# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
Edmund H James III	09/16/2011
Neal D McFarland	09/16/2011
Steven R Komplin	09/16/2011
Randall S Williamson	09/16/2011

## RECEIVING PARTY DATA

Name:	Lexmark International, Inc.
Street Address:	740 West New Circle Road
Internal Address:	Building 82-1 Legal
City:	Lexington
State/Country:	KENTUCKY
Postal Code:	40550

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13234671

#### CORRESPONDENCE DATA

(859)232-7850 Fax Number: Email: iplaw@lexmark.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US

Correspondent Name: Lexmark International, Inc. Address Line 1: 740 West New Circle Road Address Line 2: Building 82-1 Legal

Address Line 4: Lexington, KENTUCKY 40550

ATTORNEY DOCKET NUMBER:	P191-CIP2
NAME OF SUBMITTER:	Michael T. Sanderson

Total Attachments: 3

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> **PATENT** REEL: 026932 FRAME: 0727

## ASSIGNMENT OF INVENTION

For other good and valuable consideration, the receipt of which is hereby acknowledged,

**ASSIGNORS:** 

Edmund H. James III 1120 Andover Forest Drive Lexington, KY 40509

Neal D. McFarland 809 Flint Ridge Road Versailles, KY 40308

Steven R. Komplin 2201 Escondida Way Lexington, KY 40515

Randal S. Williamson

1336 Copper Creek Drive 125 GRASIE LA.

Lexington, KY 40514-

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hereby sell, assign and transfer to

**ASSIGNEE:** 

Lexmark International, Inc. 740 West New Circle Road Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

# FLUID CONTAINER HAVING FLUID INTERFACE FOR MICRO-FLUID APPLICATIONS

and which is disclosed in a U.S. patent application executed on even date herewith, and any legal equivalent thereof in a foreign country, including the right to claim priority, and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal or substitute thereof, and as to letters patent for any reissue or continuation-in-part thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

PATENT REEL: 026932 FRAME: 0728 ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s) listed below.

ELDA, Jan	9/16/2011
Signature of Edmund H. James III	Date
Jul 4 Fauta)	9/16/11
Signature of Neal D. McFarland	Date
Signature of Steven R. Komplin	165811
Signature of Steven R. Komplin	Date
Park A well	16561-204
Signature of Randal S. Williamson	Date

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# **NOTARIZATION**

Details of Country

**USA** 

and place of signing of assignment

Lexington, Fayette County, KY

Before me as of the date(s) indicated above, personally appeared the above named individual(s), to me known to be the person(s) who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the purpose therein expressed.

Notary Public

My Commission Expires

Notary ID#

PATENT REEL: 026932 FRAME: 0730

RECORDED: 09/20/2011