

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
Lextron, Inc.	06/10/2011
RECEIVING PARTY DATA	
Name:	Animal Health International, Inc.
Street Address:	822 7th Street
Internal Address:	Suite 740
City:	Greeley
State/Country:	COLORADO
Postal Code:	80632
PROPERTY NUMBERS Total: 4	
Property Type	Number
Application Number:	12777395
Application Number:	13017402
Patent Number:	5457627
Patent Number:	7900556
CORRESPONDENCE DATA	
Fax Number:	(970)482-0819
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	970-482-1056
Email:	jmf@rfb-law.com
Correspondent Name:	Joel M Funk
Address Line 1:	215 W Oak Street
Address Line 2:	Suite 800
Address Line 4:	Fort Collins, COLORADO 80521
ATTORNEY DOCKET NUMBER:	AHII
NAME OF SUBMITTER:	Joel M. Funk
Total Attachments: 2 source=Lextron - AHII Name Change Amendment 06-10-2011#page1.tif source=Lextron - AHII Name Change Amendment 06-10-2011#page2.tif	

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PATENT
REEL: 026821 FRAME: 0825



Colorado Secretary of State
Date and Time: 06/10/2011 09:54 AM
ID Number: 19871193550
Document number: 20111334934
Amount Paid: \$25.00

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\$25.00

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Articles of Amendment

filed pursuant to §7-90-301, et seq. and §7-110-106 of the Colorado Revised Statutes (C.R.S.)

ID number: 19871193550

1. Entity name: LEXTRON, INC.
(If changing the name of the corporation, indicate name BEFORE the name change)

2. New Entity name:
(if applicable) Animal Health International, Inc.

3. Use of Restricted Words (*if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, mark the applicable box*):

- ☐ “bank” or “trust” or any derivative thereof
☐ “credit union” ☐ “savings and loan”
☐ “insurance”, “casualty”, “mutual”, or “surety”

4. Other amendments, if any, are attached.

5. If the amendment provides for an exchange, reclassification or cancellation of issued shares, the attachment states the provisions for implementing the amendment.

6. If the corporation's period of duration as amended is less than perpetual, state the date on which the period of duration expires: _____
(mm/dd/yyyy)

OR

If the corporation's period of duration as amended is perpetual, mark this box: ☒

7. (Optional) Delayed effective date: 06/10/2011 03:01 PM
(mm/dd/yyyy)

Notice:

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Westrop Brent M.
(Last) (First) (Middle) (Suffix)
633 17th St., Suite 3000
(Street name and number or Post Office information)
Denver CO 80202
(City) (State) (Postal/Zip Code)
United States
(Province – if applicable) (Country – if not US)

(The document need not state the true name and address of more than one individual. However, if you wish to state the name and address of any additional individuals causing the document to be delivered for filing, mark this box ☐ and include an attachment stating the name and address of such individuals.)

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