

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Mr. Paul Adams</td> <td>09/04/2008</td> </tr> <tr> <td>Mr. David Quinlan</td> <td>09/04/2008</td> </tr> </tbody> </table>		Name	Execution Date	Mr. Paul Adams	09/04/2008	Mr. David Quinlan	09/04/2008				
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Mr. David Quinlan	09/04/2008										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>Unger Marketing International, LLC</td> </tr> <tr> <td>Street Address:</td> <td>425 Asylum Street</td> </tr> <tr> <td>City:</td> <td>Bridgeport</td> </tr> <tr> <td>State/Country:</td> <td>CONNECTICUT</td> </tr> <tr> <td>Postal Code:</td> <td>06468</td> </tr> </table>		Name:	Unger Marketing International, LLC	Street Address:	425 Asylum Street	City:	Bridgeport	State/Country:	CONNECTICUT	Postal Code:	06468
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PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29414597</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	29414597						
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CORRESPONDENCE DATA											
Fax Number:	(203)327-6401										
Phone:	203-327-4500										
Email:	nmcmahon@ogrp.com										
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>											
Correspondent Name:	OHLANDT, GREELEY, RUGGIERO & PERLE, LLP										
Address Line 1:	ONE LANDMARK SQUARE, 10TH FLOOR										
Address Line 4:	STAMFORD, CONNECTICUT 06901										
ATTORNEY DOCKET NUMBER:	1331.092USDV2										
NAME OF SUBMITTER:	Edward L. McMahon										
Total Attachments: 2 source=1331092USDV2_assignment#page1.tif source=1331092USDV2_assignment#page2.tif											

CH \$40.00 29414597

**ASSIGNMENT**

FOR valuable and legally sufficient considerations, receipt of which is hereby acknowledged, we, **Paul ADAMS**, a citizen of the United States, and a resident of 21 Perry Drive, Monroe, Connecticut 06468 and **David QUINLAN**, a citizen of the United States, and a resident of 910 Marion Avenue, Plantsville, Connecticut 06479, have co-invented certain new and useful improvements in

**MOP PAD**


hereby assigns to **UNGER MARKETING INTERNATIONAL, LLC**, an American corporation having its principal office at 425 Asylum Street, Bridgeport, Connecticut 06610 (hereinafter referred to as "Assignee"), the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the United States provisional patent application that was filed in the United States Patent and Trademark Office on **August 8, 2008** and assigned U.S. Application Serial No. **29/310,337**, and any continuation, divisions, continuation-in-part applications, inventor's certificates and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignee for its own use and behoof and for the use and behoof of its successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by us had the assignment not been made.

AND WE COVENANT and AGREE and WARRANT that we have full and unencumbered title to the invention hereby assigned, and we further covenant and agree that we have the right to grant such rights to said invention and application and Letters Patent and that we will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the opinion of the Assignee, may be necessary or desirable to secure said Assignee the full

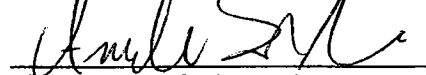
1331.092USD

enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.


IN WITNESS WHEREFORE, we have hereunto set our hands and seal:

Date: 4-SEP-2008, 2008   
By: **Paul ADAMS**

Anthony Sqwi Jr.  
(Printed name of witness)

  
(Signature of witness)

\_\_\_\_\_  
\_\_\_\_\_  
(Address of witness)

Date: 4 Sept 2008, 2008   
By: **David QUINLAN**

Anthony Sqwi Jr.  
(Printed name of witness)

  
(Signature of witness)

\_\_\_\_\_  
\_\_\_\_\_  
(Address of witness)