501827242 02/21/2012

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Aaron Irvin	02/08/2012
Alan J. Wheatley	02/08/2012
Christopher D. Anderson	02/09/2012

RECEIVING PARTY DATA

Name:	American Covers, Inc.
Street Address:	102 West 12000 South
City:	Draper
State/Country:	UTAH
Postal Code:	84020

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13359726

CORRESPONDENCE DATA

 Fax Number:
 (801)566-0750

 Phone:
 801-566-6633

Email: rich@tnw.com, fuessel@tnw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US

Mail.

Correspondent Name: THORPE NORTH & WESTERN, LLP.

Address Line 1: P.O. Box 1219

Address Line 4: SANDY, UTAH 84091-1219

NAME OF CURNITTED	Common M. Halana
ATTORNEY DOCKET NUMBER:	00980-32805

NAME OF SUBMITTER:

Garron M. Hobson

Total Attachments: 5 source=assign#page1.tif source=assign#page2.tif source=assign#page3.tif source=assign#page4.tif source=assign#page5.tif

> PATENT REEL: 027738 FRAME: 0071

OP \$40,00 13359726

WHEN RECORDED REIURN TO:
Garron M. Hobson
Thorpe North & Western, LLP
P O Box 1219
Sandy, UT 84091-1219

ASSIGNMENT

WHEREAS, I, Aaron Irvin, resident of the State of UI, whose postal mailing address is 1738 South 200 East, Salt Lake City, UT 84115; Alan J. Wheatley, resident of the State of UT, whose postal mailing address is 102 West 12200 South, Draper, UT 84020; and Christopher D. Anderson, resident of the State of UI, whose postal mailing address is 102 West 12200 South, Draper, UI, 84020; (hereinafter "Assignors") have invented a certain new and useful improvement in a AIR FRESHENER FLOWER WITH VENT STICK; for which an application for United States Letters Patent is being filed concurrently herewith OR which was filed on January 27, 2012 as THORPE NORTH & WESTERN L.L.P. Docket No. 00980-32805, and given U.S. Patent Application Serial No. 13/359,726; (Thorpe North & Western, LLP is hereby authorized to insert the specified data, when known), and

WHEREAS, American Covers, Inc. a corporation, organized and existing under the laws of the State of Utah, having a business address of 102 West 12200 South, Draper, UT 84020 (hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, I the said Assignor, hereby sell, transfer, grant and assign unto the said Assignee, my entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all provisionals, divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United

1

States and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all Letters Patent on said invention to the said Assignee as the owner of my entire interest, for the sole use and behoof of the said Assignee, its successors, assigns, heirs and legal representatives, to the full end of the term for which said Letters Patent and any reissues or extensions thereof may be granted; as fully and entirely as the same would have been held by me had this assignment and sale not been made.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents and instruments as requested by the Assignee to further the prosecution of any of such patent applications; and cooperation to the best of my ability including, but not limited to, the execution of all lawful documents and instruments and production of evidence in any actions or proceedings concerning the invention, including, but not limited to, interference, nullification, reissue, extension, and infringement proceedings and litigation involving said invention.

This assignment and agreement shall be binding upon assigns, successors, heirs and legal representatives of Assignor and Assignee.

2

PATENT REEL: 027738 FRAME: 0073

Assignment of US Patent Application Atty Docket No: 00980-32805 Page 3 of 5
Executed this 8th day of February, 2012 at Draper, Utah
Aaron Irvin
STATE OF <u>UTAH</u> County of <u>SALT LAKE</u> ; ss
Before me personally appeared Aaron Irvin and acknowledged the foregoing instrument to be his free act and deed this
JOY SAXEY NOTARY PUBLIC • STATE of UTAH 1814 EAST 9800 SOUTH SANDY, UT 84092 MY COMM EXP. 04-14-2012

Assignment of US Patent Application Atty Docket No: 00980-32805 Page 4 of 5
Executed this 8 day of February, 201 at Draper, Utah
Alan J. Wheatley
STATE OF <u>Utah</u> County of <u>Salt Lake</u> : ss
Before me personally appeared Alan J. Wheatley and acknowledged the foregoing instrument to be his free act and deed this
JOY SAXEY NOTARY PUBLIC • STATE OF UTAH 1814 EAST 9800 SOUTH SANDY, UT 84992 NAY COMM. EVER 9494

Assignment of US Patent Application Atty Docket No: 00980-32805 Page 5 of 5			
Executed this 9 TH day of	FEBRUARY	, 2012at _//:00 AM	DRAPER, UT
	Christopher	Anderson	
STATE OF <u>Utah</u> : so County of <u>Salt Lake</u> :	S		
Before me personally appeared (foregoing instrument to be his free act and, 2012	Christopher D. An	derson and acknowled day of <u>Fl</u>	ged the
	Novar	Jeublic alle	
		JOY SAXI MOTARY PUBLIC • ST 1814 EAST 9800 SANDY, UT 8 MY COMM. EXP. 0	ATE of UTAH SOUTH 4082

5