granted for said Applications in any country or countries foreign to the United States hereby authorized.

Signed for and on behalf of COOK INCORPORATED

This 5 day of

2011

Kem Hawkins, President

PA-5999 PATENT

77112117
State of Indiana)) ss:
County of Monroe)
On this 5th day of 5th
My Commission Expires: June 21, 2014
Signed for and on behalf of COOK MEDICAL TECHNOLOGIES LLC This Andrew of John R Kamstra, Secretary, Treasurer
State of Indiana)
) ss: County of Monroe)
On this, 2011, before me personally came lohn R. Kamstra, to me known to be the individual described in and who executed he foregoing instrument, and acknowledged execution of the same. Notary Public
My Commission Expires: 6-4-17
Connie Johnson Natary Public

Notary Public
Seal
County of Monroe
My Comm. Exp. 6/4/17
State of Indiana