Form PTO-1595 (Rev. 03-11) OMB No. 0651-0027 (exp. 03/31/201 10363631 10363631 To the Director of the U.S. Patent and Trademark Office: Place	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
James C. Mruk	Name: Jam-N Enterprises, Inc.
Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of conveyance/Execution Date(s): Execution Date(s) August 17, 2011 X Assignment Merger	Street Address: _251 S. Green Valley Parkway Unit # 5522
Security Agreement Change of Name	City: Henderson
Joint Research Agreement	State:Nevada
Executive Order 9424, Confirmatory License	Country: United States Zip 89012
Other	Additional name(s) & address(es) attached? 🗌 Yes 🔀 No
4: Application or patent number(s): This A. Patent Application No.(s) 12/931,179	document is being filed together with a new application. B. Patent No.(s)
Additional numbers attached? Yes XNo	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: James C. Mruk	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40
Internal Address:	$\frac{1}{2} + \frac{1}{2} + \frac{1}$
· · · · · · · · · · · · · · · · · · ·	Authorized to be charged to deposit account
Street Address: 251 S. Green Valley Parkway Unit # 5522	None required (government interest not affecting title)
City: Henderson	8. Payment Information
State: <u>Nevada</u> Zip: <u>89012</u>	
Phone Number:	
Fax Number:	Deposit Accóunti. Nomber [MBER] 0000003 12931173
Email Address:	Authorized User Name 40.00 pp
9. Signature: <i>Michael Artemio</i> Signature	11/8/2011 Date
Michael Artemis Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:

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محاصان المناصب

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

RECORDED: 11/14/2011

ASSIGNMENT

WHEREAS, I, James C. Mruk, a United States citizen, residing at 251 S. Green Valley Parkway Unit# 5522, Henderson, NV89012-2316, have invented certain new and useful improvements in a METHOD AND SYSTEM FOR PLAYING A BOWLING GAME IN COMBINATION WITH A SECONDARY CARD GAME which is the subject of U.S. Patent Application Serial No. 12/931,179, filed January 25, 2011;

AND WHEREAS, JAM-N Enterprises, Inc.(hereinafter "ASSIGNEE"), a Nevada corporation, with its principal place of business at 251 S. Green Valley Parkway Unit# 5522, Henderson, NV89012-2316, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

1 day of AUGUST, 2011. IN TESTIMONY WHEREOF, I hereunto set my hand and seal this Jam C. Mruk STATE OF Nevada SS. COUNTY OF Clark 8/17/2011 Janez ___ personally ____, before me, ____ On appeared James C! Mruk personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. [SEAL] Signature CARLOS A. SUAREZ NOTARY PUBLIC - STATE OF NEVADA COUNTY OF CLARK APPT. No. 08-6136-1 MY APPT, EXPIRES JANUARY 03, 2012 PATENT

REEL: 027328 FRAME: 0384