## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
Michael Bush	07/15/2011
Charles S. Oldani	07/15/2011

### RECEIVING PARTY DATA

Name:	Koller Enterprises, Inc.  1400 South Old Highway 141	
Street Address:		
City:	Fenton	
State/Country: MISSOURI		
Postal Code:	63026	

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13192546

### CORRESPONDENCE DATA

Fax Number: (816)412-9392

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 816-842-8600
Email: patent@stinson.com

Correspondent Name: Lora Gurley

Address Line 1: 1201 Walnut Street, Suite 2900
Address Line 2: Stinson Morrison Hecker LLP
Address Line 4: Kansas City, MISSOURI 64106-2150

ATTORNEY DOCKET NUMBER:	803589-0016
NAME OF SUBMITTER:	Lora Gurley

### Total Attachments: 4

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PATENT REEL: 026662 FRAME: 0948

First Named Inventor: Michael Bush

Attorney Docket No.: 803589-0016

ASSIGNMENT AGREEMENT

In consideration of good and valuable consideration, the receipt and sufficiency of which

is hereby acknowledged, MICHAEL BUSH, an individual having an address of 3636 Wind

Chime Lane, Saint Charles, Missouri 63301; and CHARLES S. OLDANI, an individual having

an address of 6947 Hillsland Avenue, Saint Louis, Missouri 63109, (hereinafter "Assignors")

hereby assign, transfer, and convey to KOLLER ENTERPRISES, INC., corporation created and

existing under and by virtue of the laws of the State of Missouri, and having a principal place of

business at 1400 South Old Highway 141, Fenton, Missouri 63026, its successors, legal

representatives, and assigns (hereinafter "Assignee"), the Assignors' entire right, title and interest

in and to the invention for a FLUORESCENT LAMP FIXTURE AND METHOD OF

DISSIPATING HEAT FROM SAME; in and to the application filed herewith and based thereon;

in and to all patents to be issued pursuant to said application and any divisionals, continuations,

continuations in part, extensions, renewals, and reissues thereof; and in and to all applications for

patents or similar legal protection that may hereafter be filed for said invention in any country,

all patents or similar legal protection that may be granted for said invention in any country and

all extensions, renewals and reissues thereof or legal equivalent thereof.

Assignors hereby authorize and request the Director of Patents and Trademarks of the

United States, and any official of any other country whose duty it is to issue patents or similar

legal protection on said applications, to issue patents or similar legal protection for said invention

to Assignee, the same to be held by Assignee for its own use and benefit, to the full end of the

term for which said patents or similar legal protection are or may be granted, as fully and entirely

as the same would have been held and enjoyed by Assignors had this assignment not been made.

DB04/803589.0016/4757710.1 IS03

PATENT REEL: 026662 FRAME: 0949

First Named Inventor: Michael Bush

Attorney Docket No.: 803589-0016

Assignors hereby further agree, upon the request of Assignee, to execute any and all

applications for divisionals, continuations and/or continuations in part for said invention or

improvements and any supplemental oath or declaration relating thereto, and any applications for

the reissue or extension of any patent that may be granted upon said applications that Assignee

may deem necessary or expedient. Assignors further agree that in the event any said application,

or patent issued thereon, becomes involved in an interference, upon request of Assignee,

Assignors will cooperate to the best of their ability with Assignee in preparing the preliminary

statement and giving and producing evidence in support thereof. Assignors hereby agree to

perform, upon such request, any and all affirmative acts to obtain said patents or similar legal

protection, and vest all rights therein in Assignee as fully and entirely as the same would have

been held and enjoyed by Assignors if this assignment had not been made.

Assignors hereby covenant and warrant that as of the date hereof they are the true and

lawful owners of the entire, right, title and interest in said invention, applications, and patents

which may issue pursuant thereto, that they have the full right and power to convey the same,

that the same are free and clear of all liens, charges and encumbrances whatsoever, and that they

have not executed and will not execute any agreement in conflict herewith.

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DB04/803589,0016/4757710.1 IS03

PATENT REEL: 026662 FRAME: 0950

First Named Inventor: Michael Bush Attorney Docket No.: 803589-0016

WITNESS my hand and seal this /5 day of	MICHAEL BUSH
ACKNOWLEDG	GMENT
STATE OF Missouri  COUNTY OF Jefferson  ) SS	
On this 15 <sup>m</sup> day of, 2011 State and County aforesaid, personally appeared MIC me to be the person of that name who signed and acknowledged the same to be his free act and deed.	I, before me, a Notary Public in and for the CHAEL BUSH, to me known and known to I sealed the foregoing instrument, and he
(SEAL)	Notary Public
My Commission Expires:  4   23   2012	
	MOLLY I. OLSON Notary Public - Notary Seal STATE OF MISSOURI Commission for Jefferson County My Commission Expires April 23, 2012 Commission #08542652

First Named Inventor: Michael Bush Attorney Docket No.: 803589-0016

WITNESS my hand and seal this 15 day of July , 2011.
Charles & Ollari
CHARLES S. OLDANI
ACKNOWLEDGMENT
STATE OF Missouri ) COUNTY OF Jefterson )
COUNTY OF <u>Jefterson</u>
On this 157 day of 3014, before me, a Notary Public in and for the State and County aforesaid, personally appeared CHARLES S. OLDANI, to me known and known to me to be the person of that name who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.
Holyd Olson Notary Public
(SEAL)
My Commission Expires:
4 23 201a
HOLLY I. OLSON Notary Public - Notary Seal STATE OF MISSOURI Commission for Jefferson County My Commission Expires April 23, 2012 Commission #08542052

**RECORDED: 07/28/2011**