# 501823402 02/16/2012

## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name       | Execution Date |  |
|------------|----------------|--|
| John Treml | 03/10/2004     |  |

### **RECEIVING PARTY DATA**

| Name:           | Medarex, Inc.  |
|-----------------|----------------|
| Street Address: | 707 State Road |
| City:           | Princeton      |
| State/Country:  | NEW JERSEY     |
| Postal Code:    | 08540          |

### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 13397476 |  |

#### **CORRESPONDENCE DATA**

Fax Number: (617)742-4214 Phone: 617-573-4700

Email: carolyn.blake@nelsonmullins.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Jill Gorny Sloper
Address Line 1: One Post Office Square

Address Line 2: 30th Floor

Address Line 4: Boston, MASSACHUSETTS 02109-2127

| ATTORNEY DOCKET NUMBER: | CDJ-166CPCNDV           |
|-------------------------|-------------------------|
| NAME OF SUBMITTER:      | Jill Gorny Sloper, Esq. |

Total Attachments: 1

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PATENT REEL: 027719 FRAME: 0340 CH \$40 00 133974

ty. Docket No.: MXI-166CP

### **ASSIGNMENT**

I, John Treml of Philadelphia, PA, in consideration of One Dollar and other valuable consideration paid to us by

# Medarex, Inc.

a corporation of New Jersey, having its principal place of business at 707 State Road, Princeton, N.J. 08540, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

# Medarex, Inc.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

# **Human Monoclonal Antibodies to Dendritic Cells**

| 1    | • • | 4 .   |
|------|-----|-------|
| desc | mbe | ed in |

- X Serial No. PCT/US02/36036, filed on November 7, 2002
- X Serial No. 10/035,637, filed on November 7, 2001
- X Serial No. 09/851,614, filed on May 8, 2001
- X Serial No. 60/230,739, filed on September 7, 2000
- X Serial No. 60/203,126, filed on May 8, 2000

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

| WITNESS m                                  | y hand and seal this                         | day of                                  | , 2004.               |              |
|--|--|---|-----------------------|--------------|
|  |  | Ву: _/_                                 | LESS                  |              |
| G  |  |   | ohn Treml             |              |
| State of                                   | )  | <i>*</i>                                | 01/                   | 1            |
| County of                                  | )ss<br>)                                     | witness: from                           | Studah                | 3/10/04      |
| Then personally app to be his/her free act | eared the above name<br>and deed, before me, | ed John Treml and acknow<br>this day of | vledged the foregoing | g instrument |
|  |  |   |                       |              |
|  |  | Notary P                                | ublic                 | <del></del>  |
|  |  | My com                                  | mission expires:      |              |

PATENT REEL: 027719 FRAME: 0341

**RECORDED: 02/16/2012**