PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:		CORRECTIVE ASSIGNMENT						
NATURE OF CONVEYANCE:			Corrective Assignment to correct the assignee name from Diagnostics, Inc. to Diagnostica Corporation previously recorded on Reel 009395 Frame 0835. Assignor(s) hereby confirms the Assignment.					
CONVEYING PARTY DATA								
			Name	Execution Date				
Burrell E. Clawson				08/11/1998				
RECEIVING PARTY DATA								
Name: Diagnostica Corporation								
Street Address:	3305 Springmountain Road							
Internal Address:	Suite 60							
City:	Las Vegas							
	NEVADA							
	89102							
Property Type Patent Number: D427		D4273	Number 20					
Patent Number: D4273		D4273:	20					
CORRESPONDENCE DATA								
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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Meil.								
Correspondent Name: Frank J. Uxa								
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Address Line 2:	Suite 300 Irvine, CALIFORNIA 92618							
Address Line 4:	Irvine, CA	LIFOR	NIA 92618					
ATTORNEY DOCKET NUMBER:			D-2802	***************************************				
NAME OF SUBMITTER:			Frank J. Uxa					
Total Attachments: 2 source=2802-Assignment#page1.tif source=2802-Assignment#page2.tif								

PATENT REEL: 027107 FRAME: 0993

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) reactive (Add) #200 (i)		•	Patent and T	rademark Offic
To the: Honorable Commissioner of Haterits and	162869	Walter	D.380	·
Name of conveying party(ies):		he attached original docum	nents or copy there	of.
BURRELL E. CLAWSON	Name and address of re Name:	oeiving party(ies) AGNOSTICA,	IX.	28 TO
Additional name(s) of conveying party(les) attached? It Yes (to No				量多
Nature of conveyance:	1	6.	$\cdot \cdot \circ \cdot 1$	12.50 EE
Assignment	Street Address: 3305 Swite Jas U	60	tu fora	
☐ Security Agreement ☐ Change of Name	Jasia	egas Nu 89	102	
Other	Additional name(s) & address(es) attac			
Execution Date: ALGUST 11, 1998			,	
Application number(s) or patent number(s): If this document is being filed together with a new application, th A. Patent Application No.(s) Additional Application Additional Application Additional Application Process Application Process Additional Application Process Application Process Application Process Application Process Additional Application Process Appli	e execution date of the applications of the ap	ition is: B. Patent No. (s)	-	•
5. Name and address of party to whom correspondence concerning document should be mailed: Name: FRANK J. UXA Internal Address:	6. Total number of application	s and patents involved:	7	
Street Address: 100 PACIFICA	7. Total fee (37 CFR 3.41) Enclosed Authorized to be charged			
	3. Deposit account number:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************************************
	(Attach duplicat	te copy of this page if paying by de	posit account)	
	DO NOT USE THIS SPACE			
Statement and signature. To the best of my knowledge and belief, the foregoing information of Frank J. Uxa Image: Total number of pages including covers	Signature C	attached copy is a true o	opy of the original of Safe	locument.

FTU

WHEN RECORDED, RETURN TO:

Frank J. Uxa 100 Pacifica, Suite 210 Irvine, CA 92618 D-2802

ASSIGNMENT

WHEREAS, I, BURRELL E. CLAWSON, of the County of Orange, State of California, have invented certain new and useful improvements in TEST KIT HOUSING for which said Burrell E. Clawson has this the day of hard, 1998, executed application papers for United States Letters Patent thereon; and

WHEREAS, DIAGNOSTICA, INC., of the State of Nevada, hereinafter called Assignee, having its place of business at 3305 Springmountain Road, Suite 60, Las Vegas, Nevada 89102, is desirous of acquiring the entire right, title and interest in and to the aforesaid invention and in and to any and all Letters Patent therefor granted in the United States of America, and in any and all countries foreign thereto;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of ONE DOLLAR (\$1.00) to us in hand paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, BURRELL E. CLAWSON by these presents sell, assign and transfer unto Assignee, its successors and assigns, the full and exclusive right, title and interest for the territory of the United States of America and all countries foreign thereto (including the right to apply for Letters Patent in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), in and to the said invention as described in said application, and in and to all Letters Patent granted therefor, and all divisions, reissues and continuations thereof, and I hereby authorize and request the Commissioner of Patents and Trademarks to issue all Letters Patent on said invention or resulting therefrom to said Assignee, as assignee of the entire right, title and interest, and I covenant that I have full right so to do and agree that I will communicate to said Assignee, or its successors any and all facts known to me regarding said invention whenever requested and will testify in any legal proceeding, sign all lawful papers, execute all divisional, reissue and

PATENT REEL: 027107 FRAME: 0995 continuation applications, and generally do everything possible to aid said Assignee, its successors and assigns, to obtain and enforce proper patent protection for said invention in all countries.

Executed this day of August, 1998.

BURRELL E. CLAWSON

STATE OF

COUNTY OF

On 8/11/18 , before me //w/6775 Clarke appeared BURRELL E. CLAWSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Jan Sto Onto

SEAL

PATENT REEL: 027107 FRAME: 0996

RECORDED: 10/21/2011