

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Cook Incorporated D/B/A Cook Critical Care	07/27/2011
RECEIVING PARTY DATA	
Name:	Cook Medical Technologies LLC
Street Address:	750 N. Daniels Way
City:	Bloomington
State/Country:	INDIANA
Postal Code:	47404
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12039158
CORRESPONDENCE DATA	
Fax Number:	(317)634-6701
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	317-636-0886
Email:	shutchings@usebrinks.com
Correspondent Name:	Lawrence A. Steward
Address Line 1:	Brinks Hofer Gilson & Lione
Address Line 2:	201 North Illinois Street, Suite 1100
Address Line 4:	Indianapolis, INDIANA 46204
ATTORNEY DOCKET NUMBER:	10703/128 (PA-6373-RFB)
NAME OF SUBMITTER:	Lawrence A. Steward
Total Attachments: 5 source=10703_128_RecordableConfirmatoryAssignment_822011#page1.tif source=10703_128_RecordableConfirmatoryAssignment_822011#page2.tif source=10703_128_RecordableConfirmatoryAssignment_822011#page3.tif source=10703_128_RecordableConfirmatoryAssignment_822011#page4.tif source=10703_128_RecordableConfirmatoryAssignment_822011#page5.tif	

CH \$40.00 12039158

RECORDABLE CONFIRMATORY ASSIGNMENT

THIS CONFIRMATORY ASSIGNMENT ("Confirmatory Assignment") is made pursuant to the Intellectual Property Contribution Agreement dated January 1, 2011 (the "Contribution Agreement") between Cook Incorporated and Cook Medical Technologies LLC ("Assignee").

WHEREAS, prior to the Contribution Agreement, Cook Incorporated D/B/A Cook Critical Care ("Assignor") possessed a registered right, title, and interest in and to the U.S. patent application and all inventions described therein related to "**ELONGATED MEDICAL APPARATUS WITH INFLATABLE TIP**" and being described in U.S. Non-Provisional Patent Application No. 12/039,158, filed on February 28, 2008, and any and all applications claiming the benefit thereof including the right of priority, (collectively, the "Applications"), under the officially-registered trading name of Cook Critical Care as evidenced by the documents in Schedule A attached hereto.

WHEREAS, pursuant to Sections 2.1(c) and 6.2 of the Contribution Agreement, Assignor agreed to execute this Confirmatory Assignment to confirm the assignment of the Applications on January 1, 2011, for the purpose of recording Assignee's rights with any appropriate patent authority in any country throughout the world, including the United States Patent and Trademark Office.

WHEREAS the assignment effected by the Contribution Agreement included the Applications and all divisionals, renewals, continuations, reissues, re-examinations, and extensions thereof, and all foreign equivalents thereof, including all Letters Patent and applications for Letters Patent claiming priority from such U.S. Patents, divisionals, renewals, or continuations in any country (including, without limitation, the right to claim priority from any related application and the right to sue for past, present and future infringements in the United States and in all foreign countries).

WHEREAS, to the extent that the Contribution Agreement did not assign to Assignee all of Assignor's right, title and interest in the Applications, Assignor desires to assign such rights, title and interest to Assignee, and Assignee desires to accept such an assignment.

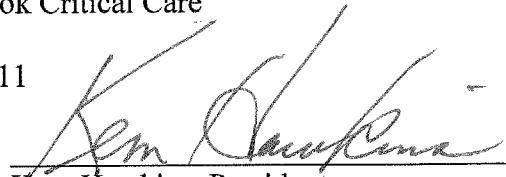
NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby confirms its prior contribution, assignment and transfer to the Assignee of all of Assignor's rights, title and interest in the Applications, or otherwise assigns, transfers, and contributes to the Assignee all of Assignor's rights, title and interest in the Applications, including all inventions described therein.

The Assignor also hereby requests the United States Patent and Trademark Office and the relevant patent authority in any other country throughout the world to record this Assignment to the Assignee. The Assignor hereby further authorizes and requests the United States Patent and Trademark Office and any relevant patent authority in any other country throughout the world to issue any and all patent registrations resulting from the Applications assigned hereunder to Assignee, or its successors and assigns, as assignee of the Assignor's entire interest herein.

Signed for and on behalf of

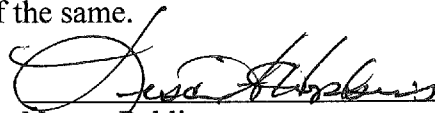
Cook Incorporated in its name of Cook Critical Care

This 27 day of July, 2011


Kem Hawkins, President

State of Indiana)
) ss:
County of Monroe)

On this 27th day of July, 2011, before me personally came Kem Hawkins, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.



Notary Public

My Commission Expires: June 27, 2014

Signed for and on behalf of

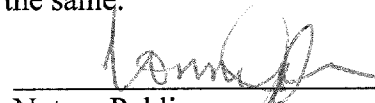
COOK MEDICAL TECHNOLOGIES LLC

This 1st day of August, 2011

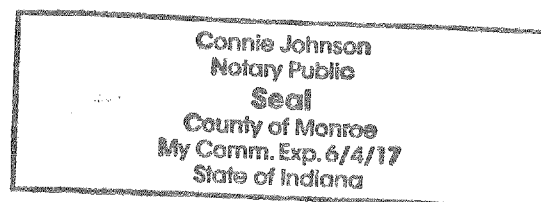

John R. Kamstra, Secretary, Treasurer

State of Indiana)
) ss:
County of Monroe)

On this 1st day of August, 2011, before me personally came John R. Kamstra, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.


