PATENT ASSIGNMENT

Electronic Version v1.1

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SUBMISSION TYPE:			NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASSIGNMENT			
CONVEYING PARTY DA	ATA				
		Ν	lame	Execution Date	
Jongho Nho				12/14/2011	
Clifford Krapfl				12/14/2011	
Ambreese Hill				12/19/2011	
Jose Carlito Santiago				12/16/2011	
James Dangora				12/14/2011	
RECEIVING PARTY DA	ТА				
Name:	BISSELL Home	ecare, l	nc.		
Street Address:	2345 Walker A	2345 Walker Avenue, N.W.			
City:	GRAND RAPIDS				
State/Country:	MICHIGAN				
Postal Code:	49544-2516				
PROPERTY NUMBERS	Total: 1				
Property Ty	/pe		Number		
Application Number:		294098	322		
CORRESPONDENCE D	ATA				
Fax Number:	(616)742	-1010			
Phone:	6167423				
Email:			ybair.com		
Correspondence will be Mail.	sent to the e-ma	ail addre	ess first; if that is unsuccessful, it will be sent via L	IS I	
Correspondent Name:	McGarry	Bair PC			
Address Line 1:			SW, Suite 500		
Address Line 4:	GRAND	RAPID	S, MICHIGAN 49503		
ATTORNEY DOCKET N	UMBER:		71189-3313		
NAME OF SUBMITTER:			G. Thomas Williams		
Total Attachments: 3 source=G0662669#page source=G0662669#page					

<u>Joint</u> Corporation

ASSIGNMENT

WHEREAS, Jose Carlito Santiago, James Dangora, Jongho Nho, Clifford Krapfl, and Ambreese Hill residing, respectively, at 916 Reynard St., S.E., Grand Rapids, Michigan 49507, 1817 N. Honore Street, Apartment #1F Chicago, Illinois 60622, 245 W Johnson St., Apartment 406, Palatine, Illinois 60067, 4418 N. Springfield Ave Chicago, Illinois 60625, and 2750 Royal Point Drive, Grand Rapids, MI 49534, (hereinafter "Assignors") have invented certain new and useful improvements in:

DESIGN FOR VACUUM CLEANER FOOT

for a full description of which reference is here made to an application for Letters Patent of the United States of America executed by Assignors as of the respective dates associated with their respective names herein; and

WHEREAS, BISSELL HOMECARE, INC., a corporation of the State of Michigan having its principal office and place of business in the City of Grand Rapids, County of Kent, State of Michigan, (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in, to, and under said invention and application aboveidentified, and in, to, and under any Letters Patent that may be obtained for said invention, together with all foreign rights corresponding thereto, as hereinafter more fully set forth.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by Assignors from Assignee is hereby acknowledged, Assignors have agreed to sell, assign, and transfer and by these presents do hereby sell, assign, and transfer unto Assignee the entire right, title, and interest in, to, and under: said invention and application above identified; any Letters Patent of the United States of America that may be obtained in respect thereof; any corresponding applications for Letters Patent and Letters Patent therefor in all other areas of the world; and any reissues, extensions, substitutions, confirmations, divisions, and continuations of any of the foregoing (hereinafter "Invention Rights"), to have and to hold for the sole and exclusive use and benefit of Assignee forever.

Assignors hereby covenant and agree, for themselves and for their respective legal representatives, to assist and cooperate with Assignee in the preparation and prosecution of any applications included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any applications or Letters Patent included within the Invention Rights and further to execute and deliver to Assignee any and all additional papers that may be requested by Assignee for the purpose of implementing the terms of this ASSIGNMENT.

Assignors hereby authorize and empower Assignee to invoke and claim for any applications or Letters Patent included within the Invention Rights the benefit of any rights to which Assignors might be entitled under international law or under the laws of any particular country (such as, without limitation, the right of priority provided by the International Convention for the Protection of Industrial Property, as amended) and to invoke and claim such rights without further written or oral authorization from Assignors.

