PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------------------------|----------------|
| Wisconsin Alumni Research Foundation | 06/30/2011 |

RECEIVING PARTY DATA

| IIName: | National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government | |
|-------------------|--|--|
| Street Address: | NIH Division of Extramural Inventions and Technology Resources (DEITR) | |
| Internal Address: | 6705 Rockledge Drive, Suite 310, MSC 7980 | |
| City: | Bethesda | |
| State/Country: | MARYLAND | |
| Postal Code: | 20892-7980 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 11155200 |

CORRESPONDENCE DATA

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Total Attachments: 1

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PATENT 501592752 REEL: 026582 FRAME: 0103

License to the United States Government

Sign and Fax this to (301) 480-0272

Invention Title: COMPOUNDS AND METHODS FOR TREATING SEIZURE DISORDERS

Inventor(s): Thomas Sutula, Avtar Roopra, Steven Kriegler, Carl Stafstrom

U.S. Filing/Issue Date: June 17, 2005

Patent or Application Serial No.: 11/155200

Grant/Contract Number(s): National Institutes of Health NS025020

Foreign Applications filed/intended in (countries):

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 30 June, 2011,

By Michael Falk

(Name of Grantee/Contractor Official) (Signature)

Michel Julk (Signature)

Title General Counsel

For <u>Wisconsin Alumni Research Foundation</u> (Grantee/Contractor Organization)

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RECORDED: 07/13/2011

PATENT REEL: 026582 FRAME: 0104