

Form PTO-1595 (Rev. 03-09)  
OMB No. 0651-0027 (exp. 03/31/2009)

U.S. DEPARTMENT OF COMMERCE  
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### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

<b>1. Name of conveying party(ies)</b>  Beyond Electronics Inc. dba Beyond Cell  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>2. Name and address of receiving party(ies)</b> Name: <u>Major Communications, Inc.</u> Internal Address: _____ Street Address: _____ <u>12718 Schabarum Avenue</u> City: <u>Irwindale</u> State: <u>California</u> Country: <u>US</u> Zip: <u>91706</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>3. Nature of conveyance/Execution Date(s):</b> Execution Date(s) <u>October 3, 2011</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____			
<b>4. Application or patent number(s):</b> <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s)  B. Patent No.(s)  <u>D609,644</u>  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>5. Name and address to whom correspondence concerning document should be mailed:</b> Name: <u>Thomas I. Rozsa</u> Internal Address: <u>Suite 220</u> Street Address: <u>18757 Burbank Boulevard</u> City: <u>Tarzana</u> State: <u>California</u> Zip: <u>91356-3346</u> Phone Number: <u>(818) 783-0990</u> Fax Number: <u>(818) 783-0992</u> Email Address: <u>counsel@rozsalaw.com</u>		<b>6. Total number of applications and patents involved:</b> <u>1</u>  <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</b> \$ <u>40.00</u> <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)	
<b>9. Signature:</b> <u>Thomas I. Rozsa</u> Signature <u>Thomas I. Rozsa</u> Name of Person Signing		<b>8. Payment Information</b>  Deposit Account Number <u>18-2222</u> Authorized User Name <u>Thomas I. Rozsa - ROZSA LAW GROUP LC</u>  Date: <u>October 7, 2011</u> Total number of pages including cover sheet, attachments, and documents: <u>4</u>	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 182222 D60964

Practitioner's Docket No. 48130-028**PATENT**

For:  U.S. and/or  Foreign Rights  
 For:  U.S. Application or  
        U.S. Provisional Application  
 For:  U.S. Patent  
 For:  PCT Application  
 By:  Inventor(s) or  Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR:**

Inventor(s) or person(s) or  
 entity(ies) who own the  
 invention

Beyond Electronics Inc.  
 dba Beyond Cell

*(type or print name(s) of ASSIGNOR(S))*

12718 Schabarum Avenue

*Address*

Irwindale, California 91706

California corporation

*Nationality*

*(if assignment is by person or entity to whom invention was previously assigned  
 and this was recorded in PTO, add the following)*

Recorded on 02/20/2009

Reel 022356

Frame 0475

hereby sells, assigns and transfers to

**ASSIGNEE:**

Major Communications, Inc.

*(type or print name(s) of ASSIGNEE(S))*

12718 Schabarum Avenue

*Address*

Irwindale, California 91706

California corporation

*Nationality*

and the successors, assigns and legal representatives of the ASSIGNEE

(Assignment of Invention [16-3]—page 1 of 3)

**PATENT**  
**REEL: 027047 FRAME: 0334**

(complete one of the following)

- the entire right, title and interest  
 an undivided \_\_\_\_\_ percent (\_\_\_\_\_%) interest  
 for the United States and its territorial possessions

(check the following box, if foreign rights are also to be assigned)

- and in all foreign countries, including all rights to claim priority,  
 in and to any and all improvements which are disclosed in the invention entitled:  
PIGCYBACK DUAL CAR CHARGER

Name of inventor(s) Tso Wei Lin

(check and complete (a), (b), (c), (d), (e), (f), or (g))

and which is found in (37 C.F.R. § 3.21)

- (a)  U.S. patent application executed on even date herewith  
 (b)  U.S. patent application executed on \_\_\_\_\_  
 (c)  U.S. provisional application naming the above inventor(s) for the above-entitled invention.  
 Express mail label no.: \_\_\_\_\_  
 Mailed: \_\_\_\_\_  
 To comply with 37 C.F.R. § 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.  
 (d)  U.S. application no. \_\_\_\_\_ / \_\_\_\_\_  
 filed on \_\_\_\_\_  
 (e)  International application no. PCT/ \_\_\_\_\_ / \_\_\_\_\_  
 (f)  U.S. patent no. D609,644 issued 02/09/2010  
 A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

(also check (g), if foreign application(s) is also being assigned)

- (g)  and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

(Assignment of Invention [15-3]—page 2 of 3)

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this 3rd day of October, 2011  
Date of signing

**WARNING:** The date of signing must be the same as the date of execution of the application, if item (e) was checked above.

Date: October 3, 2011

Alan Lin  
Signature of ASSIGNOR(S) Alan Lin, President

Date:

\_\_\_\_\_

Date:

\_\_\_\_\_

Date:

\_\_\_\_\_

*(If ASSIGNOR is a legal entity, complete the following information)*

Alan Lin

*(type or print the name of the above person authorized to sign on behalf of ASSIGNOR)*

President

Title

**NOTE:** No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized, then it will only be prima facie evidence of execution. 35 U.S.C. § 261. Use next page if notarization is desired.

Notarization or Legalization Page Added.

(Assignment of Invention [16-3]—page 3 of 3)

Practitioner's Docket No. 48130.028

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re applicant of: Tso Wei Lin

Application No.: 29 313,950                      Group No.

Filed: 02-20-2009                                      Examiner:

For: PIGGYBACK DUAL CAR CHARGER

Patent No.: D609644                                      Issued: 02/09/2010

*\*NOTE: Insert name(s) of all inventor(s) and also title for patent.*

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**CERTIFICATION OF FACSIMILE TRANSMISSION**

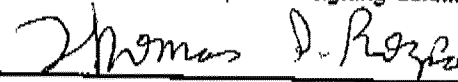
I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office (fax No.: (571) 273 - 0140 ) on the date shown below:

ASSIGNMENT OF INVENTION

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Thomas I. Rozsa

*(type or print name of person signing certification)*

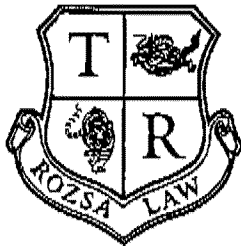


Signature

October 7, 2011

Date

(Certification of Facsimile Transmission [6-7])



THOMAS I. ROZSA

# ROZSA LAW GROUP LC

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## FACSIMILE TRANSMISSION COVER PAGE

DATE: 10-7, 2011

FAX NUMBER: (571) 273-0140

TO: ASSIGNMENT BRANCH

COMPANY: USPTO

SUBJECT/MATTER: PATENT NO. D609,644

FROM: ROZSA LAW GROUP LC

NO. OF PAGES (INCLUDING THIS COVER PAGE) 6

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PATENT