Assignors hereby consent that a copy of this **ASSIGNMENT** shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular country for any purpose and more particularly in proof of the right of Assignee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended.

Assignors covenant and agree that this ASSIGNMENT and all of the terms hereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of Assignee, without further written or oral authorization from Assignors.

Dated:	:12/14/20

COUNTY OF COOK

NAME:

SIGNATURE: Jongho Nho

STATE OF ILLINOIS) ss. COUNTY OF 600K

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On this 14 day of DECEMBER 2011, personally appeared before me the above-named Jongho Nho, to me known and known to me to be the person described in and who executed the foregoing instrument and acknowledged the same to be his/her free act and deed in and for the purposes set forth in said instrument.

Made		OFFICIAL SEAL
Notary Public, <u>JHATCH</u>	County, <u>COOK</u>	J HATCH Notery Public - State of Minole
My commission expires: <u>Augu</u>	15T262012	My Commission Expires Aug 28, 2012
Dated: 12/14/2011	SIGNATURE:	Cuffer Ingfl
	NAME:	Clifford Krapfl
STATE OF 166 NORS)	

On this 14 day of DECENTRER 2011, personally appeared before me the above-named Clifford Krapfl, to me known and known to me to be the person described in and who executed the foregoing instrument and acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument.

) ss.

<u>Muc</u> OFFICIAL SEAL **J HATCH** Notary Public, JHATCH County, COOK Notary Public - State of Illinois My Commission Expires Aug 26, 2012 My commission expires: <u>AUGUST 26</u> 2012 Dated: <u>12/19/11</u> ____ SIGNATURE: NAME: STATE OF MICHIGAN) Ambreese Hill COUNTY OF Kent

On this 19th day of December, 2011, personally appeared before me the above-named Ambreese Hill, to me known and known to me to be the person described in and who executed the foregoing instrument and acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument.

Katulian D. Kasiouk County, Michigun Notary Public. Kert

KATH Notary P	LEEN D KASIOREK ublic, State of Michigan
My Comm	Courty of Kent Islan Emires Jul. 07, 2018
Acting in the C	ounty of

-3-

PATENT **REEL: 027458 FRAME: 0838** Assignors hereby authorize and request Assignee to fill in the following blanks specifying the United States Serial No. and filing date for said application above identified:

U.S. Serial No. ______

but Assignee's failure to do so shall have no bearing whatsoever upon the validity or legal effect of this ASSIGNMENT.

Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States Patent and Trademark Office to issue Letters Patent to Assignce in accordance with the terms of this ASSIGNMENT.

IN TESTIMONY WHEREOF, the said Assignors have respectively hereunto set their hands on the dates indicated below.

Dated: 12/16/11	SIGNATURE:	905
	NAME:	Jose Carlito Santiago
STATE OF)	\$\$.	
COUNTY OF <u>KENT</u>)		
instrument and acknowledged the same to	o be his free act	personally appeared before me the above-named Jose person described in and who executed the foregoing and deed in and for the purposes set forth in said
Hatreen D. Kasinck		KATHLEEN D KASIOREK
Notary Public, Kent- County,	Michigun	Notary Public, State of Michigan County of Kent My Commission Spites, Jul. 07, 2018
My commission expires: 7-7-301	8	
		$\overline{1}$
Dated: <u>12-14 - 11</u>	SIGNATURE: NAME:	James Dangora
STATE OF ILLINOIS)		V
COUNTY OF <u>COOK</u>)s	s.	
On this <u>14</u> day of <u>Dece</u> Dangora, to me known and known to me to	be the person des	personally appeared before me the above-named James scribed in and who executed the foregoing instrument and for the purposes set forth in said instrument.

_ yuu	
Notary Public, <u>JHATCH</u> County, <u>COOK</u> My commission expires: <u>AUGUST 26 2012</u>	OFFICIAL SEAL J HATCH Notery Public - State of Illinois My Commission Expires Aug 26, 2012

RECORDED: 12/29/2011

PATENT REEL: 027458 FRAME: 0839