

## PATENT ASSIGNMENT

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| SUBMISSION TYPE:   | NEW ASSIGNMENT                           |
| NATURE OF CONVEYANCE:  | ASSIGNMENT                               |
| CONVEYING PARTY DATA   |  |
| Name   | Execution Date                           |
| ANIL SAHAI   | 06/04/2008                               |
| RECEIVING PARTY DATA   |  |
| Name:  | LIFELINE SYSTEMS COMPANY                 |
| Street Address:  | 111 LAWRENCE STREET                      |
| City:  | FRAMINGHAM                               |
| State/Country:   | MASSACHUSETTS                            |
| Postal Code:   | 01702                                    |
| PROPERTY NUMBERS Total: 1  |  |
| Property Type  | Number                                   |
| Patent Number:   | 6732884                                  |
| CORRESPONDENCE DATA  |  |
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| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>  |  |
| Correspondent Name:  | PHILIPS INTELLECTUAL PROPERTY & STANDARD |
| Address Line 1:  | P.O. BOX 3001                            |
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| ATTORNEY DOCKET NUMBER:  | US6732884                                |
| NAME OF SUBMITTER:   | Benjamin Y. Han                          |
| Total Attachments: 2<br>source='884 Patent Assignment from Anill Sahai to Lifeline#page1.tif<br>source='884 Patent Assignment from Anill Sahai to Lifeline#page2.tif |  |

CH \$40.00 6732884

Express Mail Label No.:  
Date of Deposit:

Attorney Docket No. \_\_\_\_\_

## PATENT ASSIGNMENT

ANIL SAHAI, a resident of Webster City, Iowa (the "ASSIGNOR"), the undersigned, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby assigns, sells and transfers to LIFELINE SYSTEMS COMPANY, a Massachusetts corporation, with offices at 111 Lawrence Street, Framingham, Massachusetts 01702 and its successors, assigns and legal representatives, including any nominees (all hereinafter referred to as the "ASSIGNEE"): (1) the entire and exclusive right, title and interest for the United States and in all other countries, in and to any and all inventions, discoveries and applications which are disclosed in the United States Letters Patent entitled:

### Bulk medication dispenser and monitoring device

filed with the U.S. Patent and Trademark Office on February 22, 2001, assigned Serial No. 09/791,067, now Patent No. 6,732,884, issued May 11, 2004, and all other United States, foreign and international patent applications or patents associated therewith, based thereon, or claiming priority therefrom including, but not limited to, any and all provisionals, non-provisionals, divisionals, continuations, continuations-in-part, renewals, revivals, reissues, reexaminations, and extensions thereof and any substitute applications therefor; (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in the ASSIGNOR'S name at the ASSIGNEE, or its designee's election, on the aforesaid inventions, discoveries and applications in all countries of the world; (3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any other country, and any renewals, revivals, reissues, reexaminations and extensions thereof, and any patents of confirmation, registration and importation of the same; and (4) the entire right, title and interest in all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications.

ASSIGNOR hereby authorizes and requests the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by the ASSIGNEE had this assignment, sale and transfer not been made.

ASSIGNOR agrees, at any time, upon the request of the ASSIGNEE, to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Letters Patent issuing on said inventions, discoveries, or applications and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.

ASSIGNOR further agrees at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.

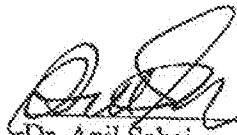
Attorney Docket No.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

ASSIGNOR:

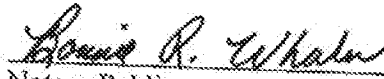
Date:

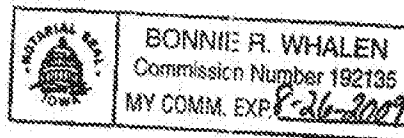
  
\_\_\_\_\_  
Dr. Anil Sahai

IN WITNESS THEREOF,

State of Towa  
County of HAMILTON

On this 4th day of July, 2008, before me, the undersigned notary public, personally appeared ANIL SAHAI, proved to me through satisfactory evidence of identification which was PERSONAL LEAVE, to be the person whose name is signed on this document and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 8-26-2009



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