

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Steven B. Warner</td> <td>02/28/2008</td> </tr> <tr> <td>Prabir K. Patra</td> <td>07/12/2008</td> </tr> <tr> <td>Sandeep Razdan</td> <td>02/27/2008</td> </tr> </tbody> </table>		Name	Execution Date	Steven B. Warner	02/28/2008	Prabir K. Patra	07/12/2008	Sandeep Razdan	02/27/2008				
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<table border="1"> <tr> <td>Name:</td> <td>University of Massachusetts</td> </tr> <tr> <td>Street Address:</td> <td>225 Franklin Street</td> </tr> <tr> <td>Internal Address:</td> <td>12th Floor</td> </tr> <tr> <td>City:</td> <td>Boston</td> </tr> <tr> <td>State/Country:</td> <td>MASSACHUSETTS</td> </tr> <tr> <td>Postal Code:</td> <td>02110</td> </tr> </table>		Name:	University of Massachusetts	Street Address:	225 Franklin Street	Internal Address:	12th Floor	City:	Boston	State/Country:	MASSACHUSETTS	Postal Code:	02110
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PROPERTY NUMBERS Total: 1													
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>11860892</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	11860892								
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CORRESPONDENCE DATA													
<p>Fax Number: (877)769-7945 Phone: 617-542-5070 Email: apsi@fr.com</p> <p><i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i></p> <p>Correspondent Name: Juan Zheng Address Line 1: FISH & RICHARDSON P.C. Address Line 2: P.O.BOX 1022 Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022</p>													
ATTORNEY DOCKET NUMBER:	08387-0014001												
NAME OF SUBMITTER:	Meredith A. Finch												

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Total Attachments: 4

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PATENT

REEL: 027702 FRAME: 0079

ASSIGNMENT

For valuable consideration, we, Steven B. Warner, of 197 Rock O' Dundee Road, South Dartmouth, MA 02748; Prabir K. Patra, of 52 Tremont Street, New Bedford, MA 02740; Sandeep Razdan, of 261 Remsen Street, Cohoes, NY 12047; hereby assign to UNIVERSITY OF MASSACHUSETTS, a corporation of Massachusetts, having a place of business at 225 Franklin Street, 12th Floor, Boston, MA 02110, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled NANOCOMPOSITE POLYMERS, filed September 25, 2007, and assigned U.S. Serial Number 11/860,892, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No.: 08387-014001UMD 05-02

DATE: 28 Feb. 2008Steven B. Warner
STEVEN B. WARNERSTATE OF Massachusetts)
COUNTY OF Bristol) SS.

On February 28, 2008, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared STEVEN B. WARNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

David C. Blighman
Notary Public my Commission Expires: March 14, 2008

Attorney Docket No.: 08387-014001UMD 05-02

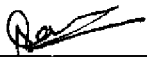
DATE: 07/12/08P. Patra
PRABIR K. PATRASTATE OF _____)
COUNTY OF _____) SS.

On _____, before me, the undersigned, a notary public for the State of _____, there personally appeared PRABIR K. PATRA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

Attorney Docket No.: 08387-014001UMD 05-02

DATE: 02/27/08
SANDEEP RAZDANSTATE OF _____)
COUNTY OF _____) SS.

On _____, before me, the undersigned, a notary public for the State of _____, there personally appeared SANDEEP RAZDAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

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