

PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                    | NEW ASSIGNMENT            |               |                           |                     |                |               |            |                |            |              |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|---------------------------|---------------------|----------------|---------------|------------|----------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                               | ASSIGNMENT                |               |                           |                     |                |               |            |                |            |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                |                           |               |                           |                     |                |               |            |                |            |              |       |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Stanley Wisniewski</td><td>06/28/2011</td></tr><tr><td>Doug Jacobson</td><td>06/28/2011</td></tr></tbody></table>                                                                      |                           | Name          | Execution Date            | Stanley Wisniewski  | 06/28/2011     | Doug Jacobson | 06/28/2011 |                |            |              |       |
| Name                                                                                                                                                                                                                                                                                | Execution Date            |               |                           |                     |                |               |            |                |            |              |       |
| Stanley Wisniewski                                                                                                                                                                                                                                                                  | 06/28/2011                |               |                           |                     |                |               |            |                |            |              |       |
| Doug Jacobson                                                                                                                                                                                                                                                                       | 06/28/2011                |               |                           |                     |                |               |            |                |            |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                |                           |               |                           |                     |                |               |            |                |            |              |       |
| <table border="1"><tr><td>Name:</td><td>Crestron Electronics Inc.</td></tr><tr><td>Street Address:</td><td>15 Volvo Drive</td></tr><tr><td>City:</td><td>Rockleigh</td></tr><tr><td>State/Country:</td><td>NEW JERSEY</td></tr><tr><td>Postal Code:</td><td>07647</td></tr></table> |                           | Name:         | Crestron Electronics Inc. | Street Address:     | 15 Volvo Drive | City:         | Rockleigh  | State/Country: | NEW JERSEY | Postal Code: | 07647 |
| Name:                                                                                                                                                                                                                                                                               | Crestron Electronics Inc. |               |                           |                     |                |               |            |                |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                     | 15 Volvo Drive            |               |                           |                     |                |               |            |                |            |              |       |
| City:                                                                                                                                                                                                                                                                               | Rockleigh                 |               |                           |                     |                |               |            |                |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                      | NEW JERSEY                |               |                           |                     |                |               |            |                |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                        | 07647                     |               |                           |                     |                |               |            |                |            |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                           |                           |               |                           |                     |                |               |            |                |            |              |       |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>29394237</td></tr></tbody></table>                                                                                                                        |                           | Property Type | Number                    | Application Number: | 29394237       |               |            |                |            |              |       |
| Property Type                                                                                                                                                                                                                                                                       | Number                    |               |                           |                     |                |               |            |                |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                 | 29394237                  |               |                           |                     |                |               |            |                |            |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                 |                           |               |                           |                     |                |               |            |                |            |              |       |
| Fax Number: (201)768-7289<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                                                                                                   |                           |               |                           |                     |                |               |            |                |            |              |       |
| Phone: 201.750.7004 x12338                                                                                                                                                                                                                                                          |                           |               |                           |                     |                |               |            |                |            |              |       |
| Email: nsalmi-swanson@crestron.com                                                                                                                                                                                                                                                  |                           |               |                           |                     |                |               |            |                |            |              |       |
| Correspondent Name: Nancy Swanson                                                                                                                                                                                                                                                   |                           |               |                           |                     |                |               |            |                |            |              |       |
| Address Line 1: 15 Volvo Drive                                                                                                                                                                                                                                                      |                           |               |                           |                     |                |               |            |                |            |              |       |
| Address Line 4: Rockleigh, NEW JERSEY 07647                                                                                                                                                                                                                                         |                           |               |                           |                     |                |               |            |                |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                             | CP00170-US                |               |                           |                     |                |               |            |                |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                  | Nancy Swanson             |               |                           |                     |                |               |            |                |            |              |       |
| Total Attachments: 2<br>source=Assignment#page1.tif<br>source=Assignment#page2.tif                                                                                                                                                                                                  |                           |               |                           |                     |                |               |            |                |            |              |       |

CH \$40.00 29394237

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PATENT  
REEL: 026562 FRAME: 0038

CP00170-US

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Assignment of Application

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Substitute Form SB/15

WHEREAS, I/We, the below named inventors, (hereinafter referred to as Assignors), have made an invention entitled: **Wall Mounted Button Panel with Split Buttons**, for which we are the listed inventors for the application for a United States Patent executed concurrently herewith;

