Form PTC	D-1595 (Rev.	03-11)	
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02/27/2012	

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To the Director of the U.S. Patent and Trademark Office: Plea	se record the attached documents or the new address(es) below.
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
	Name: Camco Manufacturung, Inc.
Bruce A. Angel and David J. Rossman	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes X N	
3. Nature of conveyance/Execution Date(s):	Street Address: <u>121 Landmark Drive</u>
Execution Date(s) 2/17/2012	U.S. PTO
Assignment Merger	City: Greensboro 29395562
Security Agreement Change of Name	021712
Joint Research Agreement	State: North Carolina
Government Interest Assignment	Country: United States Zip: 27409
Executive Order 9424, Confirmatory License	
Other	Additional name(s) & address(es) attached? Yes X No
4. Application or patent number(s):	document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
Title: TELESCOPING HANDLE ASSEMBLY	
Additional numbers a	ttached? Yes XNo
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved:1
Name: Jeffrey R. Russell	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00
Internal Address:	1. Total rec (0) OF (1.21(ii) (0.41) • 40.00
	Authorized to be charged to deposit account
Street Address:	X Enclosed
Street Address: 121 Landmark Drive	None required (government interest not affecting title)
Street Address: <u>121 Landmark Drive</u> City: <u>Greensboro</u>	X Enclosed
	None required (government interest not affecting title)
City:	 Enclosed None required (government interest not affecting title) 8. Payment Information
City: <u>Greensboro</u> State: <u>North Carolina</u> Zip: 27409 Phone Number: <u>336-668-7661 X199</u>	None required (government interest not affecting title)
City: <u>Greensboro</u> State: <u>North Carolina</u> Zip: <u>27409</u> Phone Number: <u>336-668-7661 X199</u> Fax Number: <u>336-668-1179</u>	 Enclosed None required (government interest not affecting title) 8. Payment Information
City: <u>Greensboro</u> State: <u>North Carolina</u> Zip: <u>27409</u> Phone Number: <u>336-668-7661 X199</u> Fax Number: <u>336-668-1179</u> Email Address: <u>jeffr@camco.net</u>	 Enclosed None required (government interest not affecting title) 8. Payment Information Deposit Account Number
City: <u>Greensboro</u> State: <u>North Carolina</u> Zip: <u>27409</u> Phone Number: <u>336-668-7661 X199</u> Fax Number: <u>336-668-1179</u> Email Address: <u>jeffr@camco.net</u> 9. Signature: MMMMM	Enclosed None required (government interest not affecting title) 8. Payment Information Deposit Account Number Authorized/User/Name-N1 0000019 29395562 81 FC-0021 2/17/2012
City: Greensboro State: North Carolina Zip: 27409 Phone Number: 336-668-7661 X199 Fax Number: 336-668-1179 Email Address: jeffr@camco.net 9. Signature: MMMMM Signature: Signature	Enclosed None required (government interest not affecting title) 8. Payment Information Deposit Account Number Authorized (User: Name: N1 BABBBBB19 29395562 B1 FC-BB21 40.88 GF 2/17/2012 Date
City: <u>Greensboro</u> State: <u>North Carolina</u> Zip: <u>27409</u> Phone Number: <u>336-668-7661 X199</u> Fax Number: <u>336-668-1179</u> Email Address: jeffr@camco.net 9. Signature: MMMMM	Enclosed None required (government interest not affecting title) 8. Payment Information Deposit Account Number Authorized/User/Name-N1 0000019 29395562 81 FC-0021 2/17/2012

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

WHEREAS, We, BRUCE A. ANGEL, and DAVID J. ROSSMAN who are citizens of the United States of America and residents respectively of the cities of Stokesdale and Greensboro State of North Carolina and hereinafter referred to as the ASSIGNORS, have made an invention as described in a design application entitled **TELESCOPING HANDLE ASSEMBLY**, which application was executed by:

BRUCE A. ANGEL on the <u>17TH</u> day of <u>February</u>, 2012 and **DAVID J. ROSSMAN** on the 17TH day of February , 2012.

?

WHEREAS, CAMCO MANUFACTURING, INC., a North Carolina corporation, having its principal office and place of business in Greensboro, North Carolina, hereinafter referred to as the ASSIGNEE, desires to acquire an interest therein in accordance with the agreements duly entered into between the ASSIGNOR and ASSIGNEE.

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of Five Dollars (\$5.00) in hand paid and for other good and valuable to each consideration the receipt and sufficiency of which are hereby acknowledged, the ASSIGNORS do hereby sell, assign and transfer unto the ASSIGNEE the entire right, title and interest in and to the invention as described in said application, and in any foreign applications, divisions, continuations, substitutions, renewals of said application and said Letters Patent or reissues as may issue thereon, said invention, application, and Letters Patent to be held and enjoyed by the ASSIGNEE for its own use and be hoof and to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by the ASSIGNORS had this assignment and sale not been made.

The ASSIGNORS hereby further agree to make, execute, and deliver unto the ASSIGNEE, its successors, assigns and legal

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PATENT REEL: 027850 FRAME: 0648 representatives, upon request, any and all papers, assignments, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the aforesaid application and of any substitutions, divisions, continuations, foreign applications or reissues of said applications, or patents issued thereon, and to aid the ASSIGNEE, its successors, assigns, and legal representatives in every way in protecting the said invention as may be requested.

The ASSIGNORS each hereby covenants that they have the right to grant the foregoing assignment.

IN WITNESS WHEREOF, I have set my hand and affixed my seal this $\frac{11+1}{2}$ day of <u>February</u>, 2012.

BRUCE A. ANGEL

State Of North Carolina County Of Forsyth

I, Angela B. Nance, a Notary Public for said County and State, do hereby certify that **BRUCE A. ANGEL** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness	my hand and	official	seal,	this	the	17#	day	of
February	, 2012.			Angel ary Publi		ce Carolin	a	
angelo	B Jan	ce		Forsy My Comm	in Loui	LY		
Notary Public	1						÷	
My commission	expires: Dece	mber 6.2	010		(Off	ficial	Sea	1)

PATENT REEL: 027850 FRAME: 0649

IN WITNESS WHEREOF, I have set my hand and affixed my seal this 17th day of <u>February</u>, 2012.

State Of North Carolina County Of Forsyth

I, Angela B. Nance, a Notary Public for said County and State, do hereby certify that DAVID J. ROSSMAN personally appeared before me this day and acknowledged the due execution of the foregoing instrument. . اس

Witness my hand and official	seal, this the 17^{th} day of
February , 2012.	Angela B Nance Notary Public, North Carolina Forsyth County
Cingela & Dance	My Commission Expires
Notary Public My commission expires: December 4, 2	Ollo (Official Seal)

My commission expires: December 6,2016

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RECORDED: 02/17/2012