Notary Public

My Commission Expires:



SCHEDULE A197705-806
Page 410

201717

RECORDED
A.M. P.M. 12:40CERTIFICATE OF CORPORATION
ENGAGED IN BUSINESS UNDER AN
ASSUMED BUSINESS NAME

FEB 06 1992

RECORDED MONROE CO., IN

The undersigned, Phyllis E. McCullough, hereby certifies that she is the duly elected and acting President of COOK INCORPORATED (hereinafter referred to as the "Corporation"), an Indiana corporation, that she is executing this Certificate on behalf of the Corporation and that the Corporation, in addition to doing business under its own name, is doing business under the name of "Cook Cardiology" and "Cook Critical Care". The post office address of the principal office of the Corporation is 925 South Curry Pike, P.O. Box 489, Bloomington, Indiana 47402.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand as President of Cook Incorporated this 1st day of February, 1992.

Phyllis E. McCullough
Phyllis E. McCullough, President
of Cook Incorporated

APPROVED
AND
FILED
IND. SECRETARY OF STATE

STATE OF INDIANA)
) SS:
COUNTY OF POWERS)

Before me, a Notary Public in and for said County and State, personally appeared Phyllis E. McCullough, the President of Cook Incorporated, who, after having been duly sworn, acknowledged the execution of the foregoing Certificate of Corporation Engaged in Business Under an Assumed Business Name for and on behalf of said corporation.

WITNESS my hand and Notarial Seal this 1st day of February, 1992.

Phyllis E. Fitzwater
Notary Public
Printed: Phyllis E. Fitzwater
County of Residence: Pulaski

My Commission Expires:
July 21, 1995

This instrument was prepared by Kent M. Broach, Attorney at Law.

WOODEN McLAUGHLIN & STERNER
1600 Capital Center South
201 North Illinois Street
Indianapolis, IN 46204

c:\kmb\cook\dba.carr

JUL 1992

201717

RECORDED
A.M. _____ P.M. _____

CERTIFICATE OF CORPORATION
ENGAGED IN BUSINESS UNDER AN
ASSUMED BUSINESS NAME

FEB 04 1992

Phyllis
RECORDED & INDEXED CO. IN

The undersigned, Phyllis E. McCullough, hereby certifies that she is the duly elected and acting President of COOK INCORPORATED (hereinafter referred to as the "Corporation"), an Indiana corporation, that she is executing this Certificate on behalf of the Corporation and that the Corporation, in addition to doing business under its own name, is doing business under the name of "Cook Cardiology" and "Cook Critical Care". The post office address of the principal office of the Corporation is 925 South Curry Pike, P.O. Box 489, Bloomington, Indiana 47402.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand as President of Cook Incorporated this ____ day of _____, 1992.

Phyllis E. McCullough, President
of Cook Incorporated

APPROVED
AND
FILED
IND. SECRETARY OF STATE

STATE OF INDIANA)
COUNTY OF _____) SS:

Before me, a Notary Public in and for said County and State, personally appeared Phyllis E. McCullough, the President of Cook Incorporated, who, after having been duly sworn, acknowledged the execution of the foregoing Certificate of Corporation Engaged in Business Under an Assumed Business Name for and on behalf of said corporation.

WITNESS my hand and Notarial Seal this ____ day of _____, 1992.

My Commission Expires: _____

Notary Public
Printed: _____
County of Residence: _____

This instrument was prepared by Kent M. Broach, Attorney at Law.

WOODEN McLAUGHLIN & STERNER
1600 Capital Center South
201 North Illinois Street
Indianapolis, IN 46204

attkbbccsklcha.cccr

RECEIVED
CORPORATIONS DIV.
99 SEP 21 AM 11:36
SUE ANNE GILROY

WPU
197705-806

INDIA SECRETARY OF STATE



**CERTIFICATE OF ASSUMED BUSINESS NAME
(All Corporations)**

State Form 30353 (R8 / 9-97)

State Board of Accounts Approved 1995

SUE ANNE GILROY
SECRETARY OF STATE
CORPORATIONS DIVISION
302 W. Washington St., Rm. E018
Indianapolis, IN 46204
Telephone: (317) 232-6576

INSTRUCTIONS:

1. This certificate must also be recorded in the office of County Recorder of each county in which a place of business or office is located.
2. FEES ARE PER ASSUMED NAME. Please make check or money order payable to: Indiana Secretary of State. Please TYPE or PRINT.

Indiana Code 23-15-1-1, et seq.

FILING FEES PER CERTIFICATE:

For-Profit Corporation, Limited Liability Company, Limited Partnership	\$30.00
Not-For-Profit Corporation	\$26.00
Certificate - Additional	\$15.00

1. Name of Corporation, LLC or LP Cook Incorporated		2. Date of Incorporation / admission 5/31/77	
3. Address at which the Corporation, LLC, LP will do business or have an office in Indiana. If no office in Indiana, then state current registered address (street address) 925 S. Curry Pike			
City, state and ZIP code Bloomington, IN 47403			
4. Assumed business name(s) (\$30.00 per name) Cook Critical Care			
5. Principal office address of the Corporation, LLC, LP (street address) 925 S. Curry Pike			
City, state and ZIP code Bloomington, IN 47403			
6. Signature <i>M. Kem Hawkins</i>		7. Printed name M. Kem Hawkins, Executive Vice President	
STATE OF <u>N.C.</u>			
COUNTY OF <u>Forsyth</u>			
Subscribed and sworn to before me, this <u>16</u> day of <u>September</u> , 19 <u>99</u>			
Notary Public <i>Ourwood F. Karr</i>			
My Notarial Commission Expires: 3-4-2003		My County of Residence is: <i>Davidson</i>	

This instrument was prepared by:

Edwin J. Broecker, Sommer & Barnard, PC, 4000 Bank One Tower, 111 Monument Circle, Indianapolis, IN 46204