501823498 02/16/2012

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------------|----------------|
| Murray Lappe M.D. | 11/18/1997 |

RECEIVING PARTY DATA

| Name: | National Medical Review Office, Inc. | |
|-----------------|--------------------------------------|--|
| Street Address: | 5750 Wilshire Blvd., Suite 275 | |
| City: | Los Angeles | |
| State/Country: | CALIFORNIA | |
| Postal Code: | 90036 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 09852872 |

CORRESPONDENCE DATA

Fax Number: (913)647-9057 **Phone**: 9136479050

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Mr. Gregory J. Skoch

Address Line 1: 10801 Mastin Blvd., Suite 1000

Address Line 2: 84 Corporate Woods

Address Line 4: Overland Park, KANSAS 66210

| ATTORNEY DOCKET NUMBER: | 31824-US-CNT3 |
|-------------------------|------------------|
| NAME OF SUBMITTER: | Gregory J. Skoch |

Total Attachments: 3

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REEL: 027719 FRAME: 0756

ATENT

2282880

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PRESS MAIL CERTIFICATE

12/98 LABEL NO. ETA 8/1650980US

4-2-98

HEREBY CERTIFY THAT ON THE DATE INDICATED ABOVE I DEPOSITED THIS PAPER OR FEE WITH THE U.S. POSTAL SERVICE AND THAT IT WAS ADDRESSED FOR DELIVERY TO THE COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENT, WASHINGTON, DC 20231 BY "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE.

Snay Pussell

Dec. No: 543C/9043

PATENT ASSIGNMENT RECORDATION COVER SHEET

TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS: PLEASE RECORD THE ATTACHED ORIGINAL DOCUMENT OR COPY THEREOF.

1. Name and Address of Party(ies) conveying an interest:

MURRAY LAPPE, M.D. 9570 Heather Road Beverly Hills, CA 90210 Entity: individual

2. Name and Address of Party(ies) receiving an interest:

NATIONAL MEDICAL REVIEW OFFICE INC. 5750 Wilshire Blvd. Suite 275 Los Angeles, CA 90036

Entity: California Corporation

Citizenship: United States of America

- 3. Interest Conveyed: Assignment
- 4. Patent/Serial number(s). No additional sheets are attached.

Patent/Serial number: 09/025,559

04/16/1998 BSTEWART 00000044 09025559 01 FC:581 40.00 0P

> PATENT REEL: 9102 FRAME: 0124

> > PATENT REEL: 027719 FRAME: 0757

5. Please address and mail all correspondence concerning related documents to:

APR 0 2 1998

Hichard W. Goldstein, Esq. Coldstein & Associates 2071 Clove Road Staten Island, NY 10304 718-727-9780

6. Number of Patents/Applications involved:1

7. Amount of fee enclosed or authorized to be charged: \$40

8. Deposit account numbers:n/a

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9. Date of execution of attached document: November 18,1997

10. I declare under penalty of perjury under the laws of the United States of America that to the best of my knowledge and belief, the foregoing information contained on this cover sheet is true and correct and any copy attached and submitted herewith is a true copy of the original document. Executed on:

11.10

Date

Name of Person Signing

PATENT REEL: 9102 FRAME: 0125

> PATENT REEL: 027719 FRAME: 0758

Assignment of Invention and Patent Application

For value received, Murray Lappe, M.D., of Beverly Hills, CA (hereinafter ASSIGNOR), hereby sells, assigns, transfers, and sets over unto Nation Medical Review Offices Inc., of Los Angeles, California and its successors or assigns (hereinafter ASSIGNEE) 100% of the following: (A) ASSIGNOR'S right, title and interest in and to the invention entitled "CHANGEABLE MACHINE READABLE ASSAYING INDICIA" invented by ASSIGNOR; (B) the application for United States patent therefor, signed by ASSIGNOR on January 30, 1998, U.S. Patent and Trademark Office Serial Number 09/02 559; Filed recovery 10,1990; (C) any patent or reissues of any patent that may be granted thereon; and (D) any applications which are continuations, continuations-in-part, substitutes, or divisions of said application.

ASSIGNOR hereby further sells, assigns, transfers, and sets over unto ASSIGNEE, the above percentage of ASSIGNOR'S entire right, title and interest in and to said invention in each and every country foreign to the United States; and ASSIGNOR further conveys to ASSIGNEE the above percentage of all priority rights resulting from the above-identified application for United States patent. ASSIGNOR agrees to execute all papers, give any required testimony and perform other lawful acts, at ASSIGNEE'S expense, as ASSIGNEE may require to enable ASSIGNEE to perfect ASSIGNEE'S interest in any resulting patent of the United States and countries foreign thereto, and to acquire, hold, enforce, convey, and uphold the validity of said patent and reissues and extensions thereof, and ASSIGNEE'S interest therein.

In testimony whereof ASSIGNOR has hereunto set his hand and seal on the date below.

WURKHA LAFFE, M.D.

PATENT

REEL: 9102 FRAME: 0126

PATENT REEL: 027719 FRAME: 0759

RECORDED: 02/16/2012

RECORDED: 04/02/1998