PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------------|----------------|
| Thomas Lawrence Zampini II | 08/23/2011 |
| Mark Alphonse Zampini | 08/23/2011 |

RECEIVING PARTY DATA

| Name: | Integrated Illumination Systems, Inc. |
|-----------------|---------------------------------------|
| Street Address: | 355 Bantam Lake Road |
| City: | Morris |
| State/Country: | CONNECTICUT |
| Postal Code: | 06763-1102 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 12236784 |

CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Address Line 4: Boston, MASSACHUSETTS 02199

| ATTORNEY DOCKET NUMBER: | 099076-0014 |
|-------------------------|------------------------|
| NAME OF SUBMITTER: | Christopher J. McKenna |

Total Attachments: 4

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PATENT REEL: 026819 FRAME: 0709 501640697

ASSIGNMENT

We, Thomas Lawrence Zampini, II and Mark Alphonse Zampini, employees of Integrated Illumination Systems, Inc. of Morris, Connecticut, in consideration of One Dollar and other valuable consideration paid to me by

Integrated Illumination Systems, Inc.

a Corporation of Connecticut, having its principal place of business at 355 Bantam Lake Road, Morris, Connecticut 06763-1102, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

Integrated Illumination Systems, Inc.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

SYSTEMS AND METHODS FOR PROVIDING AN OEM LEVEL NETWORKED LIGHTING SYSTEM

| described in an application |
|--|
| Executed by me of even date herewith and about to be filed |
| or |
| x Application No. 12/236,784, filed on September 24, 2008 |

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said Corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said Corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

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And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

And we do further hereby grant the attorneys/agents of Foley & Lardner, LLP, the power to insert on this Assignment the filing date and/or application number of said application.

| Date: <u>August 23,2011</u> | |
|---|---|
| United States of America | |
| State of Connections | SS,: |
| County of <u>life by field</u>) | |
| On this 23 rol day of 4400 the undersigned notary public, personally appear | a k more |
| proved to me through satisfactory evidence of i | |
| which was a drivers trease | , to be the person whose name |
| is signed on the preceding or attached documer | at in my presence. |
| | |
| Musi Jopes | (official signature and seal of notary) |
| My commission expires | 31,2013 |

RENEE LOPEZ
NOTARY PUBLIC
CONNECTICUT
My Commission Expires Oct 31, 2013

Thomas Lawrence Zampini, II

| Mark Alphonse Lampin | |
|---|--|
| Date: August 23, 2011 | |
| United States of America State of County of On this On this Aday of Aday of Aday of Alphonse Zampini, | |
| the undersigned notary public, personally appeared Mark Alphonse Zampini, proved to me through satisfactory evidence of identification, which was Color Vice Vice Vice Vice Vice Vice Vice Vice | |
| My commission expires October 31, 2013 | |
| RENEE LOPEZ NOTARY PUBLIC CONNECTICUT My Commission Expires Oct 31, 2013 | |

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