## PATENT ASSIGNMENT

## Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   |   | NEW ASSIGNMENT       |  |                |          |
|--|---|----------------------|--|----------------|----------|
| NATURE OF CONVEYANCE:  |   | ASSIGNMENT           |  |                |          |
| CONVEYING PARTY DATA   |   |                      |  |                |          |
| Name Execution Date  |   |                      |  | Execution Date |          |
| Kenneth M. Risher 07/02/2004   |   |                      |  | 07/02/2004     |          |
| RECEIVING PARTY DATA   |   |                      |  |                |          |
| Name:  | Draper, Inc.                            |                      |  |                |          |
| Street Address:  | 411 South Pe                            | earl Stre            | eet  |                |          |
| City:  | Spiceland                               |                      |  |                |          |
| State/Country:   | INDIANA                                 |                      |  |                |          |
| Postal Code:   | 47385-0425                              |                      |  |                |          |
| PROPERTY NUMBERS Total: 1  |   |                      |  |                |          |
| Property Type  |   |                      | Number   |                |          |
| Application Number: 12897  |   | 484                  |  | 7484           |          |
| CORRESPONDENCE DATA  |   |                      |  |                | 12897484 |
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| Correspondence will b<br>via US Mail.  | be sent to the e                        | e-mail a             | ddress first; if that is unsuccessful, it will be se | nt             | СH       |
| Correspondent Name:  | : Jonatha                               | n C. Ar              | iderson  |                |          |
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| ATTORNEY DOCKET NUMBER:  |   | DRA-P0011-04-01-US   |  |                |          |
| NAME OF SUBMITTER:   |   | Jonathan C. Anderson |  |                |          |
| Total Attachments: 2<br>source=Scan_Attachment689715297-000#page1.tif<br>source=Scan_Attachment689715297-000#page2.tif |   |                      |  |                |          |

ASSIGNMENT TO RUSINESS CONCERN

Attorney Docket No :

12106-0041

|   | ASSIGNMENT OF APPLICATION   |
|---|---|
| paid to each of t   | In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration he undersigned,                        |
| Namc(s)<br>of Inventor(s)   | Kenneth M. Risher   |
|   | maker(s) of an invention which is the subject of an application for Letters Patent of the United<br>States ("Application") entitled |
| Title of<br>Application   | TENSIONED PROJECTION SCREEN APPARATUS   |
| Date of signing<br>of Application by<br>each inventor                       | Which has been executed by the undersigned on, and,   |
| Application<br>Information  | For which an application for a United States Patent was filed December 20, 2002   |
|   | Application Serial Number: <u>10/327,421</u><br>the undersigned hereby sell(s), assign(s), and set(s) over to                       |
| Name of<br>Assignce   | Draper, Inc.  |
| Address of principal  | 411 South Pearl Street  |
| place of<br>business  | Spiceland, Indiana 47385-0425   |
| Incert State of<br>Incorporation<br>(if applicable ) or<br>'Not Applicable' | a corporation of Indiana  |

(hereinafter designated as the Assignee) their entire right, title and interest in, to and under the Application, including all priority rights for other countries arising therefrom, all inventions therein disclosed, any and all Letters Patent of the United States and of all other countries, including Canada and Mexico, which may be granted for such inventions, or any of them, any divisional, commutation, continuation-in-part, or reissue applications corresponding to the Application or such Letters Patent, and any reexamination of the Application or such Letters Patent, and any foreign patents or patent applications corresponding thereto, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) in the United States and foreign commites and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such applications, and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application(s) or continuation, division, reissue or reexamination thereof, and to cooperate with the Assigner in every way possible in obtaining evidence and going forward with such Interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

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<sup>765 987</sup> <sup>71</sup> ATEN ACE-01 REEL: 027885 FRAME: 0990 The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to sectore the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable trile to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting from said application(s) or any division or communing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

The undersigned hereby grant(s) the attorney of record the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Irademark Office for recordstion of this document.

| IN WITNESS WI        | EREOF, I have executed this assig | gnoment at <u>SPICELAND, T</u> | NDIANA . | • |  |
|----------------------|-----------------------------------|--------------------------------|----------|---|--|
| this 200 day of JULY | , 2008.                           | •                              |          |   |  |
|                      | 2004                              |                                |          |   |  |
| O (-11) (b - 170 b - |                                   | Kingerthe M                    | A State  |   |  |

Outside the USA: Witnesses are required when acknowledgment before a Notary Public is not feasible.

| C    | Witness |
|------|---------|
| מ    |         |
| nent |         |
| ay   |         |
| -    | Witness |
|      |         |

|                         |               | 160     | •      |   |
|-------------------------|---------------|---------|--------|---|
| KUUUUKM                 | 1. <i>[</i> ] | inter - |        |   |
| Inventor (Signature)    | 7             |         |        | 2 |
| Kenneth M. Risher       |               |         | ،<br>، |   |
| Inventor (Printed Name) |               |         |        |   |

ACKNOWLEDGMENT

STATE OF COUNTY OF

Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this  $\frac{2/2}{\sqrt{2}}$  day of  $\frac{1}{\sqrt{2}}$ , 2003.

Notary Public AMBERS

114/2009 My Commission Expires: Resident of County.

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<sup>765</sup> 987 742 PATENT<sup>PAGE. 02</sup> REEL: 027885 FRAME: 0991

**RECORDED: 03/19/2012**