Client Code: WEBSEN.034C2

RECORDATION FORM COVER SHEET **PATENTS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

	;
 Name of conveying party(ies): (List using letters or numbers for multiple parties) 	Name and address of receiving party(les): Name: Makes Inc.
1. Harold Kester	Name: Websense, Inc.
2. Dan Ruskin	Street Address: 10240 Sorrento Valley Road
3. Chris Lee	City: San Diego State: CA
4. Mark Anderson	ZIP : 92121
Additional name(s) of conveying party(ies) attached?	Additional name(s) of receiving party(ies) attached?
() Yes (X) No	() Yes (X) No
3. Nature of conveyance:	 US or PCT Application number(s) or US Patent number(s):
(X) Assignment () Security Agreement () Merger () Change of Name	(X) Patent Application No.: 13/219,415 Filing Date: August 26, 2011
() Other:	Additional numbers attached?
Execution Date: (List as in section 1 if multiple signatures)	() Yes (X) No
1. December 6, 2001	.,
2. December 6, 2001	
3. December 6, 2001	,
4. December 6, 2001	
Party to whom correspondence concerning document should be mailed:	 Total number of applications and patents involved: 1
Customer No. 20,995	
Address: Knobbe, Martens, Olson & Bear, LLP	•
2040 Main Street, 14th Floor	
Irvine, CA 92614	,
Return Fax: (949) 760-9502	•
Attorney's Docket No.: WEBSEN 034C2	
7. Total fee (37 CFR 1.21(h)): \$40.00	8. Deposit account number: 11-1410
(X) Authorized to be charged to deposit account	Please charge this account for any additional fees
4	which may be required, or credit any overpayment to this account.
	uns account.
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.	
James Herkenhoff ///////////////////////////////////	
Name of Person Signing Signature Date	
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PATENT

REEL: 026819 FRAME: 0014

Application No.: Unknown Filing Date: Herewith

PATENT Client Code: WEBSEN.034A

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ASSIGNMENT

WHEREAS, We, Harold Kester, a U.S. citizen, residing at 1615 Summit Avenue, Cardiff, CA 92007; Date Ruskin, a U.S. citizen, residing at 14153 Los Nietos Avenue, Poway, CA 92064; Chris Lee, a U.S. citizen, residing at 7817; Camino Raposa, SAn Diego, CA 92122 and Mark Anderson; a U.S. citizen, residing at 4330 Kendall Street, San Diego, CA 92109, have invented certain new and useful improvements in a SYSTEM AND METHOD FOR ADAPTING AN INTERNET FILTER for which we have executed an application for Letters Patent in the United States, herewith:

AND WHEREAS, Websense, Inc. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 10240 Sorrento Valley Road, San Diego, CA 92121, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States of the United States, and any Official of any country or countries foreign to the United States, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 64h day of December 2001

Harold Kester

COUNTY OF SAN DIEGO SS.

On <u>Dec. 6, 2001</u>, before me, <u>Kobin H. Withman</u> personally appeared Flarold Kester personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)

ROBIN A. WITTMAN
Commission # 1210850
Notory Public - Collionia
Son Diego County
My Comm. Extres feb 13, 2003

Notary Signature

PATENT REEL: 026819 FRAME: 0015 Application No.: Unknown Filing Date: Herewith

PATENT Client Code: WEBSEN.034A

Page 2.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6th day of December 2001

Dan Ruskin

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

On <u>December 6.20</u> before me. <u>POBIN A - WITTMAN</u>, personally appeared Dan Ruskin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his anthorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[SEAL]

WITNESS my band and official and an analysis of the second second

Apun U-Natman:

IN TESTIMONY WHEREOF, I hereunto set my hand and scal this Win day of December, 2001

Chris Lee

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On <u>December 6.30</u> before me, <u>RAM A-Wittman</u>, personally appeared Chris Lee personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(les), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my band and official seal.

[SEAL]

ROBIN A. WITIMAN
Commission # 1210850
Notary Public - California
San Diego County
My Comm. Bepires Feb 13, 2003

Notary Signature

PATENT REEL: 026819 FRAME: 0016

PATENT CHent Code: WEBSEN.034A.

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Application No.: Unknown Filing Date: Herewith

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6 day of December, 2001.

Mark Anderson

STATE OF CALIFORNIA COUNTY OF SAN DIEGO. 55.

On Dec 6, 2001, before me, Robin A. Wittman personally appeared Mark Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

ROBIN A. WITTMAN
Commission # 1210850
Natary Public - California
San Diego County
My Comm, Expires Feb 13, 2003

S:\DOCS\\FH\\FH-1771.DOC 120401 Notary Signature

PATENT

REEL: 026819 FRAME: 0017

RECORDED: 08/26/2011