

# PATENT ASSIGNMENT

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Kiron KASBEKAR	11/16/2011
Ghulam MUSTAFA	11/16/2011
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	THE INFORMATION COMPANY PRIVATE LIMITED
<b>Street Address:</b>	Row House 6, Om Dwarkanath Society, Sector 19A
<b>City:</b>	Nerul Navi Mumbai
<b>State/Country:</b>	INDIA
<b>Postal Code:</b>	400 706
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	13322075
<b>CORRESPONDENCE DATA</b>	
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<b>Correspondent Name:</b>	OHLANDT, GREELEY, RUGGIERO & PERLE, LLP
<b>Address Line 1:</b>	ONE LANDMARK SQUARE, 10TH FLOOR
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<b>ATTORNEY DOCKET NUMBER:</b>	0008138USU/4421
<b>NAME OF SUBMITTER:</b>	Charles N.J. Ruggiero
<b>Total Attachments: 4</b> source=20111122_0008138USU_4421_Assignment_Recordal#page1.tif source=20111122_0008138USU_4421_Assignment_Recordal#page2.tif source=20111122_0008138USU_4421_Assignment_Recordal#page3.tif source=20111122_0008138USU_4421_Assignment_Recordal#page4.tif	

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**PATENT**  
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Alexandria, VA 22313-1450


Please record the attached original documents or copies thereof.

1. Name of conveying party(ies): **Kiron KASBEKAR and Ghulam MUSTAFA**
2. Name and address of receiving party(ies): **THE INFORMATION COMPANY  
PRIVATE LIMITED  
Row House 6, Om Dwarkanath  
Society, Sector 19A  
Nerul Navi Mumbai  
400 706, India**
3. Nature of conveyance:  
XXXX Assignment \_\_\_\_\_ Merger  
\_\_\_\_\_ Security Agreement \_\_\_\_\_ Change of Name  
\_\_\_\_\_ Other: \_\_\_\_\_  
Execution Date: **November 16, 2011**
4. Application number(s) or application date(s):  
If this document is being filed together with a new application, the execution date of the application is: **November 16, 2011**  
A. Application/Patent No. B. Application/Issue Date
5. Name and address of party to whom correspondence concerning this document should be mailed:  
**Charles N.J. Ruggiero, Esq.  
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
One Landmark Square, 10<sup>th</sup> Floor  
Stamford, Connecticut 06901-2682 U.S.A.**
6. Total No. of applications and patents involved: 1.
7. Total Fee (37 C.F.R. 3.41(h)) \$40.00/assignment.  
XXXXX **CUSTOMER NO.: 27623**  
XXXXX Authorized to be charged to deposit account.

The Commissioner is hereby authorized to charge the assignment recordal fee of **\$40** and any additional fees under 37 C.F.R. 3.41 that may be required with this communication or credit any overpayment, to Deposit Account No. **01-0467**.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles N.J. Ruggiero  
Name of Person Signing  
Total number of pages including cover sheet, attachments and document: 4.

  
Signature  
11/22/2011  
Date

## **ASSIGNMENT**

FOR valuable and legally sufficient considerations, receipt of which is hereby acknowledged, we, **Kasbekar, Kiron**, a citizen of India, and a resident of **Row House 6, Om Dwarkanath Society 19A, Nerul, Navi Mumbai – 400 706, India** and **Mustafa, Ghulam** a citizen of India, and a resident of **Flat No-706, Bldg. No-2, Neel Sankul, Sector-11, Kalamboli, Navi Mumbai – 410 218, India** have co-invented certain new and useful improvements in

### **A METHOD AND SYSTEM FOR DIRECTORY MANAGEMENT**

hereby assign to **The Information Company Private Limited**, a company incorporated in **March 1999** under the **Companies Act, 1956**, having **Registered address, Row House 6, Om Dwarkanath Society, Sector 19A, Nerul, Navi Mumbai – 400 706, India** (hereinafter referred to as "Assignee"), the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the application for **United States Letters Patent** which was filed in the **United States Patent and Trademark Office** on even date **OR**

and any continuation, divisions, continuation-in-part applications, inventor's certificates and extensions thereof, preparatory to obtaining **Letters Patent of the United States** therefor; said invention, application and **Letters Patent** to be held and enjoyed by said **Assignee** for its own use and behoof and for the use and behoof of its successors and assigns, to the full end of the term for which said **Letters Patent** or other rights of protection may be granted as entirely as the same would have been held and enjoyed by us had the assignment not been made.

**AND WE COVENANT and AGREE and WARRANT** that we have full and unencumbered title to the invention hereby assigned, and we further covenant and

agree that we have the right to grant such rights to said invention and application and Letters Patent and that we will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the opinion of the Assignee, may be necessary or desirable to secure said Assignee the full enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.

IN WITNESS WHEREFORE, we have hereunto set our hands and seal:

Date: 16<sup>th</sup> Nov.2011



By : Kasbekar, Kiron

Date: 16<sup>th</sup> Nov.2011



Witness Signature

MR. U. V. WANI

Witness Printed Name

Witness Address

4, SAULI CHS, VADAVLI SECTION

AMBARNATH (E) DIST. THANE. (M.S), INDIA.

Date: 16<sup>th</sup> Nov.2011

Ghulam Mustafa  
By : Mustafa, Ghulam

Date: 16<sup>th</sup> Nov.2011

Ashok D. Raskar  
Witness Signature

Ashok. D. Raskar  
Witness Printed Name  
Witness Address  
BI/46, sector 6, Vashi  
Navi Mumbai - 401 703