

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT						
NATURE OF CONVEYANCE:	ASSIGNMENT						
CONVEYING PARTY DATA							
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>MR. MATTHEW J. KUCHAR</td> <td>12/14/2011</td> </tr> <tr> <td>MR. DAVID M. KUCHAR</td> <td>12/14/2011</td> </tr> </tbody> </table>		Name	Execution Date	MR. MATTHEW J. KUCHAR	12/14/2011	MR. DAVID M. KUCHAR	12/14/2011
Name	Execution Date						
MR. MATTHEW J. KUCHAR	12/14/2011						
MR. DAVID M. KUCHAR	12/14/2011						
RECEIVING PARTY DATA							
Name:	KUCHARCO CORPORATION						
Street Address:	244 MAIN STREET						
Internal Address:	APARTMENT 2B						
City:	METUCHEN						
State/Country:	NEW JERSEY						
Postal Code:	08840						
PROPERTY NUMBERS Total: 1							
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13223316</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13223316		
Property Type	Number						
Application Number:	13223316						
CORRESPONDENCE DATA							
Fax Number:	(732)312-5218						
Phone:	(732) 251-3623						
Email:	uspto@patentsgroup.com						
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>							
Correspondent Name:	STANLEY H. KREMEN						
Address Line 1:	4 LENAPE LANE						
Address Line 4:	EAST BRUNSWICK, NEW JERSEY 08816						
ATTORNEY DOCKET NUMBER:	51900-KUCHAR-008						
NAME OF SUBMITTER:	STANLEY H. KREMEN						
Total Attachments: 3 source=ASSIGN-13-223316#page1.tif source=RECORDATION-13-223316#page1.tif source=STATEMENT-13-223316#page1.tif							

OP \$40.00 13223316

ASSIGNMENT OF APPLICATION

Docket Number (Optional)
51900-KUCHAR-008

Whereas, I/We, Matthew Kuchar and David Kuchar of Metuchen, New Jersey, hereafter referred to as applicant, have invented certain new and useful improvements in GENERAL PURPOSE DISPENSER TO DEPLOY AND EXPAND WEB MATERIAL

for which an application for a United States Patent was filed on September 1, 2011
Application Number 13 / 223,316

for which an application for a United States Patent was executed on _____, and

Whereas, _____ of _____ herein referred to "assignee" whose mailing address is _____ is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$ 1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this Fourteenth day of December, 20 11
at East Brunswick, New Jersey

Matthew Kuchar

[Signature]
(Signature)

State of New Jersey
County of Middlesex

SS:

Before me personally appeared said Matthew Kuchar and David Kuchar and acknowledged the foregoing instrument to be his free act and deed this Fourteenth day of December, 20 11

STANLEY H. KREMEN
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES 2/12

Stanley H. Kremen
(Notary Public)

Seal

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below.

* Total of _____ forms are submitted.

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
MATTHEW J. KUCHAR
DAVID M. KUCHAR

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: KUCHARCO CORPORATION
Internal Address: _____

Street Address: 244 MAIN STREET
APARTMENT 2B
City: METUCHEN State: NJ Zip: 08840

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: _____

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s) 13/223,316
B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: STANLEY H. KREMEN
Internal Address: PATENTS GROUP LLC.

Street Address: 4 LENAPE LANE

City: EAST BRUNSWICK State: NJ Zip: 08816

6. Total number of applications and patents involved: 1
7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charged to deposit account
8. Deposit account number:

DO NOT USE THIS SPACE

9. Signature.

STANLEY H. KREMEN /Stanley H. Kremen/ December 22, 2011
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 3

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Matthew J. Kuchar and David Kuchar
 Application No./Patent No.: 13/223,316 Filed/Issue Date: September 1, 2011
 Entitled: GENERAL PURPOSE DISPENSER TO DEPLOY AND EXPAND WEB MATERIAL
KUCHARCO CORPORATION, a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
 2. an assignee of less than the entire right, title and interest.
 The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

- Copies of assignments or other documents in the chain of title are attached.
 [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

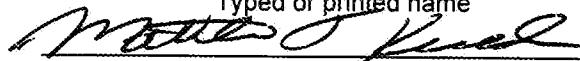
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

December 14, 2011

Date

Matthew J. Kuchar

Typed or printed name



Signature

President

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.