PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| Bret W. Smith | 09/29/2011 |
| Thomas W. Lytle IV | 09/29/2011 |
| Matthew C. Miller | 09/27/2011 |
| Yi-Lan Wang | 10/01/2011 |
| Joseph Zavatsky | 11/10/2011 |
| Kreena Modi | 10/29/2011 |
| Aron O. Zingman | 10/12/2011 |

RECEIVING PARTY DATA

| Name: | Ethicon Endo-Surgery, Inc. |
|-----------------|----------------------------|
| Street Address: | 4545 Creek Road, #97 |
| City: | CINCINNATI |
| State/Country: | ОНЮ |
| Postal Code: | 45242 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13231064 |

CORRESPONDENCE DATA

 Fax Number:
 (513)651-6981

 Phone:
 513-651-6800

 Email:
 dattix@fbtlaw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Andrew B. Ulmer

Address Line 1: 3300 Great American Tower

Address Line 2: 301 East Fourth Street

Address Line 4: CINCINNATI, OHIO 45202

PATENT

REEL: 027271 FRAME: 0089

P \$40.00 13231064

501732561

| ATTORNEY DOCKET NUMBER: | END6993USNP.0585761 |
|--|--|
| NAME OF SUBMITTER: | Andrew B. Ulmer |
| Total Attachments: 8 source=END6993USNP_AsnSigned#page1 source=END6993USNP_AsnSigned#page2 source=END6993USNP_AsnSigned#page3 source=END6993USNP_AsnSigned#page4 source=END6993USNP_AsnSigned#page5 source=END6993USNP_AsnSigned#page6 source=END6993USNP_AsnSigned#page7 source=END6993USNP_AsnSigned#page8 | .tif s.tif s.tif s.tif s.tif |

PATENT REEL: 027271 FRAME: 0090

ASSIGNMENT

DOCKET NO. END6993USNP

Serial No. 13/231,064

Filed September 13, 2011

WHEREAS, **Bret W. Smith**, a citizen of the United States, residing at 4736 Eastport Drive, Kings Mills 45034, County of Warren, and State of Ohio; **Thomas W. Lytle, IV** a citizen of the United States, residing at 6202 Shawna Court, Liberty Township 45044, County of Butler, and State of Ohio; **Matthew C. Miller**, a citizen of the United States, residing at 2221 Washington Avenue, Cincinnati 45212, County of Hamilton, and State of Ohio; **Yi-Lan Wang**, a citizen of the Taiwan, residing at 126 Primrose Court, Belle Mead 08502, County of Somerset, and State of New Jersey; **Joseph Zavatsky**, a citizen of the United States, residing at 9 Grandin Drive, Flemington 08822, County of Hunterdon, and State of New Jersey; **Kreena Avimukta**, a citizen of the United States, residing at 3737 Thorngate Drive, Mason 45040, County of Warren, and State of Ohio; and **Aron O. Zingman**, a citizen of the United States, residing at 333A Harvard Street, Apt 8, Cambridge 02139, County of Middlesex, and State of Massachusetts (hereinafter referred to as "ASSIGNORS"), have made certain new and useful inventions or discoveries relating to a SURGICAL STAPLE CARTRIDGE WITH SELF-DISPENSING STAPLE BUTTRESS, for which they have on September 13, 2011 filed an application for Letters Patent of the United States; and

Kreena Modi Kreena Modi 4581 Regal Dr. AKron, OH 44321, County of Summit

WHEREAS, Ethicon Endo-Surgery, Inc., a corporation formed under the laws of the State of Ohio, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United Stated and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

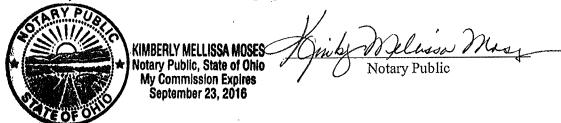
And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

| IN TESTIMONY WHEREOF, Assignor has her day of September, 2011 | reunto set his/her hand and seal this 29 714 |
|---|--|
| (L.S.) | Bretw Smith |
| STATE OF OHO) ss: COUNTY OF HAMILTON) | |
| COUNTY OF HAMILTON) | |

BE IT REMEMBERED, That on this ______ day of ______ day of _______, 2011, before me, a Notary Public, personally appeared Bret W. Smith, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.



| IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal this |
|--|
| day of <u>St.P11:m Bt n</u> , 2011 |
| (L.S.) Thomas W. Lytle, IV |
| STATE OF OHO) |
| STATE OF OHO) (SS: COUNTY OF HAMILTON) |
| BE IT REMEMBERED, That on this 29th day of September, 2011, before me, a Notary |
| Public, personally appeared Thomas W. Lytle, IV, who I am satisfied is the person named in and |
| who executed the foregoing instrument in my presence, and I having first made known to |
| him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered |
| the same as his/her voluntary act and deed for the uses and purposes therein expressed. |
| KIMBERLY MELLISSA MOSES Notary Public, State of Ohio My Commission Expires September 23, 2016 |

| IN TESTIMONY WHERE | OF, Assignor has hereunto set his/her hand and seal this Z/'v |
|---|--|
| day of SEPTEMBER | _, 2011 |
| (L.S.) | Matthew C. Miller |
| STATE OF OHIO |) |
| STATE OF OHIO COUNTY OF Hamilto |)ss: on) |
| Public, personally appeared who executed the foregoing | nat on this 27 th day of September 2011, before me, a Notary Matthew C. Miller, who I am satisfied is the person named in and an instrument in my presence, and I having first made known to of, he/she did acknowledge that he/she signed, sealed, and delivered |
| | ry act and deed for the uses and purposes therein expressed. |
| | Karan Tulanko |
| KARA N. TULA NOTARY PUR STATE OF O Recorded i Hamilton Cou My Comm. Exp. 8 | Notary Public NKO BLIC HIO n |
| | |

| IN TESTIMONY WHEREOF, Assignor had day of, 2011 | as hereunto set his | her hand and seal thisFm_(|
|---|--|---|
| (L.S.) | M | Yi-Lan-Wang |
| STATE OF New Jersey COUNTY OF Somerset | | |
| COUNTY OF Someraet | | |
| BE IT REMEMBERED, That on thisPublic, personally appeared Yi-Lan Wang, executed the foregoing instrument in my procontents thereof, he/she did acknowledge this/her voluntary act and deed for the uses a | who I am satisfie esence, and I havir hat he/she signed, | d is the person named in and who ng first made known to him/her the sealed, and delivered the same as |
| | | Notary Public |

| IN TESTIMONY WHEREOF, Assignor has her | eunto set his/her hand and seal this //) # |
|--|--|
| day of November, 2011 | |
| (L.S.) | Joseph Zavatsky |
| STATE OF New Jelsey) | |
| STATE OF New Telley) ss: COUNTY OF Hunter Jan) | |
| BE IT REMEMBERED, That on this | to I am satisfied is the person named in and who e, and I having first made known to him/her the e/she signed, sealed, and delivered the same as |
| | Notary Public |

MICHAEL ARO
1D # 2404955
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 3/3/2016

| IN TESTIMONY WHEREOF, Assiday of October, 2011 | gnor has hereunto set his/her hand and seal this 29th |
|--|--|
| (L.S.) | Kreena Avimukta K.M. Kreena Modi 10/29/11 |
| STATE OF Ohio) | 10/29/11 |
| STATE OF Chie))ss: COUNTY OF Medina) | |
| Public, personally appeared Kreena who executed the foregoing instruhim/her the contents thereof, he/she | day of <u>OCHSE</u> , 2011, before me, a Notary Avimukta, who I am satisfied is the person named in and ment in my presence, and I having first made known to edid acknowledge that he/she signed, sealed, and delivered I deed for the uses and purposes therein expressed. |
| | Notary Public |
| | RYAN J. LEHUTA Notice Public, State of Ohio My Comm. Expires 12-01-2014 |

| IN TESTIMONY WHEREOF, Assignor has hereunto | set his/her hand and seal this 12th |
|---|--|
| day of October, 2011 | |
| (L.S.) | Aron O. Zingman |
| STATE OF Mussachusetts | |
| STATE OF Mussachusetts COUNTY OF Middlesed) | |
| BE IT REMEMBERED, That on this day of | |
| Public, personally appeared Aron O. Zingman, who I | |
| who executed the foregoing instrument in my preser | |
| him/her the contents thereof, he/she did acknowledge | |
| the same as his/her voluntary act and deed for the uses a | nd purposes therein expressed. |
| | ASHEM. Public |
| 2381331vl | ANNE M. GRASSEY Notary Public COMMC - JEALTH OF MASSACHUSETTS My Commussion Expires September 22, 2017 |