WHEREAS, **Crestron Electronics Inc.**, a corporation of the **State of New Jersey**, having its principal office and place of business at 15 Volvo Drive, Rockleigh, New Jersey 07647-2507, (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in, to, and under said invention and application above identified, and in, to, and under any Patents that may be obtained for said invention, together with all foreign rights corresponding thereto, as hereinafter more fully set forth;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for good and valuable and legally sufficient consideration, the receipt of which by Assignors from Assignee is hereby acknowledged, Assignors has agreed to sell, assign, and transfer and by these presents does hereby, sell, assign, and transfer unto Assignee the entire right, title and interest in, to, and under said invention and application above identified and the United States Patents that may be obtained in respect thereof; any corresponding applications for Patents and Patents therefor in all other areas of the world; and any reissues, extensions, substitutions, confirmations, divisions, and continuations of any of the foregoing (hereinafter "Invention Rights"), to have and to hold for the sole and exclusive use and benefit of Assignee forever.

Assignors hereby covenants and agrees, for respective legal representatives, to assist and cooperate with Assignee in the preparation and prosecution of any applications included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any applications or Letters Patent included within the Invention Rights and further to execute and deliver to Assignee any and all additional papers that may be requested by Assignee for the purpose of implementing the terms of this ASSIGNMENT.

Assignors hereby authorizes and empowers Assignee to invoke and claim for any applications or Patents included within the Invention Rights the benefit of any rights to which Assignors might be entitled under international law or under the laws of any particular country (such as, without limitation, the right of priority provided by the International Convention for the Protection of Industrial Property, as amended) and to invoke and claim said rights without further written or oral authorization from Assignors.

Assignors hereby consents that a copy of this ASSIGNMENT shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular country for any purpose and more particularly in proof of the right of Assignee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended.

Assignors covenants and agrees that this ASSIGNMENT and all of the terms hereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of Assignee, without further written or oral authorization from Assignors.

Assignors hereby authorizes and requests Assignee to fill in the following blanks specifying the United States Patent Application Number and Filing Date for said application above identified:

Patent Application Number:

29/394,237

Filing Date:

June 15, 2011

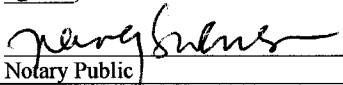
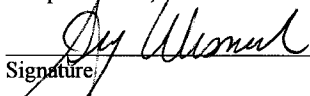
but Assignee's failure to do so shall have no bearing whatsoever upon the validity or legal effect of this ASSIGNMENT.

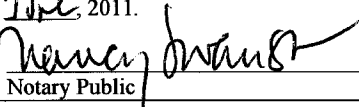
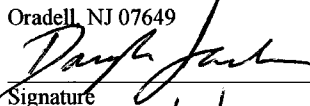
IN TESTIMONY WHEREOF, WE/I have hereunto set our/my hands:

CP00170-US

## Assignment of Application

Substitute Form SB/15

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| County of: <u>Bergen</u><br>State of: <u>New Jersey</u><br>Subscribed and sworn to before me this <u>28</u> day of <u>June</u> , 2011.<br><br>Notary Public | SS<br>First Assignor:<br>Stanley Wisniewski<br>21 Colonial Terrace<br>Pompton Plains, NJ 07444<br><br>Signature<br>Date: <u>6-28-11</u> | <b>NANCY SWANSON</b><br>ID # 2404879<br>NOTARY PUBLIC OF NEW JERSEY<br>My Commission Expires 3/2/2016 |
| Name of additional inventors/assignors attached? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                    |                                                                                                                                                                                                                          |                                                                                                       |

|                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| County of: <u>Bergen</u><br>State of: <u>New Jersey</u><br>Subscribed and sworn to before me this <u>28</u> day of <u>June</u> , 2011.<br><br>Notary Public | SS<br>Second Assignor:<br>Doug Jacobson<br>537 Summit Ave<br>Oradell, NJ 07649<br><br>Signature<br>Date: <u>6/28/11</u> | <b>NANCY SWANSON</b><br>ID # 2404879<br>NOTARY PUBLIC OF NEW JERSEY<br>My Commission Expires 3/2/2016 |
| Name of additional inventors/assignors attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                          |                                                                                                                                                                                                           |                                                                                                       |