

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MR. DAVID M. KUCHAR	12/14/2011
RECEIVING PARTY DATA	
Name:	KUCHARCO CORPORATION
Street Address:	244 MAIN STREET
Internal Address:	APARTMENT 2B
City:	METUCHEN
State/Country:	NEW JERSEY
Postal Code:	08840
PROPERTY NUMBERS Total: 1	
Property Type	Number
Patent Number:	7125597
CORRESPONDENCE DATA	
Fax Number:	(732)312-5218
Phone:	(732) 251-3623
Email:	uspto@patentsgroup.com
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>	
Correspondent Name:	STANLEY H. KREMEN
Address Line 1:	4 LENAPE LANE
Address Line 4:	EAST BRUNSWICK, NEW JERSEY 08816
ATTORNEY DOCKET NUMBER:	51900-KUCHAR-002
NAME OF SUBMITTER:	STANLEY H. KREMEN
Total Attachments: 3 source=ASSIGN-7125597#page1.tif source=RECORDATION-7125597#page1.tif source=STATEMENT-7125597#page1.tif	

OP \$40.00 7125597

PATENT

**ASSIGNMENT OF PATENT**

Docket Number (optional)

**51900-KUCHAR-002**

Whereas, I, David M. Kuchar of Metuchen, New Jersey, hereinafter referred to as patentee, did obtain a United States Patent for an improvement in PENNANT TAPE

No. 7,125,597, dated October 24, 2006; and whereas, I am now the sole owner of said patent, and,

Whereas, KUCHARCO CORPORATION

of Metuchen, New Jersey

hereinafter referred to as "assignee" whose mailing address is

244 Main Street, Apartment 2B

City of Metuchen, and State of New Jersey

is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$ 1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the patentee, by these presents do sell, assign and transfer unto said assignee the entire right, title and interest in and to the said Patent aforesaid; the same to be held and enjoyed by the said assignee for his own use and behoof, and for his legal representatives and assigns, to the full end of the term for which said Patent is granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this Fourteenth day of December, 20 11

at East Brunswick, New Jersey

State of New Jersey

County of Middlesex

SS:

Before me personally appeared said David M. Kuchar

and acknowledge the foregoing instrument to be his free act and deed this 14<sup>th</sup> day

of December, 20 11

STANLEY H. KREMEN  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 2/8/14

Seal

(Signature)

(Notary Public)

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

**PATENT**

**REEL: 027438 FRAME: 0559**

## RECORDATION FORM COVER SHEET

## PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office

Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

DAVID M. KUCHAR

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

## 2. Name and address of receiving party(ies)

Name: KUCHARCO CORPORATION

Internal Address: \_\_\_\_\_

Street Address: 244 MAIN STREET

APARTMENT 2B

City: METUCHEN State: NJ Zip: 08840

Additional name(s) & address(es) attached? ☐ Yes ☐ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) 7,125,597

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: STANLEY H. KREMEN

Internal Address: PATENTS GROUP LLC.

Street Address: 4 LENAPE LANE

City: EAST BRUNSWICK State: NJ Zip: 08816

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number: \_\_\_\_\_

DO NOT USE THIS SPACE

## 9. Signature.

STANLEY H. KREMEN

Name of Person Signing

/Stanley H. Kremen/

Signature

December 22, 2011

Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

PATENT

REEL: 027438 FRAME: 0560

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: David M. Kuchar  
 Application No./Patent No.: Patent No. 7,125,597 Filed/Issue Date: October 14, 2006  
 Entitled: PENNANT TAPE  
KUCHARCO CORPORATION, a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
 2. ☐ an assignee of less than the entire right, title and interest.  
 The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
 2. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
 3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.  
 [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

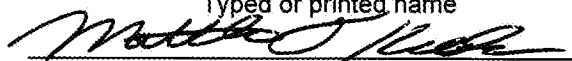
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

December 14, 2011

Date

Matthew J. Kuchar

Typed or printed name



Signature

President

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.