PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Timothy A. Quick	11/07/2011
Eugene P. Marsh	11/16/2011
Stefan Uhlenbrock	11/04/2011
Chet E. Carter	11/16/2011
Scott E. Sills	11/07/2011

RECEIVING PARTY DATA

Name:	Micron Technology, Inc.
Street Address:	8000 South Federal Way
Internal Address:	Mailstop 525
City:	Boise
State/Country:	IDAHO
Postal Code:	83707-0006

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13298987

CORRESPONDENCE DATA

Fax Number: (801)531-9168 Phone: 801-532-1922 Email: djpfeil@traskbritt.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: TRASK BRITT, P.C./ MICRON TECHNOLOGY

Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER: 10692US (11-0453.00)

PATENT

REEL: 027247 FRAME: 0065

NAME OF SUBMITTER: Elizabeth Herbst Schierman Total Attachments: 5 source=Nov-17-2011-Assignment-10692US#page1.tif source=Nov-17-2011-Assignment-10692US#page2.tif source=Nov-17-2011-Assignment-10692US#page3.tif source=Nov-17-2011-Assignment-10692US#page4.tif source=Nov-17-2011-Assignment-10692US#page5.tif

PATENT REEL: 027247 FRAME: 0066

Attorney Docket No. 2269-P10692US (2011-0453.00/US)

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Mailstop 525, Boise, ID 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith entitled MEMORY CELLS, SEMICONDUCTOR DEVICES INCLUDING SUCH CELLS, AND METHODS OF FABRICATION, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 027247 FRAME: 0067 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:	
2 id	Date 11/7/11
Timothy A. Quick	
Residing at: 4606 Castlebar Drive, Boise, ID 83703	
Ing Them	Date 11/16/2011
Eugene P. Marsh	
Residing at: 1722 Picabo Court, Boise, ID 83716	
It la Wil Soule Stefan Uhlenbrock	Date 11-04-2011
Residing at: 11336 West Divide Pass, Boise, ID 83709	
CH Ch	Date 11/16/211
Chet E. Carter	MIGA
Residing at: 3704 East Clement Road, Boise, ID 83704	
Scott E. Sills	Date (()

Residing at: 1316 South Gourley Street, Boise, ID 83705

COUNTY OF Ada)	
: ss.	
STATE OF Idelia)	
って	
On this day ofNo.	2011, before me personally appeared Timothy A.
Quick to me known to be the person	whose name is subscribed to the foregoing instrument, and cuted the same.
acknowledged to me that he/she exec	cuted the same.
A Carling	
A C	Alfrel
O BLILLING	Notary Public in and for said County and State
AX OF IDAM	
My Commission Expires:	
515-12	
COUNTY OF Ada)	
STATE OF Idaho ; ss.	
On this 6 day of Nover	mber, 2011, before me personally appeared Eugene P.
Marsh to me snown to be the person	whose name is subscribed to the foregoing/instrument, and
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TANK ON ON THE CASE	dica the same.
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OF THE CALL OF THE	Diane V. Kangul
TA OF ION	Notary Public in and for said County and State
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My Commission Expires:	The state of the s

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COUNTY OF Adu)	
STATE OF Idaho)	
Uhlenkand to mekhown to be the person and a now of lect to the that he/she executive of the control of the cont	, 2011, before me personally appeared Stefan whose name is subscribed to the foregoing instrument, ted the same. Notary Public in and for said County and State
My Commission Expires:	en e
3-15-12	
COUNTY OF Ada) STATE OF Flat; ss.	
On this 16 day of November	_, 2011, before me personally appeared Chet E. Carter
My Commission Expires:	name is subscribed to the foregoing instrument, and the same. Notary Public in and for said County and State
3-15-12	

COUNTY OF AG)			
STATE OF Idala	: ss.			
)			
On this $\frac{7}{100}$ to me known to be	day of Normh	_, 2011, before me	personally appeared	Scott E. Sills
			to the foregoing, in	stringent, and
acknowledged to me the	nat he/she executed th	ie same.	and the state of	

Notary Public in and for said County and State

My Commission Expires:



