### PATENT ASSIGNMENT

# Electronic Version v1.1

| Stylesheet Vers | sion V1.1 |
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| Name Execution Date   |                              |         |  | Execution Date |   |
| Akiyoshi KOZAKI   |                              |         |  | 02/07/2012     |   |
| Yasushi FUKUI   |                              |         |  | 02/07/2012     |   |
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| PROPERTY NUMBERS  | Total: 1                     |         |  |                |   |
| Property Ty   | pe                           |         | Number   |                |   |
| Application Number: 13401926  |                              | 026     |  |                |   |
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| ATTORNEY DOCKET NUMBER: 086592-0042   |                              |         |  |                |   |
| NAME OF SUBMITTER: Hiroko Lavietes  |                              |         |  |                |   |
| Total Attachments: 3<br>source=Assignment#page1.tif<br>source=Assignment#page2.tif<br>source=Assignment#page3.tif |                              |         |  |                |   |

| RECORDATION FORM   | A COVER SHEET  |  |  |  |
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| Docket No.: 086592-0042 PATENTS ONLY   |  |  |  |  |
| To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. |  |  |  |  |
| 1. Name of Conveying Party(ies)  | 2. Name and address of receiving party(ies)                  |  |  |  |
| Akiyoshi KOZAKI; Yasushi FUKUI   | Name: CENTRAL MOTOR WHEEL CO., LTD.                          |  |  |  |
|  | Internal Address:  |  |  |  |
| Additional name(s) of conveying party(ies) attached? 🗌 Yes 🛛 No  |  |  |  |  |
| 3. Nature of Conveyance/Execution Date(s)  | Address: 1-7, Maruta, Ozaki-cho, Anjo-shi                    |  |  |  |
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| Assignment Merger  |  |  |  |  |
| Security Agreement Change of Name  |  |  |  |  |
| Joint Research Agreement   |  |  |  |  |
| Government Interest Assignment   |  |  |  |  |
| Executive Order 9424, Confirmatory License   |  |  |  |  |
| Other  | Additional name(s) & address(es) attached?  Yes X No         |  |  |  |
| 4. Application or patent number(s):  | $\boxtimes$ This document is being filed together with a new |  |  |  |
|  | application.   |  |  |  |
| A. Patent Application No(s).   | B. Patent No(s).   |  |  |  |
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|  |  |  |  |  |
| Additional numbers attac   | hed? 🗌 Yes 🖾 No  |  |  |  |
| 5. Name and address to whom correspondence concerning  | 6. Total number of applications and patents 1                |  |  |  |
| document should be mailed:   | involved:  |  |  |  |
| Name: MCDERMOTT WILL & EMERY LLP   | <b>7. Total fee</b> (37 CFR 1.21(h) & 3.41) \$40.00          |  |  |  |
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|  | Authorized to be charged to deposit account                  |  |  |  |
| Street Address: 600 13th Street, N.W.  | Enclosed   |  |  |  |
|  | None required (government interest not affecting title)      |  |  |  |
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|  | Expiration Date  |  |  |  |
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|  |  |  |  |  |
| 9. Signature.  | 4  |  |  |  |
| -  | DelJuidice – 47,522/ February 22, 2012                       |  |  |  |
| Name and Registration No. of Person Signing  | Signature Date   |  |  |  |
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|  |  |  |  |  |

## PATENT REEL: 027740 FRAME: 0676

Docket No. 086592-0042

#### ASSIGNMENT

in consideration of the premises and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned,

| $\langle 0 \rangle$ | <u>Akiyoshi KOZAKI</u>                 | $\langle \phi \rangle$ |  |
|---------------------|--|------------------------|--|
| (2) ·               | Vaxex M FI W III                       | ČŜ.                    |  |
| 535                 |  | 2007A.<br>1928-5       |  |
| 3.33                | ······································ | $\{0\}$                |  |

who have made a certain new and useful invention, hereby sell, assign and transfer unto

#### CENTRAL MOTOR WHEEL CO., LTD.

a Corporation organized under the law of Japan, located at 1-7. Maruta, Ozoki-elio, Anjoshi, Aichi 446-0004 Japan

in the second second

its successors and assigns (hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100 in the invention entitled

#### AUTOMOBILE WHEEL

(a) for which an application for United States Letters Patent was filed on \_\_\_\_\_, and leastified by United States Application No. \_\_\_\_\_; or

(b) for which no application for United States Letters Patent was executed on \_\_\_\_\_\_,

and the undersigned hereby authorize and request the United States Commissioner for Patents and Trademarks to issue any and all United States Letters Patent which may be granted therefor and any and all extensions, divisions, reissues, substitutes, renewals, continuations, or continuations-in-part thereof, and the right to all benefits under the International Convention for the Protection of Industrial Property to the satid ASSIGNEE, for its interest as ASSIGNEE, its successora, assigns and legal representatives; the undersigned agree that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree to transfer a like interest, and to render all necessary assistance in making application for and obtaining original, divisional, reissued or extended Letters Patent of the United States, upon request of the said ASSIGNEE, its successora, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

Page 1 of 2

SIGNED on the dates indicated aside our signatures.

|     | INVENTORS           |             | DATE SKINED |
|-----|---------------------|-------------|-------------|
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| 3)  | Nanc:               |             |             |
| 6   | Name                |             |             |
| ··· | Name:               |             |             |

Page 2 of 2

PATENT REEL: 027740 FRAME: 0678

**RECORDED: 02/22/2012**