

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEW ASSIGNMENT                                    |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------|---------------------------------------------------|---------------------|-----------------------|-----------------|------------|----------------|--------------|-----------------------|------------|--------------------|------------|-------------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                                                              | ASSIGNMENT                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Shane Wiest</td> <td>12/05/2011</td> </tr> <tr> <td>Gottlieb Oyster</td> <td>12/05/2011</td> </tr> <tr> <td>Kevin Walker</td> <td>12/05/2011</td> </tr> <tr> <td>John Phillip Huss Jr.</td> <td>12/05/2011</td> </tr> <tr> <td>Arndt Schafmeister</td> <td>02/13/2012</td> </tr> <tr> <td>Sebastian Schafer</td> <td>02/13/2012</td> </tr> </tbody> </table> |                                                   | Name          | Execution Date                                    | Shane Wiest         | 12/05/2011            | Gottlieb Oyster | 12/05/2011 | Kevin Walker   | 12/05/2011   | John Phillip Huss Jr. | 12/05/2011 | Arndt Schafmeister | 02/13/2012 | Sebastian Schafer | 02/13/2012 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Execution Date                                    |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Shane Wiest                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12/05/2011                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Gottlieb Oyster                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12/05/2011                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Kevin Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12/05/2011                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| John Phillip Huss Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12/05/2011                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Arndt Schafmeister                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02/13/2012                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Sebastian Schafer                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 02/13/2012                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| <table border="1"> <tr> <td>Name:</td> <td>Phoenix Contact Development &amp; Manufacturing, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>586 Fulling Mill Road</td> </tr> <tr> <td>City:</td> <td>Middletown</td> </tr> <tr> <td>State/Country:</td> <td>PENNSYLVANIA</td> </tr> <tr> <td>Postal Code:</td> <td>17057</td> </tr> </table>                                                                                                                     |                                                   | Name:         | Phoenix Contact Development & Manufacturing, Inc. | Street Address:     | 586 Fulling Mill Road | City:           | Middletown | State/Country: | PENNSYLVANIA | Postal Code:          | 17057      |                    |            |                   |            |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Phoenix Contact Development & Manufacturing, Inc. |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 586 Fulling Mill Road                             |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Middletown                                        |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PENNSYLVANIA                                      |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17057                                             |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13418402</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                          |                                                   | Property Type | Number                                            | Application Number: | 13418402              |                 |            |                |              |                       |            |                    |            |                   |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number                                            |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13418402                                          |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Fax Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (717)232-8773                                     |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 717-232-8771                                      |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                             | uspto@h-hpc.com                                   |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>                                                                                                                                                                                                                                                                                                                                              |                                                   |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Correspondent Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hooker & Habib, P.C.                              |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Address Line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100 Chestnut Street                               |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Address Line 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Suite 304                                         |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| Address Line 4:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Harrisburg, PENNSYLVANIA 17101                    |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14-1236-DIV                                       |               |                                                   |                     |                       |                 |            |                |              |                       |            |                    |            |                   |            |

OP \$40.00 13418402

NAME OF SUBMITTER:

Thomas Hooker

Total Attachments: 4

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ASSIGNMENT

We, SHANE WIEST, a citizen of the United States of America, who resides at 394 Bentzel Road, Shermans Dale, Pennsylvania, 17090, GOTTLIEB OYSTER, a citizen of the United States of America, who resides at 6 Banbury Road, Hummelstown, Pennsylvania, 17036, KEVIN WALKER, a citizen of the United States of America, who resides at 1166 Sand Hill Road, Hershey, Pennsylvania, 17033, JOHN PHILLIP HUSS, JR., a citizens of the United States of America, who resides at 6821 Wesley Drive, Harrisburg, Pennsylvania, 17112, ARNDT SCHAFMEISTER, a citizen of Germany, who resides at Finkenweg 19, Dörentrup, Germany, 32694, and SEBASTIAN SCHÄFER, a citizen of Germany, who resides at Haydnweg 6, Blomberg, Germany, 32825, have made certain inventions or discoveries (or both) set forth in a national application for Letters Patent of the United States of America entitled

ELECTRICAL CONNECTOR ASSEMBLY

which application was executed by the Inventors on the date of execution of this assignment, and is identified by

U.S. Patent Application No.: 13/311,690      Filing Date: December 6, 2011

and PHOENIX CONTACT DEVELOPMENT & MANUFACTURING, INC., whose address is 586 Fulling Mill Road, Middletown, Pennsylvania, 17057, a corporation of the state of Pennsylvania, and which, together with its successors and assigns is hereinafter called "Assignee", is desirous of acquiring the title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee.

