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OMB No 0651-0027 (exp 03/31/2012)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Bruce P. Lee  
Sunil Silvary  
John L. Murphy

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date( s) 8/30/2011, 9/3/2011, 9/6/2011

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement State:
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: KNC NER Acquisition Sub, Inc.

Internal Address: \_\_\_\_\_

Street Address: 108 Webster Building

3411 Silverside Rd.

City: Wilmington

State: DE

Country: USA Zip: 19810

Additional name(s) & address(es) attached?  Yes  No

**4. Application or patent number(s):**

This document is being filed together with a new application.

A. Patent Application No.(s)

**13/148,286**

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Kensey Nash Corporation

Internal Address: Jeffrey C. Kelly

Street Address: 735 Pennsylvania Dr.

City: Exton

State: PA Zip: 19341

Phone Number: 484-713-2140

Fax Number: 484-713-2909

Email Address: Jeff.Kelly@kenseynash.com

**6. Total number of applications and patents involved:**

one (1)

**7. Total fee (37 CFR 1.21 (h) & 3.41) \$40**


- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number 501671

Authorized User Name Jeffrey C. Kelly

**9. Signature:**

  
Signature

Jeffrey C. Kelly  
Name of Person Signing

9/13/2011  
Date

Total number of pages including cover sheet, attachments, and documents

**4**

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 501671 13148286



PATENT  
Attorney Docket No.: KNASH-30899/US-3/PCT

### ASSIGNMENT

WHEREAS, WE, Bruce P. Lee, Sunil Silvary, and John L. Murphy, hereinafter referred to as "ASSIGNORS," have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: **MULTIBRANCHED BIOADHESIVE COMPOUNDS AND SYNTHETIC METHODS THEREFOR**

Filing Date: **August 5, 2011** Serial No.: **13/148,286**

WHEREAS, KNC NER ACQUISITION SUB, INC., a Delaware corporation having a place of business at 108 Webster Bldg., 3411 Silverside Rd., Wilmington, DE 19810, hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in said invention and application and in any Letters Patent which may be granted on the same;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money paid to ASSIGNORS by ASSIGNEE, and other good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNORS have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said ASSIGNEE, and ASSIGNEE's successors and assigns, all right, title and interest in and to said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world, including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, or prolongations or extensions thereof, said interest to be held and enjoyed by said ASSIGNEE as fully and exclusively as it would have been held and enjoyed by said ASSIGNORS had this assignment and transfer not been made, to the full extent and term of any Letters Patent.

ASSIGNORS further agree that ASSIGNORS will, without charge to said ASSIGNEE, but at ASSIGNEE's expense, cooperate with ASSIGNEE in the prosecution of said application and/or applications; execute, verify, acknowledge, and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof; and perform such other acts as ASSIGNEE lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said ASSIGNEE, or ASSIGNEE's successors and assigns.

IN TESTIMONY WHEREOF, ASSIGNORS have hereunto signed ASSIGNORS' names to this Assignment on the date indicated below.

\_\_\_\_\_  
Bruce P. Lee Date

\_\_\_\_\_  
Sunil Silvary Date

*John L. Murphy*  
\_\_\_\_\_  
John L. Murphy Date *09/06/11*

STATE OF *Wisconsin* )  
                                  ) ss.  
COUNTY OF *Dane* )

On this 6th day of September, in the year of 2011, before me, the undersigned Notary Public or Witness, personally appeared the above-named ASSIGNORS, known to me (or proven to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

*Paula Torres*  
\_\_\_\_\_  
NOTARY PUBLIC or WITNESS

SEAL



MY COMMISSION EXPIRES: Aug 11, 2013

### ASSIGNMENT

WHEREAS, WE, Bruce P. Lee, Sunil Silvary, and John L. Murphy, hereinafter referred to as "ASSIGNORS," have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: **MULTIBRANCHED BIOADHESIVE COMPOUNDS AND SYNTHETIC METHODS THEREFOR**

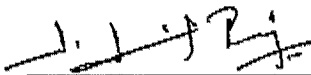
Filing Date: **August 5, 2011** Serial No.: **13/148,286**

WHEREAS, KNC NER ACQUISITION SUB, INC., a Delaware corporation having a place of business at 108 Webster Bldg., 3411 Silverside Rd., Wilmington, DE 19810, hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in said invention and application and in any Letters Patent which may be granted on the same;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money paid to ASSIGNORS by ASSIGNEE, and other good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNORS have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said ASSIGNEE, and ASSIGNEE's successors and assigns, all right, title and interest in and to said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world, including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, or prolongations or extensions thereof, said interest to be held and enjoyed by said ASSIGNEE as fully and exclusively as it would have been held and enjoyed by said ASSIGNORS had this assignment and transfer not been made, to the full extent and term of any Letters Patent.

ASSIGNORS further agree that ASSIGNORS will, without charge to said ASSIGNEE, but at ASSIGNEE's expense, cooperate with ASSIGNEE in the prosecution of said application and/or applications; execute, verify, acknowledge, and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof; and perform such other acts as ASSIGNEE lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said ASSIGNEE, or ASSIGNEE's successors and assigns.

IN TESTIMONY WHEREOF, ASSIGNORS have hereunto signed ASSIGNORS' names to this Assignment on the date indicated below.

	Date		Date
Bruce P. Lee		- Sunil Silvary	5 <sup>th</sup> Sep '11

	Date
John L. Murphy	

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ )      ss.

On this 3<sup>rd</sup> day of September, in the year of 2011, before me, the undersigned Notary Public or Witness, personally appeared the above-named ASSIGNORS, known to me (or proven to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

S. P. Raj  
NOTARY PUBLIC or (WITNESS)

SEAL

MY COMMISSION EXPIRES: \_\_\_\_\_