PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Randall B. Pugh	09/13/2011
Daniel B. Otts	09/13/2011
Adam Toner	09/13/2011
Edward R. Kernick	09/13/2011
James Daniel Riall	09/13/2011
Sharika Snook	06/03/2011

RECEIVING PARTY DATA

Name:	Johnson & Johnson Vision Care, Inc.	
Street Address:	7500 Centurion Parkway	
City:	Jacksonville	
State/Country:	FLORIDA	
Postal Code:	32256	

PROPERTY NUMBERS Total: 1

Property Type	e Number	
Application Number:	13401962	

CORRESPONDENCE DATA

Fax Number: (732)524-2808 Phone: 904-443-3731 Email: ccrossla@its.jnj.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Philip S. Johnson

Address Line 1: One Johnson & Johnson Plaza Address Line 4: New Brunswick, NEW JERSEY 08933

ATTORNEY DOCKET NUMBER:	VTN5329USNP
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REEL: 027750 FRAME: 0496

PATENT

NAME OF SUBMITTER:	Cynthia N. Crossland	
Total Attachments: 7 source=VTN5329USNP_Assignment#page2 source=VTN5329USNP_Assignment#page2 source=VTN5329USNP_Assignment#page2 source=VTN5329USNP_Assignment#page2 source=VTN5329USNP_Assignment#page2 source=VTN5329USNP_Assignment#page2 source=VTN5329USNP_Assignment#page2	2.tif 3.tif 4.tif 5.tif 6.tif	

PATENT REEL: 027750 FRAME: 0497

ASSIGNMENT

WHEREAS,

Randall B. Pugh residing at 3216 Chestnut Court, Jacksonville, FL 32259

Daniel B. Otts residing at 4051 Lionheart Drive, Jacksonville, FL 32216

Adam Toner residing at 1024 W. Dorchester Drive Jacksonville, FL 32259

Edward R. Kernick residing at 447 Sparrow Branch Circle, Jacksonville, FL 32259

> James Daniel Riali residing at 1117 Pawnee Place, St. Johns, FL 32259

> > and

Sharika Snook residing at 625 Birchbark Trail, St. Augustine, FL 32092

respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

LENS WITH MULTI-CONCAVE MENISCUS WALL

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, Johnson & Johnson Vision Care, Inc., a corporation of the State of Florida, (hereinafter called "Assignee"), is desirous of acquiring the entire right, title, and interest therein;

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and

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discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this /3/4_day of 5/4/2-12, 2011.

Randall B Punh

STATE OF FLORIDA

COUNTY OF DUVAL

ss.

BE IT REMEMBERED, That on this \(\frac{\frac{1}{24} \text{ day of } \frac{\frac{1}{24} \text{ lower} \frac{1}{2011}, \text{ before me, a Notary Public, personally appeared Randall B. Pugh, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

KARAN A. BENTON
Commission # EE 086643
Expires May 8, 2015
Booked Toru Tory Fee Secureoco 800-385-7618

Notary Public

Karan A Bonton

13 th_day of <u>Septem</u>	TIMONY WHERE Lec, 2011.	OF, Assignor has hereunto set	his hand and seal this
	How Of Daniel B. Otts	<u> </u>	_(LS)
	Danier O. Uns		
STATE OF FLORIDA)) ss.		
COUNTY OF DUVAL)		
before me, a Notary I person named in and v made known to him/h	Public, personally who executed the er the contents t	That on this 34 day of appeared Daniel B. Otts, who foregoing instrument in my presentereof, he/she did acknowledgner voluntary act and deed for the state of the	I am*satisfied is the ence, and I having first e that he/she signed,
geticalisation to control the control to con	ogognosogogogogogogogogogogogogogogo	CowardBo	<u> 100 -</u>
AT A Via Commi Expires	I A. BENTON sskm # EE 086643 I May 8, 2015 U Toy Fair backer 800 285-7019	Notary Publi	3

IN TES	TIMONY WHEREOF, Assignor has hereunto set his hand and seal this [angles] 2011.
	Adam Toner (L.S.)
STATE OF FLORIDA	}
pefore me, a Notary Pr named in and who exe known to him/her the c	REMEMBERED, That on thisday of
	Colour A B On Ton- Notary Public
	KARAN A. BENTON Commission # EE 086643 F Expires May 8, 2015 S isoded thre Tray Fest insurance \$80-356-7019

Edward T. Wernick

STATE OF FLORIDA

) ss.

COUNTY OF DUVAL

KARAN A. BENTON
Commission # EE 086643
Expires May 8, 2015
based that Tray Feb bousses 885-585-7819

ON BON TON Notary Public

> PATENT REEL: 027750 FRAME: 0502

17 IN TEST	MONY WHEREOF, Assignor has hereunto set his han	d and seal this
	2011.	
	200 Mill (18)	
	śmes Daniel Riall	
/		
STATE OF FLORIDA)	
) ss.	
COUNTY OF DUVAL)	
	·	

BE IT REMEMBERED, That on this 13 day of 5000 2011, before me, a Notary Public, personally appeared James Daniel Riall, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

Notary Public



IN TEST	「IMONY WHEREOF, 公皇, 2011,	Assignor has hereunto set his hand and seal this
	Sharika Snook	(L.S.)
STATE OF FLORIDA)) ss.	
COUNTY OF DUVAL)	
person named in and w made known to him/h	rublic, personally app vho executed the foreg er the contents there	on this day of 27/1/2, 2011, eared Sharika Snook, who I am satisfied is the poing instrument in my presence, and I having first of, he/she did acknowledge that he/she signed, oluntary act and deed for the uses and purposes
Workery Popular My Commis Expi	CRUSSIAND State of Florida res Nov 14, 2014 T#-EE 20221	Cyarthia 12 Cosaland
Augustian A	62.503 / Committee from 19	CYNTHIA N. CROSSLAND Notary Public - State of Florida My Comm. Expires Nov 14, 2014 Commission # EE 28221

PATENT REEL: 027750 FRAME: 0504

RECORDED: 02/23/2012