

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT												
NATURE OF CONVEYANCE:	Corrective Assignment to correct the the assignee name from Diagnostica, Inc. to Diagnostica Corporation previously recorded on Reel 012878 Frame 0329. Assignor(s) hereby confirms the Assignment.												
CONVEYING PARTY DATA													
<table border="1"><tr><th>Name</th><th>Execution Date</th></tr><tr><td>Burrell E. Clawson</td><td>05/03/2002</td></tr></table>		Name	Execution Date	Burrell E. Clawson	05/03/2002								
Name	Execution Date												
Burrell E. Clawson	05/03/2002												
RECEIVING PARTY DATA													
<table border="1"><tr><td>Name:</td><td>Diagnostica Corporation</td></tr><tr><td>Street Address:</td><td>3305 Springmountain Road</td></tr><tr><td>Internal Address:</td><td>Suite 60</td></tr><tr><td>City:</td><td>Las Vegas</td></tr><tr><td>State/Country:</td><td>NEVADA</td></tr><tr><td>Postal Code:</td><td>89102</td></tr></table>		Name:	Diagnostica Corporation	Street Address:	3305 Springmountain Road	Internal Address:	Suite 60	City:	Las Vegas	State/Country:	NEVADA	Postal Code:	89102
Name:	Diagnostica Corporation												
Street Address:	3305 Springmountain Road												
Internal Address:	Suite 60												
City:	Las Vegas												
State/Country:	NEVADA												
Postal Code:	89102												
PROPERTY NUMBERS Total: 1													
<table border="1"><tr><th>Property Type</th><th>Number</th></tr><tr><td>Patent Number:</td><td>7189356</td></tr></table>		Property Type	Number	Patent Number:	7189356								
Property Type	Number												
Patent Number:	7189356												
CORRESPONDENCE DATA													
Fax Number: (949)450-1764													
Phone: 9494501750													
Email: jmcghee@patlawyers.com													
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>													
Correspondent Name: Frank J. Uxa													
Address Line 1: 4 Venture													
Address Line 2: Suite 300													
Address Line 4: Irvine, CALIFORNIA 92618													
ATTORNEY DOCKET NUMBER:	D-3044												
NAME OF SUBMITTER:	Frank J. Uxa												
Total Attachments: 2 source=3044-Assignment#page1.tif source=3044-Assignment#page2.tif													

CH \$40.00 7189356

FORM PTO-1596
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

05-14-2002



SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

102088331

To the Honorable Commissioner of Patents and Trademarks, and the attached original documents or copy thereof.

1. Name of conveying party(ies):

BURRELL E. CLAWSON

2. Name and address of receiving party(ies)

Name: DIAGNOSTICA, INC.

Internal Address:

Street Address: 3305 SPRINGMOUNTAIN ROAD, SUITE 60
LAS VEGAS, NV 89102

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other: _____Execution Date: MAY 3, 2002Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: MAY 3, 2002

A. Patent Application No.(s)

B. Patent No. (s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: FRANK J. UXA

Internal Address:

Street Address: 4 VENTURE, SUITE 300
IRVINE, CA 92618

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41).....\$ 40☐ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

FRANK J. UXA

Name of Person Signing

Signature

Date

3

Total number of pages including cover sheet, attachments and document:

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box assignments
Washington, D.C. 20231

WHEN RECORDED, RETURN TO:

Frank J. Uxa
4 Venture, Suite 300
Irvine, CA 92618

D-3044

ASSIGNMENT


WHEREAS, I, **BURRELL E. CLAWSON**, of the County of Orange, State of California, have invented certain new and useful improvements in **OCCULT BLOOD TESTING APPARATUS WITH FEATURES FOR ENHANCING EASE OF USE** for which said Burrell E. Clawson has this 3rd day of May, 2002, executed application papers for United States Letters Patent thereon; and

WHEREAS, **DIAGNOSTICA, INC.**, of the State of Nevada, hereinafter called Assignee, having its place of business at 3305 Springmountain Road, Suite 60, Las Vegas, Nevada 89102, is desirous of acquiring the entire right, title and interest in and to the aforesaid invention and in and to any and all Letters Patent therefor granted in the United States of America, and in any and all countries foreign thereto;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of ONE DOLLAR (\$1.00) to us in hand paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, **BURRELL E. CLAWSON** by these presents sell, assign and transfer unto Assignee, its successors and assigns, the full and exclusive right, title and interest for the territory of the United States of America and all countries foreign thereto (including the right to apply for Letters Patent in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), in and to the said invention as described in said application, and in and to all Letters Patent granted therefor, and all divisions, reissues and continuations thereof, and I hereby authorize and request the Commissioner of Patents and Trademarks to issue all Letters Patent on said invention or resulting therefrom to said Assignee, as assignee of the entire right, title and interest, and I covenant that I have full right so to do and agree that I will communicate to said Assignee, or its successors any and all facts known to me regarding said invention whenever requested and will testify in any legal proceeding, sign all lawful papers, execute all divisional, reissue and

continuation applications, and generally do everything possible to aid said Assignee, its successors and assigns, to obtain and enforce proper patent protection for said invention in all countries.

Executed this 3 day of May, 2002.

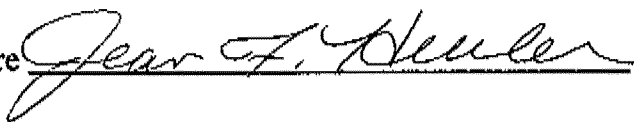

BURRELL E. CLAWSON

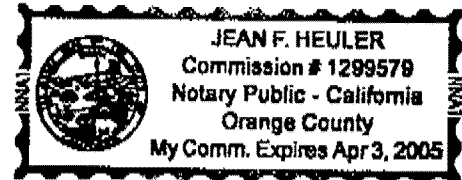
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On May 3, 2002, before me Jean F. Heuler, Notary Public, personally appeared **BURRELL E. CLAWSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature





SEAL