## PATENT ASSIGNMENT

## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

#### **CONVEYING PARTY DATA**

| Name                | Execution Date |
|---------------------|----------------|
| Michael L. Whelihan | 08/16/2011     |

#### **RECEIVING PARTY DATA**

| Name:           | AMERICAN POWER CONVERSION CORPORATION |  |  |
|-----------------|---------------------------------------|--|--|
| Street Address: | 132 Fairgrounds Road                  |  |  |
| City:           | West Kingston                         |  |  |
| State/Country:  | State/Country: RHODE ISLAND           |  |  |
| Postal Code:    | 02892                                 |  |  |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 13190688 |

#### **CORRESPONDENCE DATA**

Fax Number: (617)395-7070 Phone: (617) 395-7024

Email: TSullivan@LALaw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Lando & Anastasi LLP
Address Line 1: Riverfront Office Park
Address Line 2: One Main Street

Address Line 4: Cambridge, MASSACHUSETTS 02142

ATTORNEY DOCKET NUMBER: | A2000-734319(APC-0400)

NAME OF SUBMITTER: Thomas M. Sullivan

Total Attachments: 3

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### **ASSIGNMENT**

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, I, the undersigned Michael L. Whelihan of Newport, Rhode Island, hereby:

Sell, assign and transfer to American Power Conversion Corporation, a Massachusetts corporation having a place of business at 132 Fairgrounds Road, West Kingston, Rhode Island 02892, its successors, assigns and legal representatives, all hereinafter referred to as said Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in an application for Letters Patent filed in the United States Patent and Trademark Office on:

July 26, 2011 ENTER FILING DATE ABOVE

under Application Serial No. 13/190,688 and

# entitled APPARATUS AND METHOD OF DISPLAYING HARDWARE STATUS USING AUGMENTED REALITY.

and in and to said application and all continuing, divisional, continuation-in-part, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on said any and all inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said any and all inventions including the right to apply for patent rights in each foreign country and all rights to priority; and further including any right to sue for past infringement;

Appoint, authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting in the spaces provided above the filing date and serial number of said application when known;

Agree that said Assignee may apply for and receive Letters Patent for said any and all inventions in its own name; and when requested, without charge to but at the expense of said Assignee, I agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on said any and all inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to me relating to said any and all inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said any and all inventions and for vesting title to said any and all inventions and all applications for patents and all patents on said inventions, in said Assignee;

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## Attorney Docket No. A2000-734319(APC-0400)

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Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

Said Assignee does hereby acknowledge and accept the above sale, assignment and transfer of all the rights, title and interest enumerated above, including but not limited to the right to priority and the right to sue for past infringement.

| E    | /16/11                 | child while   |
|------|------------------------|---|
| Date |                        | Michael L. Whelihan   |
|      |                        |   |
|      | STATE OF Rhoc          | le Island:  |
|      | COUNTY OF W            | ishington:  |
|      |                        | f August, 2011, before me, the undersigned notary             |
|      | public, personally ap  | peared Michael Wheliname of document                          |
|      | signer), proved to me  | e through satisfactory evidence of identification, which well |
|      | work issued            | , to be the person whose name is signed on the                |
|      | preceding or attache   | d document, and acknowledged to me that (he) (she) signed     |
|      | it voluntarily for its | stated purpose.   |
|      |                        | Myskill   |
|      | (SEAL)                 | Printed name of Notary: Mary Kibble                           |
|      |                        | My commission expires: $9/22/2014$                            |

|      |  | Ву:        | American Power Conversion Corporation                                  |  |  |  |
|------|--|------------|--|--|--|--|
|      | 8(31)11  | _          |  |  |  |  |
| Date |  |            | Signature  F. James Coe  |  |  |  |
|      |  | -          | Printed Name of Signor   |  |  |  |
|      |  | -          | Senior Legal Counsel – Intellectual Property Title/Authority of Signor |  |  |  |
|      | STATE OF <u>Massachus</u><br>COUNTY OF <u>Miadles</u>  |            | :<br>:   |  |  |  |
|      | public, personally appeared _  | F. Jar     |  |  |  |  |
|      | personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed |            |  |  |  |  |
|      |  |            |  |  |  |  |
|      | it voluntarily for its stated pu   | $\searrow$ | Lacy Mc Gany   |  |  |  |
|      |  |            | on expires: 12/12/2014   |  |  |  |

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**PATENT REEL: 026887 FRAME: 0192** 

**RECORDED: 09/12/2011**