

PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Richard A. Morgan	09/30/2011
Nachimuthu Chinnasamy	09/30/2011
Steven A. Rosenberg	09/27/2011
RECEIVING PARTY DATA	
Name:	The United States of America, as represented by the Secretary, Department of Health and Human Services
Street Address:	Office of Technology Transfer, National Institutes of Health
Internal Address:	6011 Executive Boulevard, Suite 325, MSC 7660
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
PCT Number:	US1151537
CORRESPONDENCE DATA	
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>	
Correspondent Name:	John Kilyk, Jr.
Address Line 1:	Two Prudential Plaza, Suite 4900
Address Line 2:	180 North Stetson Avenue
Address Line 4:	Chicago, ILLINOIS 60601-6731
ATTORNEY DOCKET NUMBER:	BIO.047511/EKM
NAME OF SUBMITTER:	John Kilyk, Jr.

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REEL: 027010 FRAME: 0786

Total Attachments: 8

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**ASSIGNMENT FOR NIH/FDA INVENTIONS
(NIH OR FDA CO-INVENTORS ONLY)**

WHEREAS, we, Richard A. Morgan, Nachimuthu Chinnasamy, and Steven A. Rosenberg, employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed an International Application for a U.S. patent, having International Application No. PCT/US11/51537, filed September 14, 2011, and which is entitled "ANTI-SSX-2 T CELL RECEPTORS AND RELATED MATERIALS AND METHOD S OF USE" ("patent application") and;

WHEREAS, we are the applicants named in the above-identified patent application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA**, as represented by the Secretary, Department of Health and Human Services [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, **THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the patent application; and

NOW, THEREFORE, having the legal obligation to assign our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said patent application and any and all Letters Patents which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said patent application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patents that may be filed for any and all inventions described and claimed in said patent application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patents, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said inventions.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
<u>9-30-11</u> Date	<u>Richard A. Morgan</u> Richard A. Morgan
County of <u>Montgomery</u>	
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>30th</u> day of <u>September</u> 2011	
[Seal]	<u>Laurence D. Richards</u> Notary Public for <u>LAURENCE D. RICHARDS</u> My Commission Expires <u>July 14, 2012</u> NOTARY PUBLIC STATE OF MARYLAND

Inventor 2:

9-30-11

Date

Nachimuthu Chinnasamy

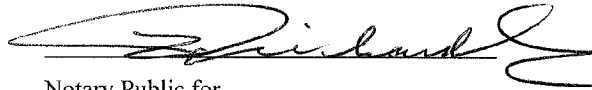
Nachimuthu Chinnasamy

County of Montgomery

State of Maryland

Subscribed and sworn to before me this 30th day of September 2011

[Seal]



Notary Public for _____

My Commission Expires: LAURENCE D. RICHARDS
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires July 14, 2012

Inventor 3:

_____ Date

_____ Steven A. Rosenberg

County of _____

State of _____

Subscribed and sworn to before me this _____ day of _____, _____.

[Seal]

Notary Public for _____

My Commission Expires: _____

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(NIH OR FDA CO-INVENTORS ONLY)**

WHEREAS, we, Richard A. Morgan, Nachimuthu Chinnasamy, and Steven A. Rosenberg, employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed an International Application for a U.S. patent, having International Application No. PCT/US11/51537, filed September 14, 2011, and which is entitled "ANTI-SSX-2 T CELL RECEPTORS AND RELATED MATERIALS AND METHOD S OF USE" ("patent application") and;

WHEREAS, we are the applicants named in the above-identified patent application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA**, as represented by the Secretary, Department of Health and Human Services [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

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the entire right, title, and interest in and to any and all inventions described and claimed in said patent application and any and all Letters Patents which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said patent application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patents that may be filed for any and all inventions described and claimed in said patent application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patents, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said inventions.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
_____	_____
Date	Richard A. Morgan
County of _____	
State of _____	
Subscribed and sworn to before me this ____ day of _____, ____.	
[Seal]	_____
	Notary Public for _____
	My Commission Expires: _____

Inventor 2:

Date

Nachimuthu Chinnasamy

County of _____

State of _____

Subscribed and sworn to before me this ____ day of _____, ____.

[Seal]

Notary Public for _____

My Commission Expires: _____

Inventor 3:

9/27/11

Date

Steven A. Rosenberg

Steven A. Rosenberg

County of Montgomery

State of Maryland

Subscribed and sworn to before me this 27 day of September, 2011.

[Seal]

Courtney R. Duncan

Notary Public for mb

My Commission Expires: 08-08-2012

COURTNEY R. DUNCAN
NOTARY PUBLIC
MONTGOMERY COUNTY, MD
MY COMM. EXPIRES 8-8-2012