PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Joseph M. Baker	11/11/2011

RECEIVING PARTY DATA

Name:	Baker-Thompson, a general partnership
Street Address:	42527 6th Street, East #107
City:	Lancaster
State/Country:	CALIFORNIA
Postal Code:	93535-5205

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	D502249

CORRESPONDENCE DATA

Fax Number: (310)670-6737 **Phone**: 310-670-5825

Email: howardh@ipcounselor.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Howard Leslie Hoffenberg

Address Line 1: 6701 Center Drive West, Ste 1400
Address Line 4: Los Angeles, CALIFORNIA 90045

ATTORNEY DOCKET NUMBER: 9470.1000

NAME OF SUBMITTER: Howard Leslie Hoffenberg

Total Attachments: 2

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OF \$40.00 D50

PATENT REEL: 027256 FRAME: 0837

PATENT ASSIGNMENT

For fifty dollars (\$50.00 dollars) and other good and valuable consideration, the receipt of which in full is hereby acknowledged, Joseph M. Baker (Baker,) an individual residing in the County of Los Angeles of the State of California, assigns, transfers and sets over to Baker-Thompson, a general partnership having as its partners Mssrs. Baker, *supra*, and Art Thompson, an individual residing in the County of Los Angeles of the State of California, and having a principal office at 42527 6th Street, East #107, Lancaster, California 93535-5205, his entire worldwide rights, title and interest in and to US Patent D502,249 S to Baker for a Baseball Cart with an issue date of March 1, 2005, including the right to sue for past infringement.

Joseph M. Baker represents that he will cooperate and sign any further documents needed to effectuate this assignment and if he fails to do so, a partner of Baker-Thompson has full power of attorney to act and sign papers in his name for this purpose.

Agreed to and accepted by:

Assignor

Joseph M. Baker, individually

Date: November 11, 2011

Assignee

Àft Thompson, Partr

Date: November 11, 2011

PATENT REEL: 027256 FRAME: 0838

STATE OF CALIFORNIA) s.s.		
COUNTY OF LOS ANGELES)	a.a.		
On ////, before me, County and State, personally approved to me on the basis of satis subscribed to the within instrument same in his/her/their authorized instrument the person(s), or the eninstrument.	peared <u>Size Fize</u> Sactory evidence) to nt and acknowledge capacity(ies), and th	<pre>bersonally known be the person(s) whose nat d to me that he/she/they e at by his/her/their signatu</pre>	u_to_me_(or me(si [*] /is [*] /are xecuted the re(si on the
WITNESS my hand and offic	rial seal		
Signature <u>JJC</u>		A PART OF THE PARTY FIRST	A MARIN #1846108 - z ic - California - S les County os Yay 21, 2013 f
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STATE OF CALIFORNIA COUNTY OF LOS ANGELES On ////, before me, for the county and State, personally approved to me on the basis of satistic subscribed to the within instrument same in/his/her/their authorized coinstrument the person(s), or the entinstrument. WITNESS my hand and office Signature	peared <u>whice //</u> factory evidence) to fit and acknowledge capacity(ies), and th tity upon behalf of	be the personally known be the person(s) whose nar that he/she/they e at by/his/her/their signatu	to me (or ne(si∕is/are xecuted the re(s) on the
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PATENT REEL: 027256 FRAME: 0839

RECORDED: 11/20/2011