

## PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                              | NEW ASSIGNMENT             |                            |                     |                           |                 |              |                      |            |                  |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------|---------------------------|-----------------|--------------|----------------------|------------|------------------|------------|--|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                         | ASSIGNMENT                 |                            |                     |                           |                 |              |                      |            |                  |            |  |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                          |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>James E. Barefoot</td><td>08/19/2011</td></tr><tr><td>David H. Miller</td><td>08/17/2011</td></tr><tr><td>Christopher R. Pabst</td><td>08/17/2011</td></tr><tr><td>Daniel J. Gramza</td><td>08/22/2011</td></tr></tbody></table> | Name                       | Execution Date             | James E. Barefoot   | 08/19/2011                | David H. Miller | 08/17/2011   | Christopher R. Pabst | 08/17/2011 | Daniel J. Gramza | 08/22/2011 |  |
| Name                                                                                                                                                                                                                                                                                                                          | Execution Date             |                            |                     |                           |                 |              |                      |            |                  |            |  |
| James E. Barefoot                                                                                                                                                                                                                                                                                                             | 08/19/2011                 |                            |                     |                           |                 |              |                      |            |                  |            |  |
| David H. Miller                                                                                                                                                                                                                                                                                                               | 08/17/2011                 |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Christopher R. Pabst                                                                                                                                                                                                                                                                                                          | 08/17/2011                 |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Daniel J. Gramza                                                                                                                                                                                                                                                                                                              | 08/22/2011                 |                            |                     |                           |                 |              |                      |            |                  |            |  |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                          |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
| <table border="1"><tr><td>Name:</td><td>Grand Rapids Chair Company</td></tr><tr><td>Street Address:</td><td>625 Chestnut Street, N.W.</td></tr><tr><td>City:</td><td>Grand Rapids</td></tr><tr><td>State/Country:</td><td>MICHIGAN</td></tr><tr><td>Postal Code:</td><td>49503</td></tr></table>                              | Name:                      | Grand Rapids Chair Company | Street Address:     | 625 Chestnut Street, N.W. | City:           | Grand Rapids | State/Country:       | MICHIGAN   | Postal Code:     | 49503      |  |
| Name:                                                                                                                                                                                                                                                                                                                         | Grand Rapids Chair Company |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Street Address:                                                                                                                                                                                                                                                                                                               | 625 Chestnut Street, N.W.  |                            |                     |                           |                 |              |                      |            |                  |            |  |
| City:                                                                                                                                                                                                                                                                                                                         | Grand Rapids               |                            |                     |                           |                 |              |                      |            |                  |            |  |
| State/Country:                                                                                                                                                                                                                                                                                                                | MICHIGAN                   |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Postal Code:                                                                                                                                                                                                                                                                                                                  | 49503                      |                            |                     |                           |                 |              |                      |            |                  |            |  |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                     |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>29393962</td></tr></tbody></table>                                                                                                                                                                  | Property Type              | Number                     | Application Number: | 29393962                  |                 |              |                      |            |                  |            |  |
| Property Type                                                                                                                                                                                                                                                                                                                 | Number                     |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Application Number:                                                                                                                                                                                                                                                                                                           | 29393962                   |                            |                     |                           |                 |              |                      |            |                  |            |  |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                           |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Fax Number: (616)975-5505<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                                                                                                                                             |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
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| Email: raaymakers@glbf.com                                                                                                                                                                                                                                                                                                    |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Correspondent Name: GARDNER, LINN, BURKHART & FLORY, LLP                                                                                                                                                                                                                                                                      |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |
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| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                       | GRA07 P-105                |                            |                     |                           |                 |              |                      |            |                  |            |  |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                            | Frederick S. Burkhart      |                            |                     |                           |                 |              |                      |            |                  |            |  |
| Total Attachments: 1<br>source=Assignment_GRA07P105#page1.tif                                                                                                                                                                                                                                                                 |                            |                            |                     |                           |                 |              |                      |            |                  |            |  |

OP \$40.00 29393962

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PATENT  
REEL: 026784 FRAME: 0348

# ASSIGNMENT

WHEREAS, James E. Barefoot, David H. Miller, Christopher R. Pabst and Daniel J. Gramza, residing at 946 Marguerite Drive, Winston Salem, NC 27106; 600 Plymouth, S.E., Grand Rapids, MI 49506; 14540-16<sup>th</sup> Ave., Marne, MI 49435; and 3327 Knollwood, N.E., Rockford, MI 49341, respectively (hereinafter referred to as "Assignors"), have invented certain new and useful improvements in a CHAIR for which an application for United States Letters Patent was filed on June 10, 2011, as United States patent application Serial No. 29/393,962.

WHEREAS, Grand Rapids Chair Company, a corporation organized and existing under the laws of Michigan, having a place of business at 625 Chestnut Street, N.W., Grand Rapids, MI 49503 (hereinafter referred to as "Assignee"), is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent that may be granted therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, in consideration of the sum of one dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable considerations, Assignors hereby sell, assign and transfer unto said Assignee the full and exclusive right, title and interest in the said invention in the United States and in all foreign countries and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and in any and all foreign countries and in and to any and all divisions, reissues, continuations, continuation-in-part, and extensions thereof including the full right to claim for any such applications the benefits of the International Convention.

Assignors hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said Assignee as the owner of the entire right, title and interest in and to the same, for the sole use and behoof of said Assignee, its successors and assigns.

FURTHER, Assignors agree to communicate to said Assignee or its representatives any facts known to Assignors respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, substitution, renewal, and reissue applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said Assignee, make all rightful oaths and generally do everything possible to aid said Assignee, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

IN TESTIMONY WHEREOF, we have hereunto set our hands on the dates appearing next to our signatures.

| Witness:           | Inventors:                                 | Date:            |
|--------------------|--------------------------------------------|------------------|
| <u>[Signature]</u> | <u>[Signature]</u><br>James E. Barefoot    | <u>8/19/2011</u> |
| <u>[Signature]</u> | <u>[Signature]</u><br>David H. Miller      | <u>8/17/2011</u> |
| <u>[Signature]</u> | <u>[Signature]</u><br>Christopher R. Pabst | <u>8/17/11</u>   |
| <u>[Signature]</u> | <u>[Signature]</u><br>Daniel J. Gramza     | <u>8/22/11</u>   |