

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT						
NATURE OF CONVEYANCE:	ASSIGNMENT						
CONVEYING PARTY DATA							
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Paul A. Hoisington</td><td>04/30/2009</td></tr><tr><td>Steven H. Barss</td><td>04/24/2009</td></tr></tbody></table>	Name	Execution Date	Paul A. Hoisington	04/30/2009	Steven H. Barss	04/24/2009	
Name	Execution Date						
Paul A. Hoisington	04/30/2009						
Steven H. Barss	04/24/2009						
RECEIVING PARTY DATA							
Name:	FUJIFILM Corporation						
Street Address:	26-30, Nishiazabu 2-chome						
Internal Address:	Minato-ku						
City:	Tokyo						
State/Country:	JAPAN						
Postal Code:	106-8620						
PROPERTY NUMBERS Total: 1							
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>13231763</td></tr></tbody></table>	Property Type	Number	Application Number:	13231763			
Property Type	Number						
Application Number:	13231763						
CORRESPONDENCE DATA							
Fax Number:	(877)769-7945						
Phone:	(650) 839-5070						
Email:	pattison@fr.com						
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>							
Correspondent Name:	David J. Goren						
Address Line 1:	FISH & RICHARDSON P.C.						
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Address Line 4:	MINNEAPOLIS, MINNESOTA 55440-1022						
ATTORNEY DOCKET NUMBER:	22167-0024002 / 758						
NAME OF SUBMITTER:	David Goren						
Total Attachments: 3 source=Assignment_0024002#page1.tif source=Assignment_0024002#page2.tif source=Assignment_0024002#page3.tif							

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PATENT  
REEL: 027384 FRAME: 0244

ASSIGNMENT

For valuable consideration, we, PAUL A. HOISINGTON, of 1 Mink Drive, Hanover, NH 03755; and STEVEN H. BARSS, of 9 Shindagin Rd., Wilmot Flat, NH 03287; hereby assign to FUJIFILM CORPORATION, a corporation of Japan, having a place of business at 26-30, Nishiazabu 2-chome, Minato-ku, Tokyo 106-8620, Japan, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent entitled MITIGATION OF FLUID LEAKS, filed February 27, 2009 , and assigned U.S. Serial Number 12/394,896 , this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, any divisionals, continuations, substitutions, and reissues of said application, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: 4/30/09

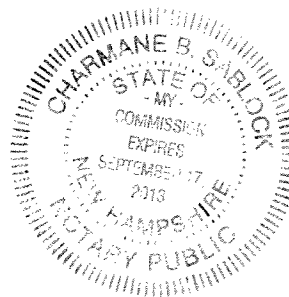
Paul A. Hoisington  
PAUL A. HOISINGTON

STATE OF New Hampshire  
COUNTY OF Grafton ) SS.

On April 30, 2009, before me, the undersigned, a notary public for the State of New Hampshire, there personally appeared PAUL A. HOISINGTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Charmane B. Sablone  
Notary Public



DATE: April 24, 2009

Steven H. Barss  
STEVEN H. BARSS

STATE OF New Hampshire  
COUNTY OF Grafton ) SS.

On April 24, 2009, before me, the undersigned, a notary public for the State of New Hampshire, there personally appeared STEVEN H. BARSS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Charmaine B. Sablone  
Notary Public



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