

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT          |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
|---|-------------------------|---------------|---------------------|---------------------|----------------------|-------------------|--------------|------------|-------------|----------------|------------|--------------|------------|--------------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| CONVEYING PARTY DATA  |                         |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Gary R. Stephan</td> <td>11/04/2011</td> </tr> <tr> <td>Craig Saunders</td> <td>11/04/2011</td> </tr> <tr> <td>Evan Spirk</td> <td>11/04/2011</td> </tr> <tr> <td>Jeffrey Kalman</td> <td>11/04/2011</td> </tr> <tr> <td>David Boll</td> <td>11/04/2011</td> </tr> <tr> <td>Anthony S. Zuccaro</td> <td>11/18/2011</td> </tr> </tbody> </table> |                         | Name          | Execution Date      | Gary R. Stephan     | 11/04/2011           | Craig Saunders    | 11/04/2011   | Evan Spirk | 11/04/2011  | Jeffrey Kalman | 11/04/2011 | David Boll   | 11/04/2011 | Anthony S. Zuccaro | 11/18/2011 |
| Name  | Execution Date          |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Gary R. Stephan   | 11/04/2011              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Craig Saunders  | 11/04/2011              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Evan Spirk  | 11/04/2011              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Jeffrey Kalman  | 11/04/2011              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| David Boll  | 11/04/2011              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Anthony S. Zuccaro  | 11/18/2011              |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| RECEIVING PARTY DATA  |                         |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| <table border="1"> <tr> <td>Name:</td> <td>Abbott Laboratories</td> </tr> <tr> <td>Street Address:</td> <td>100 Abbott Park Road</td> </tr> <tr> <td>Internal Address:</td> <td>D377, AP6A-1</td> </tr> <tr> <td>City:</td> <td>Abbott Park</td> </tr> <tr> <td>State/Country:</td> <td>ILLINOIS</td> </tr> <tr> <td>Postal Code:</td> <td>60064</td> </tr> </table>  |                         | Name:         | Abbott Laboratories | Street Address:     | 100 Abbott Park Road | Internal Address: | D377, AP6A-1 | City:      | Abbott Park | State/Country: | ILLINOIS   | Postal Code: | 60064      |                    |            |
| Name:   | Abbott Laboratories     |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Street Address:   | 100 Abbott Park Road    |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Internal Address:   | D377, AP6A-1            |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| City:   | Abbott Park             |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| State/Country:  | ILLINOIS                |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Postal Code:  | 60064                   |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| PROPERTY NUMBERS Total: 1   |                         |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29403150</td> </tr> </tbody> </table>   |                         | Property Type | Number              | Application Number: | 29403150             |                   |              |            |             |                |            |              |            |                    |            |
| Property Type   | Number                  |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Application Number:   | 29403150                |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| CORRESPONDENCE DATA   |                         |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Fax Number:   | (312)775-8100           |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Email:  | mhmpto@mcandrews-ip.com |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>   |                         |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Correspondent Name:   | Abbott Nutrition        |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Address Line 1:   | 3300 Stelzer Road       |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| Address Line 4:   | Columbus, OHIO 43219    |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |
| ATTORNEY DOCKET NUMBER:   | 10639USP3-24549US04     |               |                     |                     |                      |                   |              |            |             |                |            |              |            |                    |            |

CH \$40.00 29403150

NAME OF SUBMITTER:

Christopher V. Carani

**Total Attachments: 5**

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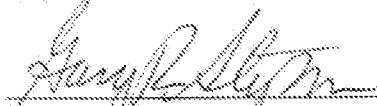
**PATENT**

**REEL: 027689 FRAME: 0865**

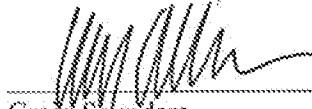
## ASSIGNMENT

For other valuable consideration received from Abbott Laboratories, a corporation organized and existing under the laws of the State of Illinois and having an office and place of business at Abbott Park County of Lake, State of Illinois, United States of America, I, Inventor(s) Gary R. Stephan, Seven Hills, OH; Craig Saunders, Rocky River, OH; Evan Spirk, Gates Mills, OH; Jeffrey Kalman, Cleveland Heights, OH; David Boll, Avon, OH; and Anthony S. Zuccaro, Chesterland OH of the United States of America; inventor and owner of an invention entitled **Container Assembly**, which has been assigned attorney Docket No. 10639USP3-24549US04, Serial No. 29/403,150 and filed **October 1, 2011**, as set forth above, do hereby sell, assign and transfer unto Abbott Laboratories, the entire right, title and interest, for the United States of America and the Territories thereof and for all foreign countries and territories, in and to said invention (including the above-referenced patent application or priority application whether provisional or non-provisional and any foreign equivalents thereof, any continuation, continuation-in-part, or division thereof, and any patent, reissue, extension or reexamination based thereon); and authorize and request the Commissioner of Patent and Trademarks to issue any letters patent issuing on said invention to Abbott Laboratories in accordance herewith; this Assignment being under covenant that I have full power to make the same, and also that such assigned right is not encumbered by any grant, license or other right heretofore given, and that I will do any further lawful act desired by this assignee in the prosecution of such application, and any and all other applications, United States or foreign, which may be filed on said invention by us or on its behalf.