Now, therefore, for valuable consideration furnished by Assignee to us, receipt and sufficiency of which we hereby acknowledge, we hereby, without reservation:

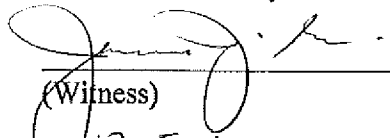
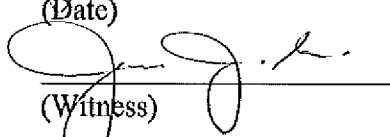
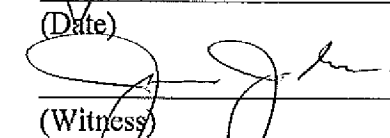
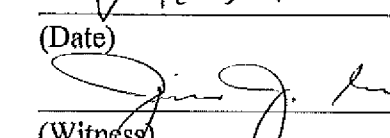
1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all provisional, non-provisional, divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;
2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;
3. Authorize and request the Commissioner of Patents of the United States of American and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;

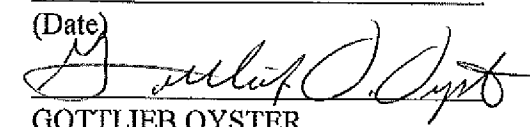
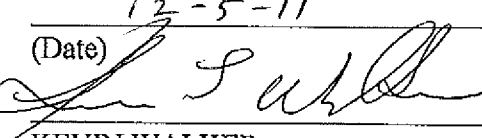
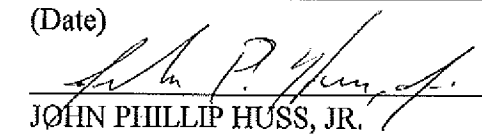
4. Warrant that we have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that we have good right to assign the same to Assignee without encumbrance;

5. Bind our heirs and legal representatives, as well as ourselves, to do, upon Assignee's request and at its expense, but without additional consideration to us or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patents shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by us or our heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to us relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in our control or in the control of our heirs or legal representatives and which may be useful for establishing the facts of our conceptions, disclosures, and reduction to practice to said inventions and discoveries.

The effective date of this instrument is the latest date accompanying signatures, hereinbelow.

In testimony whereof we have affixed our signatures.

  
 (Witness)  
 12-5-11  
 (Date)  
  
 (Witness)  
 12-5-11  
 (Date)  
  
 (Witness)  
 12-5-11  
 (Date)  
  
 (Witness)  
 12-5-11  
 (Date)

  
 SHANE WIEST  
 12-5-11  
 (Date)  
  
 GOTTLIEB OYSTER  
 12-5-11  
 (Date)  
  
 KEVIN WALKER  
 12-5-11  
 (Date)  
  
 JOHN PHILLIP HUSS, JR.  
 12-5-11  
 (Date)

14-1236

\_\_\_\_\_  
(Witness)

Arndt Schafmeister  
ARNDT SCHAFMEISTER

\_\_\_\_\_  
(Date)

2012-02-13  
(Date)

\_\_\_\_\_  
(Witness)

Sebastian Schäfer  
SEBASTIAN SCHÄFER

\_\_\_\_\_  
(Date)

2012-02-13  
(Date)

County of \_\_\_\_\_ )  
Commonwealth of Pennsylvania ) ss:  
\_\_\_\_\_ )

ACKNOWLEDGMENT

On this \_\_\_\_ day of \_\_\_\_\_, 2011, before me personally appeared SHANE WIEST, GOTTLIEB OYSTER, KEVIN WALKER and JOHN PHILLIP HUSS, JR. personally known to me to be the individuals described in and who executed the foregoing instrument, and acknowledged that they executed the same of their own free will for the purposes therein set forth.

(SEAL)

\_\_\_\_\_  
Notary Public

(Witness)

ARNDT SCHAFMEISTER

(Date)

(Date)

(Witness)

SEBASTIAN SCHÄFER

(Date)

(Date)

County of DAUPHIN )

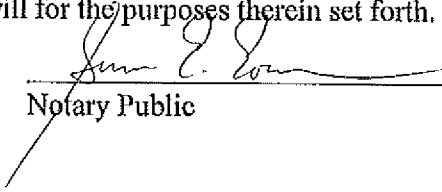
)ss:

Commonwealth of Pennsylvania )

ACKNOWLEDGMENT

On this 5<sup>th</sup> day of DECEMBER, 2011, before me personally appeared SHANE WIEST, GOTTLIEB OYSTER, KEVIN WALKER and JOHN PHILLIP HUSS, JR. personally known to me to be the individuals described in and who executed the foregoing instrument, and acknowledged that they executed the same of their own free will for the purposes therein set forth.

(SEAL)

  
 Notary Public