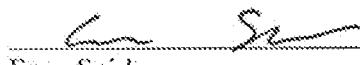
Signed by us on the dates hereinafter set forth.

  
\_\_\_\_\_  
Gary R. Stephan

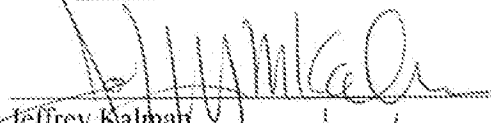
Date: 11-4-2011

  
\_\_\_\_\_  
Craig Saunders

Date: 11-4-2011

  
\_\_\_\_\_  
Evan Spirk

Date: 11-4-2011

  
\_\_\_\_\_  
Jeffrey Kalman

Date: 11/4/2011

David Boll

Date: \_\_\_\_\_

Anthony S. Zuccharo

Date: Nov. 18, 2011

County of \_\_\_\_\_

185

State of Ohio

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Gary R. Stephan, known to me to be the same person who executed the foregoing instrument, and he acknowledged to me that the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2011 at \_\_\_\_\_.

Notary Public

County of \_\_\_\_\_

88

State of Ohio

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Craig Saunders, known to me to be the same person who executed the foregoing instrument, and he acknowledged to me that the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2011 at \_\_\_\_\_.

Notary Public

David F. Boll  
David Boll

Date: 11-4-2011

Anthony S. Zuccaro

Date: \_\_\_\_\_

County of Cuyahoga )  
 ) ss  
State of Ohio )

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Gary R. Stephan, known to me to the same person who executed the foregoing instrument, and he acknowledged to me that the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 4th day of November, 2011 at Cleveland, OH.

Brandi Brandewie  
Notary Public

BRANDI BRANDEWIE  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Cuyahoga County  
My commission expires April 22, 2015

County of Cuyahoga )  
 ) ss  
State of Ohio )

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Craig Saunders, known to me to the same person who executed the foregoing instrument, and he acknowledged to me that the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 4th day of November, 2011 at Cleveland, OH.

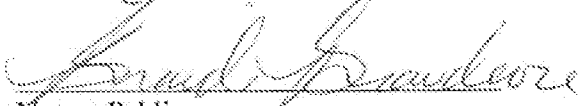
Brandi Brandewie  
Notary Public

BRANDI BRANDEWIE  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Cuyahoga County  
My commission expires April 22, 2015

County of Cuyahoga )  
 )ss  
State of Ohio )

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Evan Spirk,  
known to me to the same person who executed the foregoing instrument, and he acknowledged to me that  
the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 4th  
day of November, 2011 at Cleveland, OH.


  
Notary Public

BRANDI BRANDEWIE  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Cuyahoga County  
My commission expires April 22, 2016

County of Cuyahoga )  
 )ss  
State of Ohio )

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Jeffrey Kalman,  
known to me to the same person who executed the foregoing instrument, and he acknowledged to me that  
the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 4th  
day of November, 2011 at Cleveland, OH.

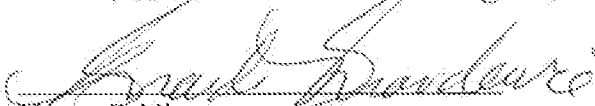
  
Notary Public

BRANDI BRANDEWIE  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Cuyahoga County  
My commission expires April 22, 2016

County of Cuyahoga )  
 )ss  
State of Ohio )

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared David Boll,  
known to me to the same person who executed the foregoing instrument, and he acknowledged to me that  
the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 4th  
day of November, 2011 at Cleveland, OH.

  
Notary Public

BRANDI BRANDEWIE  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Cuyahoga County  
My commission expires April 22, 2016

County of Summit )  
 )ss  
State of Ohio )

BEFORE ME, a Notary Public in and for the State of Ohio, personally appeared Anthony S. Zuccaro, known to me to be the same person who executed the foregoing instrument, and he acknowledged to me that the same is his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 18  
day of November, 2011 at Streetsboro, OH.

Heather Bedillion  
Notary Public



Heather Bedillion  
Resident Summit County  
Notary Public, State of Ohio  
My Commission Expires: 05/03/2015